

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**The Reverend Richard C. Bauer, Rector**



*Twenty-first Sunday after Pentecost:*

*Proper 25*

*Rite II*

*October 25, 2020*

*10:15 a.m. Service*

While we have printed all of the hymnal music in the bulletins, we prayerfully request that while the cantor sings our hymns and service music that for the safety of all during this time of Covidtide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.

Prelude Basse et Dessus de Trompette

Louis-Nicolas Clérambault

Processional "The church of Christ in every age"

Dunedin  
#779, WLP

779

The church of Christ in every age

1. The church of Christ in ev - ery age, be - set by  
 2. A - cross the world, a - cross the street, the vic - tims  
 3. Then let the ser - vant church a - rise. A car - ing  
 4. For Christ a - lone, whose blood was shed, can cure the  
 5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -  
 of in - jus - tice cry for shel - ter and for bread to  
 church that longs to be a part - ner in Christ's sac - ri -  
 fe - ver in our blood. And teach us how to share our  
 be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (b. 1903); © 1971 Hope Publishing Co., Carol Stream, IL 60188.

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Music: Dunedin, Vernon Griffiths (1894-1985); reprinted from the *New Catholic Hymnal*

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The People standing the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be God's kingdom, now and for ever.*

*Amen.*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Canticle 13 A Song of Praise *Benedictus es, Domine*

S236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.  
**People**        ***And also with you.***  
*Celebrant*     Let us pray.

*The celebrant says the Collect.*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**People**        ***Amen.***

## **The Lessons** *(The people sit)*

### **First Reading: Leviticus 19:1-2, 15-18**

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

The Word of the Lord.  
**People**        ***Thanks be to God***

## **Psalm 1**

***Beatus vir qui non abiit***

1

Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

2

Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.

3

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

4

It is not so with the wicked; \*  
they are like chaff which the wind blows away.

5

Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

6

For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## **Second Reading: 1 Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

*People*

*Thanks be to God*

**GOSPEL Acclamation**

#155, Enriching Our Music

*Refrain*

Christ, my hope, and Christ, my joy, Christ, my strength, and my  
light, Christ, my con - fi - dence a - lone, in you I  
trust and have no fear; in you I trust and have no fear.

Words: Refrain, tr. from German by William Bradley Roberts; verses by William Bradley Roberts.  
Music: Refrain, Spanish folksong from Taizé; arr. William Bradley Roberts © 1994 William Bradley Roberts.  
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*(The People stand)*

## **The Gospel: Matthew 22: 34-46**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to *Matthew*  
*People*          ***Glory to you, Lord Christ***

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,  
"Sit at my right hand,  
until I put your enemies under your feet"?'

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*People*          The Gospel of the Lord.  
***Praise to you, Lord Christ.***

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**The Prayers of the People Form IV**

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

***Hear our prayer.***

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Celebrant and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen*

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *(All stand)*

The peace of the Lord be always with you.  
**People And also with you.**

*We greet one another in the name of the Lord.*

**Offertory Music** *Come, Thou Fount of Ev'ry Blessing*

arr. Mark Hayes

**DOXOLOGY**

*Verse 3*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;  
 harm. after Louis Bourgeois (1510?-1561?)

LM

## The Great Thanksgiving

*Eucharistic Prayer B*

*The Lord be with you.*

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***

***We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior  
Christ has taught us,  
we are bold to say

*People and celebrant say the Lord's Prayer together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

**Communion Music** I Love Thy Kingdom, Lord

Aaron Williams  
arr. Labenske

**Communion Hymn** "O Love that will not let me go"

Carson P. Cooman

# O Love That Will Not Let Me Go

Carson P. Cooman, Opus 744

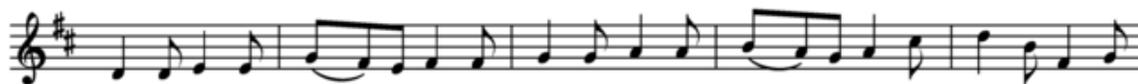
George Matheson, alt.

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♩=56



O Love that will— not let me go, I rest my tired— soul— in thee; I



give thee back the life— I owe, that in thine oc - can depths its flow may rich - er, ful - ler,



be. O Light that fol - lows me all my way, I give my flick - ering



torch— to thee; my heart re - stores its bor - rowed ray, that in thy sun - shine's blaze— its day may



bright - er, fair - er be. O Joy that seeks— me through the pain, I



can - not close my heart— to thee; I trace the rain - bow through the rain, and feel the prom - ise



is— not vain, that morn shall tear— less be! ———

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

*After Communion, the Celebrant says*

Let us pray.

