

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



The Reverend Richard C. Bauer, Rector



*Sixth Sunday of Easter
May 17, 2020*

The Liturgy of the Word

Processional *Come, we that love the Lord*

Hymnal 392

392

Praise to God



1 Come, we that love the Lord, and let our joys be known; join
2 Let those re - fuse to sing that nev - er knew our God; but
3 The heirs of grace have found glo - ry be - gun be - low; ce -
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.
chil - dren of the heaven - ly King may speak their joys a - broad.
les - tial fruits on earth - ly ground from faith and hope may grow.
march - ing through Em - man - uel's ground to fair - er worlds on high.

Refrain



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748), alt.

Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921)

SM with Refrain

The People standing the Celebrant says

Alleluia. Christ is risen.

People *The Lord is risen indeed.*

Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

The celebrant and people sing

The Gloria in Excelsis

S 278

Canticle 20

Glory to God *Gloria in excelsis*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - men.

Setting: William Mathias (b. 1934)

The Collect of the Day

The Celebrant says to the people

People The Lord be with you.
Celebrant **And also with you.**
Let us pray.

The celebrant says the Collect.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons *(The people sit)*

First Reading: Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

People The Word of the Lord.
Thanks be to God

Psalm 66:7-18

Sixth Sunday of Easter – RCL Year “A”

Psalm 66: 7-18



- 7 Bless our God, you / peoples; *
make the voice of his / praise to be heard;
- 8 Who holds our / souls in life, *
and will not al/low our feet to slip.
- 9 For you, O God, have / proved us; *
you have tried us just as / silver is tried.
- 10 You brought us into the / snare; *
you laid heavy burdens / upon our backs.
- 11 You let enemies ride over our heads; we went through fire and / water; *
but you brought us out into a place / of refreshment.
- 12 I will enter your house with burnt-offerings and will pay / you my vows, *
which I promised with my lips
and spoke with my mouth when I / was in trouble.
- 13 I will offer you sacrifices of fat beasts with the / smoke of rams; *
I will give you / oxen and goats.
- 14 Come and listen, all you who / fear God, *
and I will tell you what / he has done for me.
- 15 I called out to him with my / mouth, *
and his / praise was on my tongue.
- 16 If I had found evil in my / heart, *
the Lord would / not have heard me;
- 17 But in truth God has / heard me; *
he has attended to the / voice of my prayer.
- 18 Blessed be God, who has not rejected my / prayer, *
nor with/held his love from me.

The Epistle: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

People The Word of the Lord.
 Thanks be to God

The Gospel: John 14:15-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to *John*

People *Glory to you, Lord Christ*

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

After the Gospel

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

The Reverend Richard C. Bauer

The Nicene Creed *(The People standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form III *(The People kneel)* *The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace *(All stand)*

People The peace of the Lord be always with you.
And also with you.

We greet one another in the name of the Lord.

Musical Offering Be Thou My Vision

Karen Waddill, piano solo

arr. by Mark Hayes

The Lord's Prayer

People and Celebrant say the Lord's Prayer together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

