ST. EDWARD'S EPISCOPAL CHURCH LANCASTER, PENNSYLVANIA

The Reverend Richard C. Bauer, Rector



Fifth Sunday after Pentecost:

Proper 9

Rite II

July 5, 2020

10:15 a.m. Service

While we have printed all of the hymnal music in the bulletins, we prayerfully request that while the soloist sings our hymns and service music that for the safety of all during this time of covidtide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.

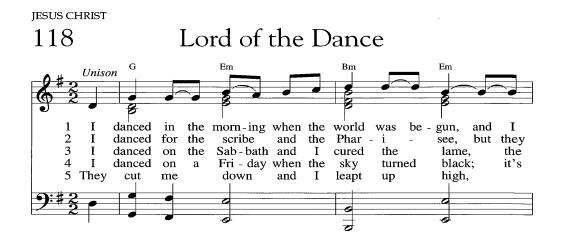
Prelude All Glory Be to God on High

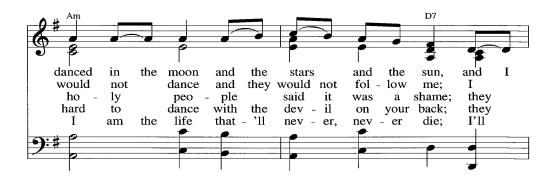
Johann Pachelbel

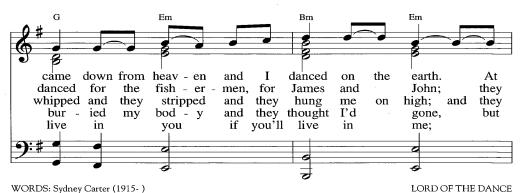
Processional "Lord of the Dance"

Sydney Carter, arr. J. Rutter

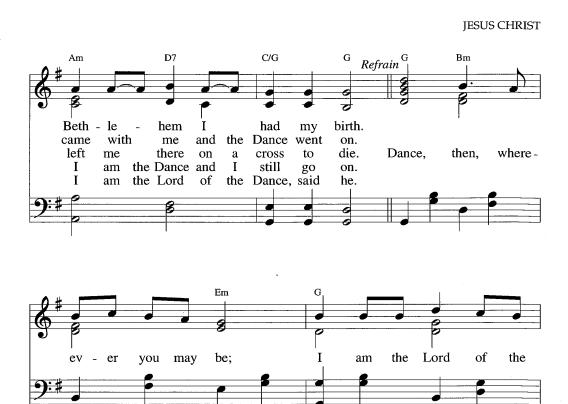
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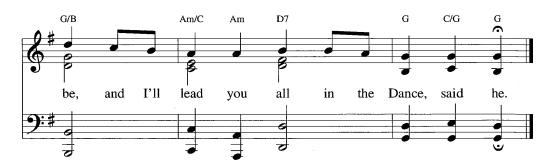




MUSIC: Sydney Carter (1913-) MUSIC: Shaker melody, 19th c.; adapt. Sydney Carter (1915-) Words and Music © 1963 Stainer & Bell Ltd. (Admin. Hope Publishing Company)





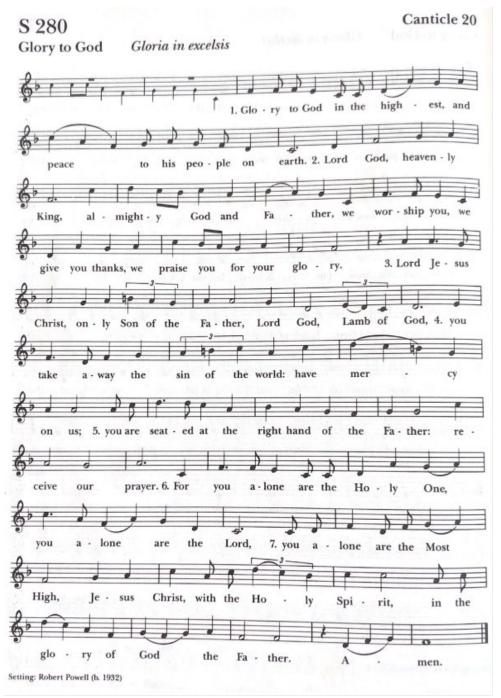


The People standing the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The celebrant says the Collect.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

First Reading Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem!

Lo, your king comes to you; triumphant and victorious is he,

humble and riding on a donkey, on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim and the war horse from Jerusalem;

and the battle bow shall be cut off, and he shall command peace to the nations;

his dominion shall be from sea to sea, and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

The Word of the Lord.

