

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**The Reverend Richard C. Bauer, Rector**



*Fourteenth Sunday after Pentecost:*

*Proper 18*

*Rite II*

*September 6, 2020*

*10:15 a.m. Service*

# Fourteenth Sunday after Pentecost: Proper 18 September 6, 2020

*While we have printed all of the hymnal music in the bulletins, we prayerfully request that while the cantor sings our hymns and service music that for the safety of all during this time of Covidtide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.*

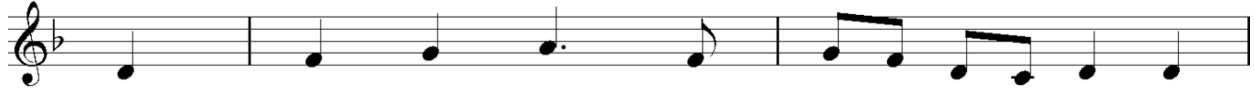
**Prelude** Partita on La Folía

Bernardo Pasquin

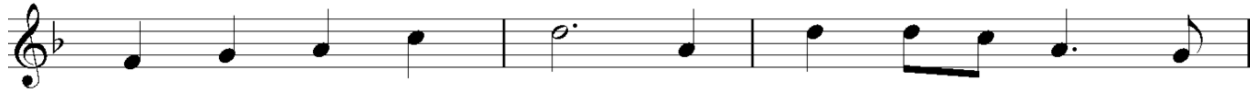
**Processional** “Forgive our sins as we forgive”

*Detroit*

#674, Hymnal 1982



1 “For - give our sins as we for - give” you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy (b. 1922)

*The People standing the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People And blessed be God’s kingdom, now and for ever.*

*Amen.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

**People** *And also with you.*

*Celebrant* Let us pray.

*The celebrant says the Collect.*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**People** *Amen.*

## **The Lessons** *(The people sit)*

### **First Reading: Ezekiel 33:7-11**

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

*People*                      The Word of the Lord.  
   *Thanks be to God*

### **Psalm 119:33-40**

#### *Legem pone*

- 33 Teach me, O LORD, the way of your statutes, \*  
    and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; \*  
    I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, \*  
    for that is my desire.
- 36 Incline my heart to your decrees \*  
    and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; \*  
    give me life in your ways.
- 38 Fulfill your promise to your servant, \*  
    which you make to those who fear you.
- 39 Turn away the reproach which I dread, \*  
    because your judgments are good.
- 40 Behold, I long for your commandments; \*  
    in your righteousness preserve my life.

### **Second Reading: Romans 13:8-14**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.



## The Homily

Mr. Robert C. Mosbach  
Licensed Lay Preacher  
Diocese of Central Pennsylvania

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People Form IV

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***



*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

### *Celebrant and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen*

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace** *(All stand)*

The peace of the Lord be always with you.  
**People And also with you.**

*We greet one another in the name of the Lord.*

**Offertory Music** Nearer My God, to Thee

arr. Ken Medema

## **DOXOLOGY**

*Verse 3*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise  
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye  
 Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
 harm. after Louis Bourgeois (1510?-1561?)

LM

## The Great Thanksgiving

*Eucharistic Prayer B*

*The Lord be with you.*

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***  
***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior  
Christ has taught us,  
we are bold to say

*People and celebrant say the Lord's Prayer together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*

The musical score is written on a single treble clef staff. It begins with a rest followed by a double bar line and repeat sign. The lyrics are: "My flesh is food in - deed, and my blood is drink in -". The next line starts with a first ending bracket labeled "1" and "All", with lyrics "deed, says the Lord. My Lord." followed by a second ending bracket labeled "2" and "Cantor or Choir", with lyrics "Those who eat my". The third line is marked "All" and has lyrics "flesh and drink my blood dwell in me and I in them. My". The final line has lyrics "flesh is food in - deed, and my blood is drink in - deed, says the Lord." and ends with a double bar line.

