

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



The Reverend Richard C. Bauer, Rector



Sixth Sunday after Pentecost:

Proper 10

Rite II

July 12, 2020

10:15 a.m. Service

While we have printed all of the hymnal music in the bulletins, we prayerfully request that while the soloist sings our hymns and service music that for the safety of all during this time of covidtide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.

Prelude Prelude in D minor

Johann Sebastian Bach
arr. E. Power Biggs

Processional "We the Lord's people, heart and voice uniting"

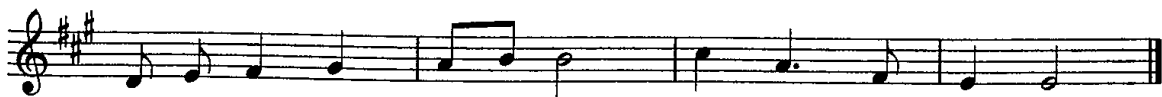
Decatur Place
#51, 1982 Hymnal



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921).

11. 11. 11. 5

The People standing the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever.*

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

The Collect of the Day

The Celebrant says to the people

	The Lord be with you.
People	<i>And also with you.</i>
Celebrant	Let us pray.

The celebrant says the Collect.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *(The people sit)*

First Reading: Isaiah 55:10-13

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

People The Word of the Lord.
 Thanks be to God

Psalm 65: (1-8), 9-14

Te decet hymnus

- [1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.

- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.]
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

Second Reading: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

People The Word of the Lord.
 Thanks be to God

* 6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to that
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

The Gospel: Matthew 13:1-9, 18-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to *Matthew*
People *Glory to you, Lord Christ*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

After the Gospel

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend Richard C. Bauer

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People *(The People kneel)*

The Leader and People pray responsively

Leader: Let us pray for all God's beloved who have brutally lost their lives
because of their race.

For all who mourn them and the heartbreak we feel

that what they offered to the world is gone.

We ask for wisdom and courage to contend together against the sin of racism and that healing and safety may be freely available to all people. (*A pause for silence*)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all the leaders of the world.

That they may have wisdom, prudence, and humility to serve the common good, particularly those who are the most vulnerable among us.

We pray for steady hearts, calm minds, the longing in our souls for justice, and the ability to listen to one another as we forge a better path forward in our church and in our world. (*A pause for silence*)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all those who suffer, especially those with the virus COVID-19.

For all doctors and nurses, pharmacists and scientists, grocery workers and first responders and all others who have worked on the front lines during this pandemic. (*A pause for silence*)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all those battling anxiety, loneliness, and depression, especially during this season of transition from quarantine and self-isolating towards a new kind of normal.

For those challenged with addiction, those living in poverty or unsafe conditions, those fearful their business or livelihood is gone. (*A pause for silence*)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for the hungry, the homeless, the heartbroken, and all who work to reduce human suffering.

For all those in nursing homes and others who cannot receive visitors, for those who are dying alone and their families who grieve for them. (*A pause for silence*)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for our churches, as together we remember that the Church is Christ's Body in the world,

as we figure out how to be church in this new season; as we work together to reach people in life-giving ways and come back together in both safety and love. (*A pause for silence*)

Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for all who have died. For those who mourn their loss. Remembering any others you now name and hold before God. (*A pause for silence and sharing petitions*)
Come then, Lord, and help your people.

All: Lord, hear our prayer.

Leader: Let us pray for each other, our parish family, and all others we have on our hearts and name silently or aloud. (*A pause for silence and sharing petitions*)

In our Anglican Cycle of Prayer, we pray for Pray for the Anglican Church of Papua New Guinea

In our Diocesan Cycle of Prayer, we pray for Mt. Calvary, Camp Hill

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Mary Snyder; Joseph and Phyllis Soldano; Hank and Linda Spire; Jim and Mimi Stauffer

Our Thanksgiving flowers are given by John Meyer in memory of Charles and Edith Meyer.

Confession of Sin (*The people remain kneeling*)

Let us confess our sins against God and our neighbor.

Celebrant and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

***We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen***

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace (*All stand*)

The peace of the Lord be always with you.
People And also with you.

We greet one another in the name of the Lord.

