

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**The Reverend Richard C. Bauer, Rector**



*Eleventh Sunday after Pentecost:*

*Proper 15*

*Rite II*

*August 16, 2020*

*10:15 a.m. Service*

*Eleventh Sunday after Pentecost: Proper 15*      *August 16, 2020*

*While we have printed all of the hymnal music in the bulletins, we prayerfully request that while the cantor sings our hymns and service music that for the safety of all during this time of covidtide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.*

**Prelude** Voluntary in D minor

William Herschel

**Processional** “All who love and serve your city”

*Charlestown*  
#571, Hymnal 1982



1 All who love and serve your ci - ty, all who  
2 in your day of loss and sor - row, in your  
3 In your day of wealth and plen - ty, wast - ed  
4 For all days are days of judg - ment, and the  
5 Ris - en Lord! shall yet the ci - ty be the



1 bear its dai - ly stress, all who cry for  
2 day of help - less strife, hon - or, peace and  
3 work and wast - ed play, call to mind the  
4 Lord is wait - ing still, draw - ing near a  
5 ci - ty of de - spair? Come to - day, our



1 peace and jus - tice, all who curse and all who bless,  
2 love re - treat - ing, seek the Lord, who is your life.  
3 word of Je - sus, “I must work while it is day.”  
4 world that spurns him, of - fering peace from Cal - vary’s hill.  
5 Judge, our Glo - ry; be its name, “The Lord is there!”

Words: Erik Routley (1917-1982), rev. Copyright ©1969 by Galliard Ltd. Music: *Charlestown*, melody from *The Southern Harmony*, 1835; harm. Alastair Cassels-Brown (b. 1927) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

*The People standing the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be God’s kingdom, now and for ever.*

*Amen.*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

**People**

***And also with you.***

*Celebrant*

Let us pray.

*The celebrant says the Collect.*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**People**

***Amen.***

**The Lessons** *(The people sit)*

## **First Reading: Isaiah 56:1, 6-8**

Thus says the Lord:

Maintain justice, and do what is right,

for soon my salvation will come,  
and my deliverance be revealed.

And the foreigners who join themselves to the Lord,  
to minister to him, to love the name of the Lord,  
and to be his servants,

all who keep the sabbath, and do not profane it,  
and hold fast my covenant--

these I will bring to my holy mountain,  
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices  
will be accepted on my altar;

for my house shall be called a house of prayer  
for all peoples.

Thus says the Lord God,  
who gathers the outcasts of Israel,

I will gather others to them  
besides those already gathered.

*People*                      The Word of the Lord.  
   *Thanks be to God*

## **Psalm 67**

*Deus misereatur*

- 1 May God be merciful to us and bless us, \*  
    show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
    your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
    let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
    for you judge the peoples with equity  
    and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
    let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
    may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
    and may all the ends of the earth stand in awe of him.

## Second Reading: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord.

*People Thanks be to God*

GOSPEL Acclamation St. Patrick's Breastplate

#370, Hymnal 1982

\* 6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

*(The People stand)*

## The Gospel: Matthew 15:[10-20], 21-28

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to *Matthew*  
*People* *Glory to you, Lord Christ*

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles.

For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

*People*            The Gospel of the Lord.  
                         *Praise to you, Lord Christ.*

## **The Homily**

Dina Carter Ishler

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again*

*in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People Form IV**

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.***

***We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen***

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace** *(All stand)*

The peace of the Lord be always with you.  
**People And also with you.**

*We greet one another in the name of the Lord.*

**Offertory Music** More Than Wonderful

Lanny Wolfe, arr. Hayes



# DOXOLOGY

## Verse 3

### Praise to God

380



1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117, St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
harm. after Louis Bourgeois (1510?-1561?)