People

Thanks be to God

Psalm 145:8-15

Exaltabo te, Deus

- 8 The LORD is gracious and full of compassion, * slow to anger and of great kindness.
- 9 The LORD is loving to everyone * and his compassion is over all his works.
- 10 All your works praise you, O LORD, * and your faithful servants bless you.
- 11 They make known the glory of your kingdom * and speak of your power;
- 12 That the peoples may know of your power * and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; * your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words * and merciful in all his deeds.
- 15 The LORD upholds all those who fall; * he lifts up those who are bowed down.

Second Reading: Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I

want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

People Thanks be to God

GOSPEL Acclamation St. Patrick's Breastplate

#370, Hymnal 1982



The Gospel: Matthew 11:16-19, 25-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

After the Gospel

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily

Dina Carter Ishler

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (The People kneel)

The Leader and People pray responsively

Leader: Let us pray for all God's beloved who have brutally lost their lives because of their race.

For all who mourn them and the heartbreak we feel

that what they offered to the world is gone.

We ask for wisdom and courage to contend together against the sin of racism and that healing and safety may be freely available to all people. (*A pause for silence*) Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all the leaders of the world.

That they may have wisdom, prudence, and humility to serve the common good, particularly those who are the most vulnerable among us.

We pray for steady hearts, calm minds, the longing in our souls for justice, and the ability to listen to one another as we forge a better path forward in our church and in our world. (*A pause for silence*)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all those who suffer, especially those with the virus COVID-19. For all doctors and nurses, pharmacists and scientists, grocery workers and first responders and all others who have worked on the front lines during this pandemic. (*A pause for silence*) Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all those battling anxiety, loneliness, and depression, especially during this season of transition from quarantine and self-isolating towards a new kind of normal.

For those challenged with addiction, those living in poverty or unsafe conditions, those fearful their business or livelihood is gone. (*A pause for silence*) Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for the hungry, the homeless, the heartbroken, and all who work to reduce human suffering. For all those in nursing homes and others who cannot receive visitors, for those who are dying alone and their families who grieve for them. (*A pause for silence*)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for our churches, as together we remember that the Church is Christ's Body in the world, as we figure out how to be church in this new season; as we work together to reach people in life-giving ways and come back together in both safety and love. (*A pause for silence*) Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all who have died. For those who mourn their loss. Remembering *Charles Richard St. Clair*, and any others you now name and hold before God. (*A pause for silence and sharing petitions*)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for each other, our parish family, and all others we have on our hearts and name silently or aloud. (*A pause for silence and sharing petitions*)

In our Anglican Cycle of Prayer, we pray for the United Church of Pakistan

In our Diocesan Cycle of Prayer, we pray for All Saints, Brookland

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Amy, Bill, Reed, and Cole Swiernik; John Scott, Lois Kronenwetter, Charlotte, Geoffrey, Julia, and Rebecca Scott; Michael and Tina Shank; Dorris Smith

Confession of Sin (The people remain kneeling)

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Celebrant says the absolution

The Peace (All stand)

The peace of the Lord be always with you.

People And also with you.

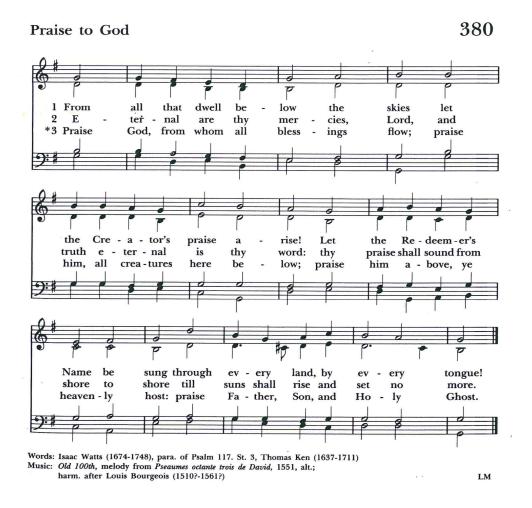
We greet one another in the name of the Lord.

Offertory Music Majesty

arr. Mark Hayes

DOXOLOGY

Verse 3



The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

People And also with you.