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

**Communion Music** Praise Him

Twila Paris,  
arr. Hayes

**Communion Hymn** "Jesu, Jesu, fill us with your love"

*Chereponi*  
#602, Hymnal 1982

*Chorus*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh - bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All are neigh - bors to us and you.  
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi, [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)  
Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

*After Communion, the Celebrant says*

Let us pray.

Celebrant and *People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members of your  
Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us  
strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

*Blessing*

The Reverend Richard C. Bauer

## **The Dismissal**

*Celebrant:* Let us go forth into the world,  
Rejoicing in the power of the Spirit.

*People:* *Thanks be to God.*

**Recessional** “Joyful, joyful we adore thee”

*Hymn to Joy*  
#376, Hymnal 1982

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joi - ce in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

In our Anglican Cycle of Prayer, we pray for the Anglican Church of Southern Africa

In our Diocesan Cycle of Prayer, we pray for Christ Memorial Church, Danville

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Dominic, Susan, and Emily Campagnola; Andy Campbell; Ted and Reenie Cardwell; Tony and Dina Cerase

The Thanksgiving flowers are given by Dottie Gschwend in memory of Paul Gschwend, on their wedding anniversary. The flowers are also given by Bruce in Beth Lynch in memory of their parents.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik, The Rev. Rick Bauer and family; The residents of The Episcopal Home, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Mimi Stauffer, Robert Hubbard, Tom Joerger, Jerry Burkhardt, Donna J. Mott, Charlotte Jakiel, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen, Cynthia Lunia, Madison Lunia, Dorothy Johnson, Annette Green, Stanley Jakiel, John Holena

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennes, Benjamin Jenkins, Andy Lopez

### *Serving the Liturgy*

The Reverend Richard C. Bauer, Rector  
Mr. Robert C. Mosbach, Homilist  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director & Cantor  
Jamie Alton, Soloist

### *Reader*

Dottie Gschwend

### *Ushers*

Kevin and Ellen Milligan

### *Altar Guild*

Karen Grant, Mary Snyder, Julie Hoff, Wendy Hallowell

### ***Welcome Visitors and Newcomers!***

**The community of St. Edward's is glad you are worshiping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you.**

***(Place it in the collection plate or in the plastic holder on the table inside the front doors.)***



# **WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH**

## *"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin  
Bishop of Central Pennsylvania*

*The Reverend Richard C. Bauer, Rector*

*Karen E. Waddill, Organist & Pianist*

*Carol Cotnoir, Organ Associate*

*Patrick Ishler, Choir Director*

*Elaine K. Radcliffe, Choir Director Emerita*

*Randy Westgate, Praise Band*

### **SUNDAY WORSHIP**

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II*

*10:15 service live streamed on YouTube Live – St. Edward's channel*

*9:10 a.m. - Contemporary Service with St. Edward's Praise Band*

*(Second Sunday of each month Jan – June, Sept - December)*

*10:40 a.m. Christian Education ages pre-K/K – Grade 12 (Sept - May)*

*No Christian Education the 2<sup>nd</sup> Sunday of each month*

*Adult Forum – 9:15 AM*

*Nursery is available up to age 4*

### **Sunday School Teaching Staff**

*Leslie Arnold – Director of Christian Formation*

*285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

*Sunday School Teachers:*

*Dottie Gschwend, Beth Hake,*

*Brian Newsome, Peg Reiley*

*Joe and Christina McLaughlin*

### **Nursery Attendant**

*Liz Yeager*

### **WEDNESDAY SERVICES**

*12:00 p.m. - Holy Eucharist with healing*

~

**2453 Harrisburg Pike | Lancaster, Pennsylvania 17601**

**(p) 717-898-6276 | (e) [stedsoffice@comcast.net](mailto:stedsoffice@comcast.net)**

**Michelle Bentley, Parish Administrative Assistant**

**Diocese of Central Pennsylvania**

**P. O. Box 11937 | Harrisburg, PA 17108-1937**

**(p) 717-236-5959 | [www.diocesecpa.org](http://www.diocesecpa.org)**

**Parish website: [sainteds.org](http://sainteds.org)**

**Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)**