LM

## The Great Thanksgiving

### *Eucharistic Prayer B*

*The Lord be with you.*

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*  
*We remember his death,*  
*We proclaim his resurrection,*  
*We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior  
Christ has taught us,  
we are bold to say

*People and celebrant say the Lord's Prayer together*

*Our Father, who art in heaven,*  
*hallowed be thy Name,*  
*thy kingdom come,*  
*thy will be done,*  
*on earth as it is in heaven.*  
*Give us this day our daily bread.*  
*And forgive us our trespasses,*  
*as we forgive those*  
*who trespass against us.*  
*And lead us not into temptation*  
*but deliver us from evil.*  
*For thine is the kingdom,*  
*and the power, and the glory,*  
*for ever and ever. Amen.*

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

**Communion Music** Breathe on Me, Breath of God arr. Victor Labenske

**Communion Hymn** "Heal me, hands of Jesus" Sharpe #773, WLP

1. Heal me, hands of Je-sus, and search out all my pain: re-  
 2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let  
 3. Know me, mind of Je-sus, and show me all my sin; dis-  
 4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for - given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

*After Communion, the Celebrant says*

Let us pray.

Celebrant and *People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members of your  
Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us  
strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

***Blessing***

The Reverend Richard C. Bauer

**The Dismissal**

*Celebrant:* Let us go forth into the world,  
Rejoicing in the power of the Spirit.

*People:* ***Thanks be to God.***

**Recessional** “God of mercy, God of grace”

*Lucerna Laudoniae*  
#538, Hymnal 1982

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.  
 Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

In our Anglican Cycle of Prayer, we pray for the Scottish Episcopal Church

In our Diocesan Cycle of Prayer, we pray for St. Paul's, Columbia

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Buddy and Liz Yeager; Bob and Jane Young; Bev Achey and Scott Smith; Irene Achey

The Thanksgiving Flowers are given by Mark and Barb Jakiel in celebration of their 19<sup>th</sup> wedding anniversary.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik, The Rev. Rick Bauer and family; The residents of The Episcopal Home, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Mimi Stauffer, Robert Hubbard, Donna J. Mott, Charlotte Jakiel, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen, Cynthia Lunia, Madison Lunia, Dorothy Johnson, Annette Green, Stanley Jakiel, John Holena

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennes, Benjamin Jenkins, Andy Lopez

### *Serving the Liturgy*

The Reverend Richard C. Bauer, Rector  
Dina Carter Ishler, Homilist  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director & Cantor

### *Readers*

Buddy Yeager  
Seth Hake

### *Ushers*

Beth Hake  
Seth Hake

### *Altar Guild*

Julie Hoff, Mary Snyder, Karen Grant, Beth Hake

### ***Welcome Visitors and Newcomers!***

**The community of St. Edward's is glad you are worshiping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you. (Place it in the collection plate or in the plastic holder on the table inside the front doors.)**

# **WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH**

*"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin  
Bishop of Central Pennsylvania  
The Reverend Richard C. Bauer, Rector  
Karen E. Waddill, Organist & Pianist  
Carol Cotnoir, Organ Associate  
Patrick Ishler, Choir Director  
Elaine K. Radcliffe, Choir Director Emerita  
Randy Westgate, Praise Band*

## **SUNDAY WORSHIP**

*8:00 a.m. - Holy Eucharist: Rite I      ~      10:15 a.m. - Holy Eucharist: Rite II  
10:15 service Livestreamed on YouTube Live – St. Edward's channel  
9:10 a.m. - Contemporary Service with St. Edward's Praise Band  
(Second Sunday of each month Jan – June, Sept - December)  
10:40 a.m. Christian Education ages pre-K/K – Grade 12 (Sept - May)  
No Christian Education the 2<sup>nd</sup> Sunday of each month  
Adult Forum – 9:15 AM  
Nursery is available up to age 4*

## **Sunday School Teaching Staff**

*Leslie Arnold – Director of Christian Formation  
285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

*Sunday School Teachers:  
Dottie Gschwend, Beth Hake,  
Brian Newsome, Peg Reiley  
Joe and Christina McLaughlin*

## **Nursery Attendant**

*Liz Yeager*

## **WEDNESDAY SERVICES**

*12:00 p.m. - Holy Eucharist with healing*

~

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Michelle Bentley, Parish Administrative Assistant**

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**Parish website: [sainteds.org](http://sainteds.org)  
Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)**