

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**The Reverend Richard C. Bauer, Rector**



*Fifteenth Sunday after Pentecost:*

*Proper 19*

*Rite II*

*September 13, 2020*

*10:15 a.m. Service*

*Fifteenth Sunday after Pentecost: Proper 19*      *September 13, 2020*

*While we have printed all of the hymnal music in the bulletins, we prayerfully request that while the cantor sings our hymns and service music that for the safety of all during this time of Covidtide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.*

**Prelude** Prelude in G minor, op.37, #2

Arthur Bird

**Processional** "Father, we praise thee, now the night is over"

*Christi sanctorum*  
#1, Hymnal 1982



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Christi sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*The People standing the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be God's kingdom, now and for ever.*

*Amen.*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect of the Day

*The Celebrant says to the people*

*People* The Lord be with you.  
*And also with you.*

*Celebrant* Let us pray.

*The celebrant says the Collect.*

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*People*            *Amen.*

## **The Lessons** *(The people sit)*

### **First Reading: Genesis 50:15-21**

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

*People*            The Word of the Lord.  
                      *Thanks be to God*

### **Psalm 103: [1-7], 8-13**

*Benedic, anima mea*

- 1  
    [Bless the LORD, O my soul, \*  
    and all that is within me, bless his holy Name.
- 2  
    Bless the LORD, O my soul, \*  
    and forget not all his benefits.
- 3  
    He forgives all your sins \*  
    and heals all your infirmities;
- 4  
    He redeems your life from the grave \*  
    and crowns you with mercy and loving-kindness;
- 5  
    He satisfies you with good things, \*  
    and your youth is renewed like an eagle's.
- 6  
    The LORD executes righteousness \*  
    and judgment for all who are oppressed.



*Refrain*

Christ, my hope, and Christ, my joy, Christ, my strength, and my  
light, Christ, my con - fi - dence a - lone, in you I  
trust and have no fear; in you I trust and have no fear.

Words: Refrain, tr. from German by William Bradley Roberts; verses by William Bradley Roberts.  
Music: Refrain, Spanish folksong from Taizé; arr. William Bradley Roberts © 1994 William Bradley Roberts.  
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*(The People stand)*

## The Gospel: Matthew 18:21-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to *Matthew*  
*People* **Glory to you, Lord Christ**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly

distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, `You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

*People*            The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## **The Sermon**

The Reverend Richard C. Bauer

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation*

*he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*



*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People Form IV**

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

### *Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen***

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

## **The Peace** *(All stand)*

The peace of the Lord be always with you.  
***People And also with you.***

*We greet one another in the name of the Lord.*

**Offertory Music** As the Deer

Martin Nystrom, arr. Marilynn Ham

# DOXOLOGY

## Verse 3

### Praise to God

380

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
harm. after Louis Bourgeois (1510?-1561?)

LM

## The Great Thanksgiving

### Eucharistic Prayer B

*The Lord be with you.*

**People** *And also with you.*

Celebrant Lift up your hearts.

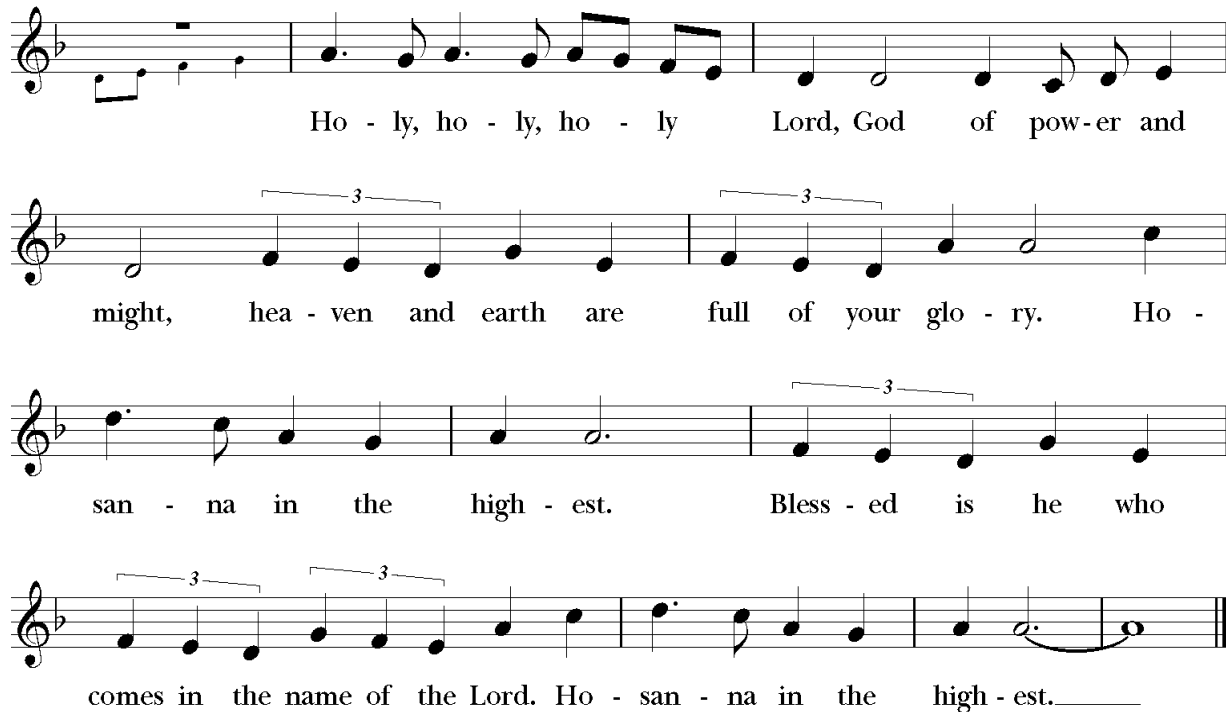
**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***  
***We remember his death,***  
***We proclaim his resurrection,***  
***We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior  
Christ has taught us,  
we are bold to say

