

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



The Reverend Richard C. Bauer, Rector



Third Sunday after Pentecost:

Proper 7

Rite II

June 21, 2020

10:15 a.m. Service

Prelude Our Father Thron'd in Heaven High

Dietrich Buxtehude
Arr. E. Power Biggs

Processional "Surely it is God who saves me"

Thomas Merton
#679, Hymnal 1982

679

The Christian Life



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*
Music: Thomas Merton, Ray W. Urwin (b. 1950)

87. 87. D

The People standing the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

The celebrant says the Collect.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *(The people sit)*

First Reading: Jeremiah 20:7-13

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

People The Word of the Lord.
 Thanks be to God

Psalm 69: 8-11, [12-17], 18-20

8 Surely, for your sake have I suffered reproach, *
 and shame has covered my face.

9 I have become a stranger to my own kindred, *
 an alien to my mother's children.

10 Zeal for your house has eaten me up; *
 the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
 but that was turned to my reproach.

[12 I put on sack-cloth also, *
 and became a byword among them.

13 Those who sit at the gate murmur against me, *
 and the drunkards make songs about me.

14 But as for me, this is my prayer to you, *
 at the time you have set, O LORD:

15 "In your great mercy, O God, *
 answer me with your unfailing help.

16 Save me from the mire; do not let me sink; *
 let me be rescued from those who hate me
 and out of the deep waters.

17 Let not the torrent of waters wash over me,
 neither let the deep swallow me up; *
 do not let the Pit shut its mouth upon me.]

18 Answer me, O LORD, for your love is kind; *
 in your great compassion, turn to me."

19 "Hide not your face from your servant; *
 be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *
 because of my enemies deliver me."

Second Reading: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

People The Word of the Lord.
 Thanks be to God

The Gospel: Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to *Matthew*

People ***Glory to you, Lord Christ***

Jesus said to the twelve disciples,

"A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

"For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

"Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

After the Gospel

 The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

The Reverend Richard C. Bauer

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People *(The People kneel)*

The Leader and People pray responsively

***Antiphon (all): Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.***

Leader: Let us pray for all God's beloved who have brutally lost their lives because of their race.

For all who mourn them and the heartbreak we feel that what they offered to the world is gone.

We ask for wisdom and courage to contend together against the sin of racism and that healing and safety may be freely available to all people. *(A pause for silence)*

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all the leaders of the world.

That they may have wisdom, prudence, and humility to serve the common good, particularly those who are the most vulnerable among us.

We pray for steady hearts, calm minds, the longing in our souls for justice, and the ability to listen to one another as we forge a better path forward in our church and in our world. *(A pause for silence)*

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all those who suffer, especially those with the virus COVID-19.

For all doctors and nurses, pharmacists and scientists, grocery workers and first responders and all others

who have worked on the front lines during this pandemic. *(A pause for silence)*

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all those battling anxiety, loneliness, and depression, especially during this season of transition from quarantine and self-isolating towards a new kind of normal.

For those challenged with addiction, those living in poverty or unsafe conditions, those fearful their business or livelihood is gone. *(A pause for silence)*

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for the hungry, the homeless, the heartbroken, and all who work to reduce human suffering.

For all those in nursing homes and others who cannot receive visitors, for those who are dying alone and their families who grieve for them.

(A pause for silence)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for our churches, as together we remember that the Church is Christ's Body in the world, as we figure out how to be church in this new season; as we work together to reach people in life-giving ways and come back together in both safety and love. *(A pause for silence)*
Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all who have died. For those who mourn their loss. Remembering especially *Marge Sieghardt and Gloria Widder*, and any others you now name and hold before God. *(A pause for silence and sharing petitions)*
Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for each other, our parish family, and all others we have on our hearts and name silently or aloud. *(A pause for silence and sharing petitions)*

In our Anglican Cycle of Prayer, we pray for Pray for the Church of Nigeria (Anglican Communion)

In our Diocesan Cycle of Prayer, we pray for St. Paul's, Bloomsburg

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Tim and Lynn Peters; Elaine Radcliffe; Peg Reiley, Daniel and Rachael Smith; Brian Roberts

***Antiphon (all): Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting. Amen.***

Confession of Sin *(The people remain kneeling)*

Let us confess our sins against God and our neighbor.

Celebrant and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,***

*and walk in your ways,
to the glory of your Name. Amen*

The Celebrant says the absolution

The Peace *(All stand)*

The peace of the Lord be always with you.
People **And also with you.**

We greet one another in the name of the Lord.

Offertory Music *Morning Has Broken*

arr. Mark Hayes

DOXOLOGY

Verse 3

Praise to God

380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The image shows a musical score for a hymn. It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The time signature is 6/4. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, heav - en and earth are full of your glo - ry. Ho -'. The third staff has 'san - na in the high - est. Bless - ed is'. The fourth staff reads 'he who comes in the name of the Lord. Ho -'. The fifth and final staff concludes with 'san - na in the high - est, ho - san - na in the high - est.' The music features various note values including quarter, eighth, and sixteenth notes, as well as rests and slurs.