Offertory Music *Standing on the Promises*

arr. Ken Medema

DOXOLOGY

Verse 3

Praise to God

380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Text: ICEL, © 1973; Music: Land of Rest, adapt. by Richard Proulx, © 1986, GIA Publications, Inc.;
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior
Christ has taught us,
we are bold to say

People and celebrant say the Lord's Prayer together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

S 161

The Holy Eucharist II

Fraction Anthem: Lamb of God *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plain-song*; David Hurd (b. 1950)

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

Communion Hymn "Eternal Spirit of the living Christ"

Flentge
#698, Hymnal 1982

1 E - ter - nal Spi - rit of the liv - ing Christ,
2 Come, pray in me the prayer I need this day;
3 Come with the vi - sion and the strength I need

I know not how to ask or what to say;
help me to see your pur - pose and your will—
to serve my God, and all hu - man - i - ty;

I on - ly know my need, as deep as life,
where I have failed, what I have done a - miss;
ful - fill - ment of my life in love out - poured—

and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ, your love in me.

Words: Frank von Christierson (b. 1900), rev.

Music: *Flentge*, Carl Flentge Schalk (b. 1929)

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For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Blessing

The Reverend Richard C. Bauer

The Dismissal

Celebrant: Let us go forth into the world,
Rejoicing in the power of the Spirit.

People: Thanks be to God.

Recessional "I'll praise my Maker while I've breath"

Old 113th
#429, Hymnal 1982

1 I'll praise my Ma - ker while I've breath; and when my voice is lost in
2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
4 I'll praise him while he lends me breath; and when my voice is lost in

death, praise shall em - ploy my no - bler powers. My
sky and earth and seas with all their train; whose
mind and sends the la - boring con - science peace. He
death, praise shall em - ploy my no - bler powers. My

days of praise shall ne'er be past while life and thought and be - ing
truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
helps the strang - er in dis - tress, the wid - owed and the fa - ther -
days of praise shall ne'er be past while life and thought and be - ing

last, or im - mor - tal - i - ty en - dures.
poor. And none shall find his prom - ise vain.
less, and grants the pris - oner sweet re - lease.
last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; para. of Psalm 146
Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525

88. 88. 88

Postlude Trumpet Hornpipe

John Stanley
arr. S. Drummond Wolff

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In our Diocesan Cycle of Prayer, we pray for Mt. Calvary, Camp Hill

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Mary Snyder; Joseph and Phyllis Soldano; Hank and Linda Spire; Jim and Mimi Stauffer

Our Thanksgiving flowers are given by John Meyer in memory of Charles and Edith Meyer.

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik, The Rev. Rick Bauer and family; The residents of The Episcopal Home, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Mimi Stauffer, Robert Hubbard, Donna J. Mott, Charlotte Jakiel, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Joseph Holena, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen, Cynthia Lunia, Madison Lunia, Dorothy Johnson, Annette Green, Bob Gavin

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennies, Benjamin Jenkins, Andy Lopez



Serving the Liturgy

The Reverend Richard C. Bauer, Rector
Karen Waddill, Organist & Pianist
Patrick Ishler, Choir Director & Soloist

Readers

Jamie Alton
Carol Cotnoir

Ushers

Mary Snyder
Carl Cotnoir

Altar Guild

Julie Hoff and Bev Hess



Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you.

(Place it in the collection plate or in the plastic holder on the table inside the front doors.)

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

*The Rt. Reverend Audrey Cady Scanlan, DMin
Bishop of Central Pennsylvania
The Reverend Richard C. Bauer, Rector
Karen E. Waddill, Organist & Pianist
Carol Cotnoir, Organ Associate
Patrick Ishler, Choir Director
Elaine K. Radcliffe, Choir Director Emerita
Randy Westgate, Praise Band*

SUNDAY WORSHIP

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II
10:15 service Livestreamed on YouTube Live – St. Edward's channel
9:10 a.m. - Contemporary Service with St. Edward's Praise Band
(Second Sunday of each month Jan – June, Sept - December)
10:40 a.m. Christian Education ages pre-K/K – Grade 12 (Sept - May)
No Christian Education the 2nd Sunday of each month
Adult Forum – 9:15 AM
Nursery is available up to age 4*

Sunday School Teaching Staff

*Leslie Arnold – Director of Christian Formation
285-2783 | larnold897@aol.com*

*Sunday School Teachers:
Dottie Gschwend, Beth Hake,
Brian Newsome, Peg Reiley
Joe and Christina McLaughlin*

Nursery Attendant

Liz Yeager

WEDNESDAY SERVICES

12:00 p.m. - Holy Eucharist with healing

~

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Michelle Bentley, Parish Administrative Assistant

Diocese of Central Pennsylvania
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Parish website: sainteds.org
Episcopal Church web site: www.episcopalchurch.org