

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**The Reverend Richard C. Bauer, Rector**



*Eleventh Sunday after Pentecost:*

*Proper 15*

*Rite I*

*August 16, 2020*

*8:00 a.m. Service*

*Eleventh Sunday after Pentecost: Proper 15*      *August 16, 2020*

**The Word of God**

*The people standing the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever.**

*Amen.*

***Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.***

Lord have mercy upon us.

***Christ have mercy upon us.***

Lord have mercy upon us.

*Celebrant and People*

Blessed are you, Lord our God, King of the universe.

***To you be glory and praise for ever.***

From the rising of the sun to its setting  
your name is proclaimed in all the world.

***To you be glory and praise for ever.***

When the time had fully come

You sent the Son of Righteousness.

***In him the fullness of your glory dwells.***

***To you be glory and praise for ever.***

**The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People*      ***And with thy spirit.***

*Celebrant*      Let us pray.

*The celebrant says the Collect.*

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

**The Lessons** *(The people sit)*

**First Reading: Isaiah 56:1, 6-8**

Thus says the Lord:

Maintain justice, and do what is right,

for soon my salvation will come,  
and my deliverance be revealed.

And the foreigners who join themselves to the Lord,  
to minister to him, to love the name of the Lord,  
and to be his servants,

all who keep the sabbath, and do not profane it,  
and hold fast my covenant--

these I will bring to my holy mountain,  
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices  
will be accepted on my altar;

for my house shall be called a house of prayer  
for all peoples.

Thus says the Lord God,  
who gathers the outcasts of Israel,

I will gather others to them  
besides those already gathered.

*People*            The Word of the Lord.  
                         *Thanks be to God*

## **Psalm 67**

### *Deus misereatur*

- 1 May God be merciful to us and bless us, \*  
    show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
    your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
    let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
    for you judge the peoples with equity  
    and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
    let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
    may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
    and may all the ends of the earth stand in awe of him.

## **Second Reading: Romans 11:1-2a, 29-32**

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*People*            The Word of the Lord.  
                      ***Thanks be to God***

*(The People stand)*

## **The Gospel: Matthew 15:[10-20], 21-28**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to *Matthew*  
*People*            ***Glory to you, Lord Christ***

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles.

For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

*People*            The Gospel of the Lord.  
                      ***Praise be to thee, O Christ.***

**The Homily**

Dina Carter Ishler

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,*

*of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## **Confession of Sin**

Let us humbly confess our sins unto Almighty God.

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.***

***For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.***

*The Celebrant says the absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Peace** *(The people stand)*

The peace of the Lord be always with you.  
**People** *And with thy spirit.*

*We greet one another in the name of the Lord.*

## **The Great Thanksgiving**

*Eucharistic Prayer II*

*The Lord be with you.*  
**People** *And with thy spirit.*  
Celebrant Lift up your hearts.  
**People** *We lift them up unto the Lord.*  
Celebrant Let us give thanks unto our Lord God.  
**People** *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make;

having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the

most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

***O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.***

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

Let us pray.



*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

*The Priest gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## **The Dismissal**

Celebrant: Let us go forth into the world,  
Rejoicing in the power of the Spirit.

*People: Thanks be to God.*

*For those unable to receive communion, we offer you a Prayer for Spiritual Communion*  
*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

In our Anglican Cycle of Prayer, we pray for the Scottish Episcopal Church

In our Diocesan Cycle of Prayer, we pray for St. Paul's, Columbia

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Buddy and Liz Yeager; Bob and Jane Young; Bev Achey and Scott Smith; Irene Achey

The Thanksgiving Flowers are given by Mark and Barb Jakiel in celebration of their 19<sup>th</sup> wedding anniversary.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik, The Rev. Rick Bauer and family; The residents of The Episcopal Home, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Mimi Stauffer, Robert Hubbard, Donna J. Mott, Charlotte Jakiel, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen, Cynthia Lunia, Madison Lunia, Dorothy Johnson, Annette Green, Stanley Jakiel, John Holena

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennies, Benjamin Jenkins, Andy Lopez



*Serving the Liturgy*

The Reverend Richard C. Bauer, Rector  
Dina Carter Ishler, Homilist

*Reader*

Lucetta Kiefer

*Ushers*

Karen Grant and Bev Achey

*Altar Guild*

Julie Hoff, Mary Snyder, Karen Grant, Bev Hake

*Welcome Visitors and Newcomers!*

The community of St. Edward's is glad you are worshiping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you.  
*(Place it in the collection plate or in the plastic holder on the table inside the front doors.)*

# **WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH**

## *"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin  
Bishop of Central Pennsylvania  
The Reverend Richard C. Bauer, Rector  
Karen E. Waddill, Organist & Pianist  
Carol Cotnoir, Organ Associate  
Patrick Ishler, Choir Director  
Elaine K. Radcliffe, Choir Director Emerita  
Randy Westgate, Praise Band*

### **SUNDAY WORSHIP**

*8:00 a.m. - Holy Eucharist: Rite I      ~      10:15 a.m. - Holy Eucharist: Rite II  
10:15 service Livestreamed on YouTube Live – St. Edward's channel  
9:10 a.m. - Contemporary Service with St. Edward's Praise Band  
(Second Sunday of each month Jan – June, Sept - December)  
10:40 a.m. Christian Education ages pre-K/K – Grade 12 (Sept - May)  
No Christian Education the 2<sup>nd</sup> Sunday of each month  
Adult Forum – 9:15 AM  
Nursery is available up to age 4*

### **Sunday School Teaching Staff**

*Leslie Arnold – Director of Christian Formation  
285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

*Sunday School Teachers:  
Dottie Gschwend, Beth Hake,  
Brian Newsome, Peg Reiley  
Joe and Christina McLaughlin*

### **Nursery Attendant**

*Liz Yeager*

### **WEDNESDAY SERVICES**

*12:00 p.m. - Holy Eucharist with healing*

~

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Michelle Bentley, Parish Administrative Assistant**

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**Parish website: [sainteds.org](http://sainteds.org)  
Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)**