*People and celebrant say the Lord's Prayer together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. *1 All* My Lord. *2 Cantor or Choir* Those who eat my

flesh and drink my blood dwell in me and I in them. *All* My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

**Communion Music** Largo

John Keeble

**Communion Hymn** "Bread of the world, in mercy broken"

*Rendez à Dieu*  
#301, Hymnal 1982

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

*After Communion, the Celebrant says*

Let us pray.

Celebrant and ***People***

***Eternal God, heavenly Father,  
you have graciously accepted us as living members of your  
Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us  
strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

The Dismissal

Celebrant: Let us go forth into the world,  
Rejoicing in the power of the Spirit.

People: Thanks be to God.

Recessional "Go forth for God; go to the world in peace"

Litton  
#347, Hymnal 1982



1 Go forth for God; go to the world in peace;  
2 Go forth for God; go to the world in love;  
3 Go forth for God; go to the world in strength;  
4 Go forth for God; go to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we be - hold his face.  
his love sup - plies the grace and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt. Copyright © by permission of Mildred E. Peacey.  
Music: *Litton*, Erik Routley (1917-1982) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.



In our Anglican Cycle of Prayer, we pray for the Anglican Church of South America and Bishop of Argentina

In our Diocesan Cycle of Prayer, we pray for St. James Exchange and St. John in the Wilderness, Eagles Mere

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

And in our Parish Cycle of Prayer, we pray for: Geraldine Cosgrave; Carl and Carol Cotnoir; Miriam Coyne; Troy and Cynthia Crockett

The Thanksgiving flowers are given by the Ishler Family in honor of Robert and Arlene Carter's wedding anniversary.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik, The Rev. Rick Bauer and family; The residents of The Episcopal Home, Reenie Cardwell, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Mimi Stauffer, Robert Hubbard, Tom Joerger, Jerry Burkhardt, Donna J. Mott, Charlotte Jakiel, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen, Cynthia Lunia, Madison Lunia, Dorothy Johnson, Annette Green, Stanley Jakiel, John Holena

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burselson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennes, Benjamin Jenkins, Andy Lopez

### *Serving the Liturgy*

The Reverend Richard C. Bauer, Rector  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director & Cantor

### *Readers*

Buddy Yeager and Carol Cotnoir

### *Ushers*

Beth and Seth Hake

### *Altar Guild*

Bev Hess, Julie Hoff, Barbara Schultz, Beth Hake

### ***Welcome Visitors and Newcomers!***

**The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you. (Place it in the collection plate or in the plastic holder on the table inside the front doors.)**

# WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

## *"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin  
Bishop of Central Pennsylvania  
The Reverend Richard C. Bauer, Rector  
Karen E. Waddill, Organist & Pianist  
Carol Cotnoir, Organ Associate  
Patrick Ishler, Choir Director  
Elaine K. Radcliffe, Choir Director Emerita  
Randy Westgate, Praise Band*

### **SUNDAY WORSHIP**

*8:00 a.m. - Holy Eucharist: Rite I      ~      10:15 a.m. - Holy Eucharist: Rite II  
10:15 service live streamed on YouTube Live – St. Edward's channel  
9:10 a.m. - Contemporary Service with St. Edward's Praise Band  
(Second Sunday of each month Jan – June, Sept - December)  
10:40 a.m. Christian Education ages pre-K/K – Grade 12 (Sept - May)  
No Christian Education the 2<sup>nd</sup> Sunday of each month  
Adult Forum – 9:15 AM  
Nursery is available up to age 4*

### **Sunday School Teaching Staff**

*Leslie Arnold – Director of Christian Formation  
285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

*Sunday School Teachers:  
Dottie Gschwend, Beth Hake,  
Brian Newsome, Peg Reiley  
Joe and Christina McLaughlin*

### **Nursery Attendant**

*Liz Yeager*

### **WEDNESDAY SERVICES**

*12:00 p.m. - Holy Eucharist with healing*

~

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Michelle Bentley, Parish Administrative Assistant**

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P. O. Box 11937 | Harrisburg, PA 17108-1937  
(p) 717-236-5959 | [www.diocesepa.org](http://www.diocesepa.org)**

**Parish website: [sainteds.org](http://sainteds.org)  
Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)**