Text: ICEL, © 1973; Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; OneLicense.net License #A-709746

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior
Christ has taught us,
we are bold to say

People and celebrant say the Lord's Prayer together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

S 161

The Holy Eucharist II

Fraction Anthem: Lamb of God *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant says the following Invitation

The Gifts of God for the People of God. [Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

Communion Music Meditation

Alan Bullard

Communion Hymn "His Eye is on the Sparrow"

arr. H.C. Boyer
#191, LEVAS II

His Eye Is on the Sparrow

1. Why should I feel dis-cour-aged, — Why should the shad-ows come, —
 2. "Let not your heart be trou-bled," — His ten-der word I hear, —
 3. When ev-er I am tempt-ed, — When ev-er clouds a-rise, —

1. Why should my heart be lone-ly, — And long for heav'n and home; — When
 2. And rest-ing on His good-ness, — I lose my doubts and fears; — Though
 3. When songs give place to sigh-ing, — When hope with-in me dies, — I

1. Je-sus is — my por-tion? — My con-stant friend — is He: — His
 2. by the path — He lead-eth, — But one step I — may see; — His
 3. draw the clos-er to Him, — From care He sets — me free; — His

eye is on — the spar-row, — And I know He watch-es me; — His

Words: Civilla D. Martin (1860-1948)
 Music: Charles H. Gabriel (1856-1932); arr. Horace Clarence Boyer (b. 1935)
 Arr. Copyright © 1992 Horace Clarence Boyer

eye is on the spar-row, — and I know He watch-es me. — I

sing be-cause I'm hap-py, — I sing be-cause I'm free; — For His

eye is on the spar-row, — And I know He watch-es me.

A Prayer for Spiritual Communion

The Reverend Richard C. Bauer

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Blessing

The Reverend Richard C. Bauer

Recessional “We know that Christ is raised and dies no more”

Engelberg
#296, Hymnal 1982



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____
 Bap - tized we live with God the Three in One. _____ Al - le -
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

The Dismissal

Celebrant: Let us go forth into the world,
 Rejoicing in the power of the Spirit.

People: *Thanks be to God.*

Postlude Fughetta

Johann Christina Kittel

In our Anglican Cycle of Prayer, we pray for Pray for the Church of Nigeria (Anglican Communion)

In our Diocesan Cycle of Prayer, we pray for St. Paul's, Bloomsburg

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Tim and Lynn Peters; Elaine Radcliffe; Peg Reiley, Daniel and Rachael Smith; Brian Roberts

We pray for the recently departed:

Marge Sieghardt

Gloria Widder, mother of Camille Horine

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: The St. Edward's Vestry, The Rev. Rick Bauer and family; The residents of The Episcopal Home, Lucetta Kiefer, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Sandy Patrone, Mimi Stauffer, Robert Hubbard, Donna J. Mott, Charlotte Jakiel, Stephanie Patrone, Nicholas Patrone, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Joseph Holena, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burseson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennes, Benjamin Jenkins, Andy Lopez

Serving the Liturgy

The Reverend Richard C. Bauer, Rector
Karen Waddill, Organist & Pianist
Patrick Ishler, Choir Director & Soloist

Readers

Brian and Susan Newsome
Braden and Barrett Newsome

Altar Guild

Julie Hoff and Bev Hess

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you.
(Place it in the collection plate or in the plastic holder on the table inside the front doors.)

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

*The Rt. Reverend Audrey Cady Scanlan, DMin
Bishop of Central Pennsylvania
The Reverend Richard C. Bauer, Rector
Karen E. Waddill, Organist & Pianist
Carol Cotnoir, Organ Associate
Patrick Ishler, Choir Director
Elaine K. Radcliffe, Choir Director Emerita
Randy Westgate, Praise Band*

SUNDAY WORSHIP

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II
10:15 service Livestreamed on YouTube Live – St. Edward's channel
9:10 a.m. - Contemporary Service with St. Edward's Praise Band
(Second Sunday of each month Jan – June, Sept - December)
10:40 a.m. Christian Education ages pre-K/K – Grade 12 (Sept - May)
No Christian Education the 2nd Sunday of each month
Adult Forum – 9:15 AM
Nursery is available up to age 4*

Sunday School Teaching Staff

*Leslie Arnold – Director of Christian Formation
285-2783 | larnold897@aol.com*

*Sunday School Teachers:
Dottie Gschwend, Beth Hake,
Brian Newsome, Peg Reiley
Joe and Christina McLaughlin*

Nursery Attendant

Liz Yeager

WEDNESDAY SERVICES

12:00 p.m. - Holy Eucharist with healing

~

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Michelle Bentley, Parish Administrative Assistant**

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**Parish website: sainteds.org
Episcopal Church web site: www.episcopalchurch.org**