

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



The Reverend Richard C. Bauer, Rector



Ninth Sunday after Pentecost:

Proper 13

Rite II

August 2, 2020

10:15 a.m. Service

While we have printed all of the hymnal music in the bulletins, we prayerfully request that while the soloist sings our hymns and service music that for the safety of all during this time of Covidtide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.

Prelude Sonata IX

Arcangelo Corelli

Processional “My Shepherd will supply my need”

Resignation

#664, 1982 Hymnal

1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me

is his Name; in pas - tures fresh he
 is my stay; one word of thy sup -
 all my days; oh, may thy house be

makes me feed be - side the liv - ing stream.
 port - ing breath drives all my fears a - way.
 mine a - bode and all my work be praise.

He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers

sake his ways, and leads me, for his
 ta - ble spread; my cup with bless - ings
 go and come; no more a stran - ger

mer - cy's sake, in paths of truth and grace.
 o - ver - flows, thy oil a - noints my head.
 or a guest, but like a child at home.

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

The People standing the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and for ever.*

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

“Surely it is God who saves me”

Thomas Merton
#679, Hymnal 1982

1 Sure - ly it is God who saves me; trust-ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing-ing; for with

va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: Thomas Merton, Ray W. Urwin (b. 1950)
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The Collect of the Day

The Celebrant says to the people

| | |
|------------------|---------------------------|
| | The Lord be with you. |
| People | And also with you. |
| Celebrant | Let us pray. |

The celebrant says the Collect.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *(The people sit)*

First Reading: Isaiah 55:1-5

Thus says the Lord:

"Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you."

People The Word of the Lord.
 Thanks be to God

Psalm 145:8-9, 15-22

Exaltabo te, Deus

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

9 The LORD is loving to everyone *
and his compassion is over all his works.

15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

18 The LORD is righteous in all his ways *
and loving in all his works.

- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

Second Reading: Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

People The Word of the Lord.
 Thanks be to God

(The people stand)

The Gospel: Matthew 14:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to *Matthew*
People ***Glory to you, Lord Christ***

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

The Reverend Richard C. Bauer

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again*

*in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be
united in your truth, live together in your love, and reveal your
glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.***

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(The people stand)*

The peace of the Lord be always with you.
People And also with you.

We greet one another in the name of the Lord.

Offertory Music God's Time is Best (Sinfonia to Cantata No. 108)

J.S. Bach

DOXOLOGY

Verse 3

Praise to God

380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

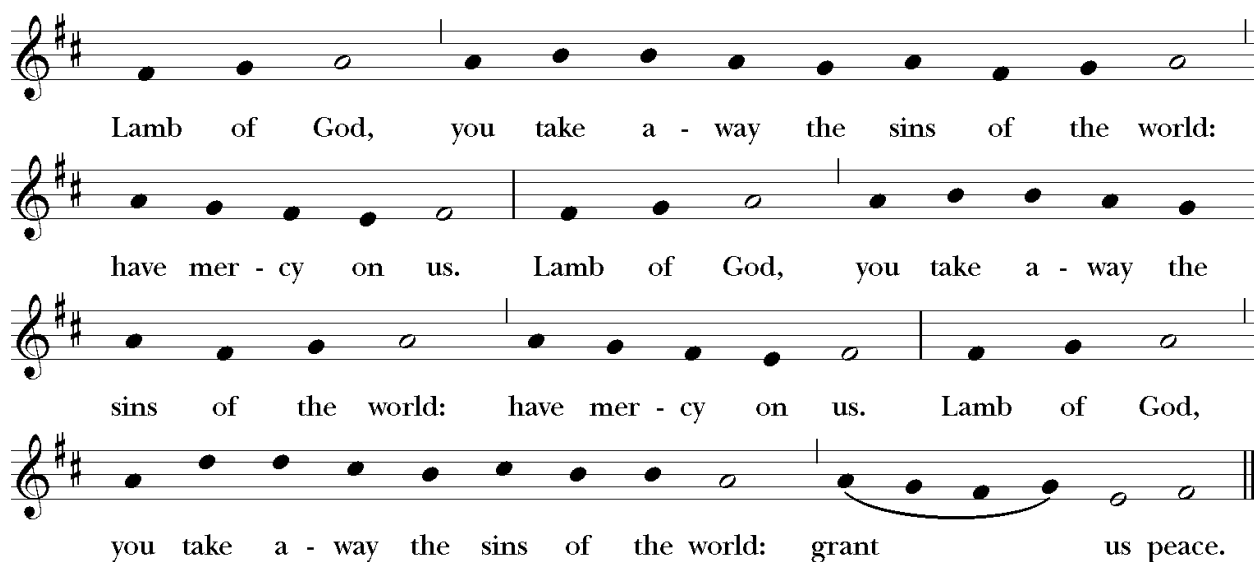
And now, as our Savior
Christ has taught us,
we are bold to say