A Prayer for Spiritual Communion

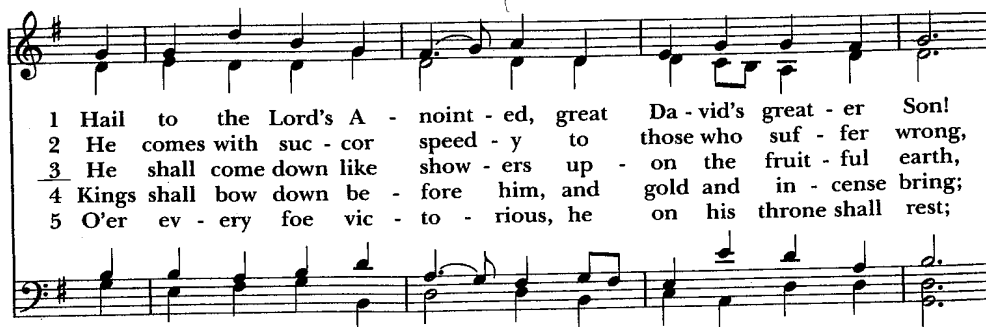
The Reverend Richard C. Bauer

Blessing

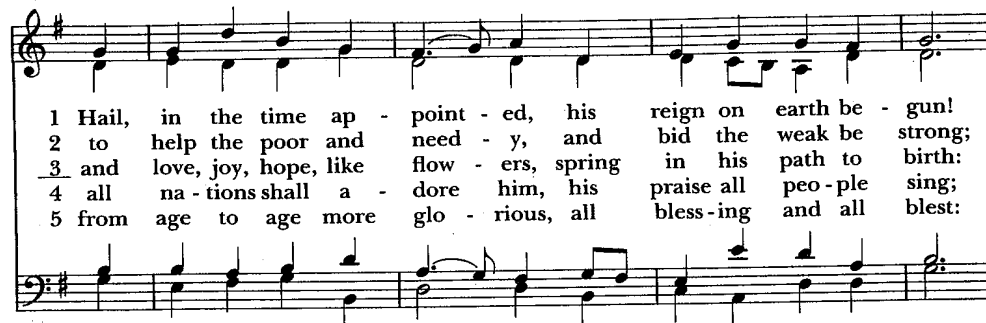
The Reverend Richard C. Bauer

Recessional *Hail to the Lord's Anointed*

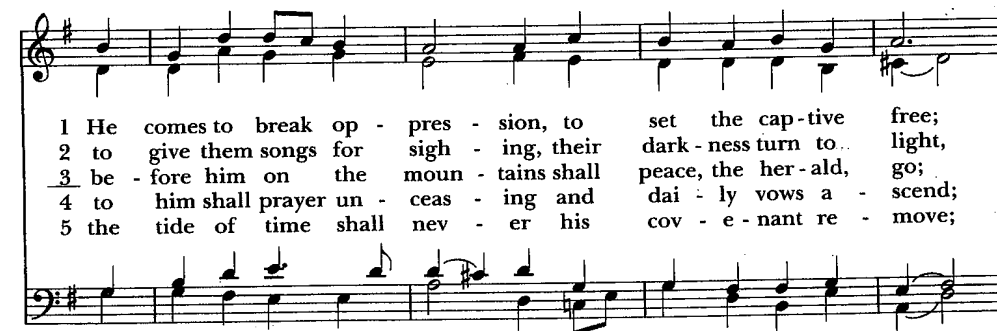
Hymnal 616



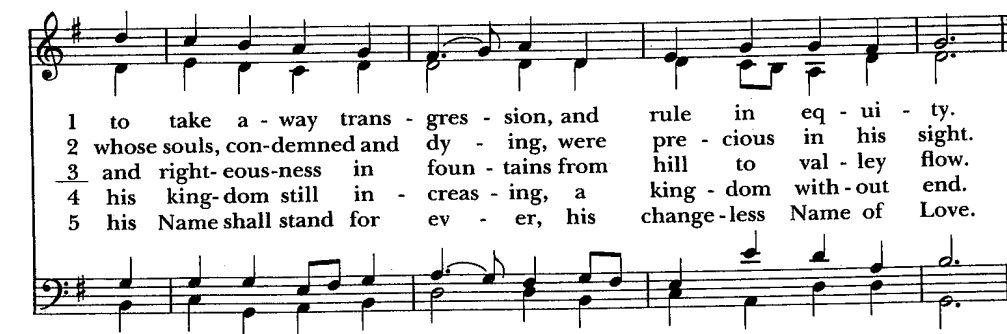
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72
 Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm.
 A Student's Hymnal, 1923, after Henry Walford Davies (1869-1941)

The Dismissal

*Celebrant: Let us go forth into the world,
Rejoicing in the power of the Spirit.
Alleluia, alleluia*

**People: Thanks be to God.
Alleluia, alleluia**

In our Anglican Cycle of Prayer, we pray for the Anglican Church of Korea

In our Diocesan Cycle of Prayer, we pray for St. Luke's, Mt. Joy and St. John's, Bellefonte

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Bruce, Beth, and James Lynch; Joe, Christina, and Paul McLaughlin; John Meyer; Justin, Amanda, Lette, and Lucas Meyer



Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: The St. Edward's Vestry, The Rev. Rick Bauer and family; The residents of The Episcopal Home, Lucetta Kiefer, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Marge Sieghardt, Harry West, Sandy Patrone, Mimi Stauffer, Robert Hubbard, Donna J. Mott, Charlotte Jakiel, Stephanie Patrone, Nicholas Patrone, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Joseph Holena, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennes, Benjamin Jenkins, Andy Lopez

Serving the Liturgy

The Reverend Richard C. Bauer, Rector
Karen Waddill, Organist
Patrick Ishler, Choir Director
Jamie Alton, Soloist

Readers

1st: Mark Jakiel 2nd: Piper Brugmann

Prayers of the People: Kiki Davis-Brugmann

Altar Guild

Thank you to the Altar Guild

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you.
(Place it in the collection plate or in the plastic holder on the table inside the front doors.)

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

*The Rt. Reverend Audrey Cady Scanlan, DMin
Bishop of Central Pennsylvania
The Reverend Richard C. Bauer, Rector
Karen E. Waddill, Organist
Carol Cotnoir, Organ Associate
Patrick Ishler, Choir Director
Elaine K. Radcliffe, Choir Director Emerita
Randy Westgate and Amy Swiernik, Praise Band*

SUNDAY WORSHIP

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II
9:10 a.m. - Contemporary Service with St. Edward's Praise Band
(Second Sunday of each month Jan – June, Sept - December)
10:40 a.m. Christian Education ages pre-K/K – Grade 12 (Sept - May)
No Christian Education the 2nd Sunday of each month
Adult Forum – 9:15 AM
Nursery is available up to age 4*

Sunday School Teaching Staff

*Leslie Arnold – Director of Christian Formation
285-2783 | larnold897@aol.com*

*Sunday School Teachers:
Dottie Gschwend, Beth Hake,
Brian Newsome, Peg Reiley
Joe and Christina McLaughlin*

Nursery Attendant

Liz Yeager

WEDNESDAY SERVICES

12:00 p.m. - Holy Eucharist with healing

~

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Michelle Bentley, Parish Administrative Assistant

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Parish website: sainteds.org
Episcopal Church web site: www.episcopalchurch.org