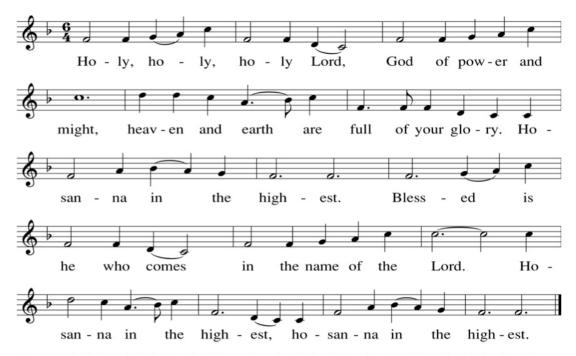
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Text: ICEL, © 1973; Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.; One License.net License #A-709746

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

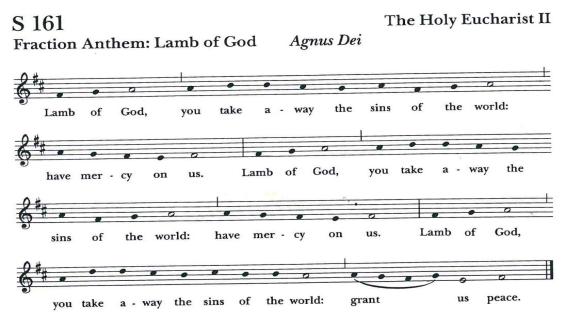
And now, as our Savior Christ has taught us, we are bold to say

People and celebrant say the Lord's Prayer together

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us; *Therefore, let us keep the feast.*



Setting: From New Plainsong; David Hurd (b. 1950)

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

Communion Music Just As I Am

arr. Cindy Berry

Communion Hymn "Come to me, Ye who are hard oppressed

Negro Spiritual #156, LEVAS II



Words: Traditional

Music: Negro Spiritual; arr. R. Nathaniel Dett (1882-1943)

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For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Blessing

The Reverend Richard C. Bauer

The Dismissal

Celebrant: Let us go forth into the world,

Rejoicing in the power of the Spirit.

People: Thanks be to God.

Recessional "Father, we thank thee who hast planted"

Rendez a Dieu #302, Hymnal 1982



Music: Rendez à Dieu, melody and harm. att. Louis Bourgeois (1510?-1561?)

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We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Amy, Bill, Reed, and Cole Swiernik; John Scott, Lois Kronenwetter, Charlotte, Geoffrey, Julia, and Rebecca Scott; Michael and Tina Shank; Dorris Smith

Pray for the recently departed: Charles Richard St. Clair, brother of Nancy Oliver

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik, The Rev. Rick Bauer and family; The residents of The Episcopal Home, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Mimi Stauffer, Robert Hubbard, Donna J. Mott, Charlotte Jakiel, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Joseph Holena, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen, Cynthia Lunia, Madison Lunia, Dorothy Johnson, Annette Green

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennies, Benjamin Jenkins, Andy Lopez

The Reverend Richard C. Bauer, Rector
Dina Carter Ishler, Homilist
Karen Waddill, Organist & Pianist
Patrick Ishler, Choir Director & Soloist

Readers

Patrick Ishler Dina Carter Ishler

Ushers

Kevin and Ellen Milligan

Altar Guild

Julie Hoff and Bev Hess

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshiping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you. (Place it in the collection plate or in the plastic holder on the table inside the front doors.)

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH "Joy in the Lord as Companions in Christ"

The Rt. Reverend Audrey Cady Scanlan, DMin Bishop of Central Pennsylvania The Reverend Richard C. Bauer, Rector Karen E. Waddill, Organist & Pianist Carol Cotnoir, Organ Associate Patrick Ishler, Choir Director Elaine K. Radcliffe, Choir Director Emerita Randy Westgate, Praise Band

SUNDAY WORSHIP

8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II 10:15 service Livestreamed on YouTube Live — St. Edward's channel 9:10 a.m. - Contemporary Service with St. Edward's Praise Band (Second Sunday of each month Jan — June, Sept - December) 10:40 a.m. Christian Education ages pre-K/K — Grade 12 (Sept - May) No Christian Education the 2nd Sunday of each month Adult Forum — 9:15 AM

Nursery is available up to age 4

Sunday School Teaching Staff

Leslie Arnold – Director of Christian Formation 285-2783 | larnold897@aol.com

Sunday School Teachers: Dottie Gschwend, Beth Hake, Brian Newsome, Peg Reiley Joe and Christina McLaughlin

Nursery Attendant

Liz Yeager

WEDNESDAY SERVICES

12:00 p.m. - Holy Eucharist with healing

2453 Harrisburg Pike | Lancaster, Pennsylvania 1760l (p) 717-898-6276 | (e) stedsoffice@comcast.net Michelle Bentley, Parish Administrative Assistant

> Diocese of Central Pennsylvania P. O. Box 11937 | Harrisburg, PA 17108-1937 (p) 717-236-5959 | www.diocesecpa.org

> > Parish website: sainteds.org

Episcopal Church web site: www.episcopalchurch.org