People and celebrant say the Lord's Prayer together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.



The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

Communion Music Spirit of God, Descend Upon My Heart

Joyce Jones

For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members of your
Son our Savior Jesus Christ,
and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us
now into the world in peace, and grant us
strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Dismissal

Celebrant: Let us go forth into the world,
Rejoicing in the power of the Spirit.

People: *Thanks be to God.*

Recessional "Joyful, joyful, we adore thee"

Hymn to Joy
#376, Hymnal 1982

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

In our Anglican Cycle of Prayer, we pray for the new Province of Alexandria

In our Diocesan Cycle of Prayer, we pray for Bangor Church, Churchtown

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Steve, Deni, Katie, and Tanya Vigunas; Karen Waddill and Jackson Schneider; Mary Walker; Becky Watts

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik, The Rev. Rick Bauer and family; The residents of The Episcopal Home, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Mimi Stauffer, Robert Hubbard, Donna J. Mott, Charlotte Jakiel, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Joseph Holena, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen, Cynthia Lunia, Madison Lunia, Dorothy Johnson, Annette Green, Stanley Jakiel

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennies, Benjamin Jenkins, Andy Lopez

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Serving the Liturgy

The Reverend Richard C. Bauer, Rector
Donna Burkholder, Organist & Pianist
Randy Westgate, Soloist

Readers

Jamie Alton
Carol Cotnoir

Ushers

Ellen Milligan
Kevin Milligan

Altar Guild

Bev Hess, Michelle Bentley, Barbara Schultz

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshiping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you. *(Place it in the collection plate or in the plastic holder on the table inside the front doors.)*

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

The Rt. Reverend Audrey Cady Scanlan, DMin

Bishop of Central Pennsylvania

The Reverend Richard C. Bauer, Rector

Karen E. Waddill, Organist & Pianist

Carol Cotnoir, Organ Associate

Patrick Ishler, Choir Director

Elaine K. Radcliffe, Choir Director Emerita

Randy Westgate, Praise Band

SUNDAY WORSHIP

8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II

10:15 service Livestreamed on YouTube Live – St. Edward's channel

9:10 a.m. - Contemporary Service with St. Edward's Praise Band

(Second Sunday of each month Jan – June, Sept - December)

10:40 a.m. Christian Education ages pre-K/K – Grade 12 (Sept - May)

No Christian Education the 2nd Sunday of each month

Adult Forum – 9:15 AM

Nursery is available up to age 4

Sunday School Teaching Staff

Leslie Arnold – Director of Christian Formation

285-2783 | larnold897@aol.com

Sunday School Teachers:

Dottie Gschwend, Beth Hake,

Brian Newsome, Peg Reiley

Joe and Christina McLaughlin

Nursery Attendant

Liz Yeager

WEDNESDAY SERVICES

12:00 p.m. - Holy Eucharist with healing

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Episcopal Church web site: www.episcopalchurch.org