Celebrant and *People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members of your  
Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us  
strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

***Blessing***

The Reverend Richard C. Bauer

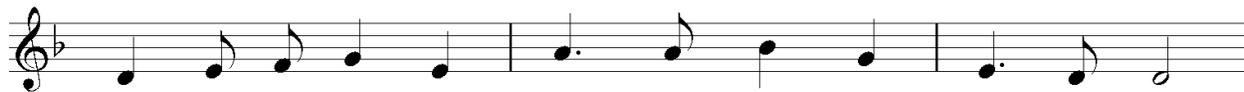
**The Dismissal**

*Celebrant:* Let us go forth into the world,  
Rejoicing in the power of the Spirit.

*People:* ***Thanks be to God.***

Recessional "What does the Lord require"

Sharpethorne  
#605, Hymnal 1982



1 What does the Lord re - quire for praise and of - fer - ing?  
2 Ru - lers of earth, give ear! Should you not jus - tice show?  
3 Still down the a - ges ring the pro - phet's stern com - mands.  
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
Will God your plead - ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de - mands.  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1949, Albert F. Bayly, used by permission of Oxford University Press.  
Music: Sharpethorne, Erik Routley (1917-1982) Copyright ©1969 by Hope Publishing Company. All rights reserved. Used with permission.

Postlude In Thee is Gladness

arr. Paul Manz

In our Anglican Cycle of Prayer, we pray for the Church in Wales.

In our Diocesan Cycle of Prayer, we pray for the Church of the Good Shepherd, Hawk Run.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: Bill and Carol Hopwood; Camille Horine; Bob and Sharon Hubbard; David and Patricia Hughes

Thanksgiving Flowers are given by Carol and Carol Cotnoir in celebration of their 45<sup>th</sup> wedding anniversary.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik, The Rev. Rick Bauer and family, Reenie Cardwell, Joe Holwager, Rose Dixon, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Mimi Stauffer, Robert Hubbard, Tom Joerger, Donna J. Mott, Charlotte Jakiel, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen, Cynthia Lunia, Madison Lunia, Dorothy Johnson, Annette Green, Stanley Jakiel, John Holena, Joe Holena, Carrie, Larry Haffey, Janine Holena; Peter Kelly, all prisoners who are on lockdown due to COVID19

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennes, Benjamin Jenkins, Andy Lopez



*Serving the Liturgy*

The Reverend Richard C. Bauer, Rector  
Dina Carter Ishler, Homilist  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director & Cantor

*Readers*

Carol Cotnoir  
Dottie Gschwend

*Ushers*

Beth and Seth Hake

*Altar Guild*

Gail Irons, Barb Jakiel, Beth Hake

*Welcome Visitors and Newcomers!*

The community of St. Edward's is glad you are worshiping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you.  
*(Place it in the collection plate or in the plastic holder on the table inside the front doors.)*

# **WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH**

*"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin  
Bishop of Central Pennsylvania  
The Reverend Richard C. Bauer, Rector  
Karen E. Waddill, Organist & Pianist  
Carol Cotnoir, Organ Associate  
Patrick Ishler, Choir Director  
Elaine K. Radcliffe, Choir Director Emerita  
Randy Westgate, Praise Band*

## **SUNDAY WORSHIP**

*8:00 a.m. - Holy Eucharist: Rite I      ~      10:15 a.m. - Holy Eucharist: Rite II  
10:15 service live streamed on YouTube Live – St. Edward's channel  
9:10 a.m. - Contemporary Service with St. Edward's Praise Band  
(Second Sunday of each month Jan – June, Sept - December)  
10:40 a.m. Christian Education ages pre-K/K – Grade 12 (Sept - May)  
No Christian Education the 2<sup>nd</sup> Sunday of each month  
Adult Forum – 9:15 AM  
Nursery is available up to age 4*

## **Sunday School Teaching Staff**

*Leslie Arnold – Director of Christian Formation  
285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

*Sunday School Teachers:  
Dottie Gschwend, Beth Hake,  
Brian Newsome, Peg Reiley  
Joe and Christina McLaughlin*

## **Nursery Attendant**

*Liz Yeager*

## **WEDNESDAY SERVICES**

*12:00 p.m. - Holy Eucharist with healing*

~

**2453 Harrisburg Pike | Lancaster, Pennsylvania 17601  
(p) 717-898-6276 | (e) [stedsoffice@comcast.net](mailto:stedsoffice@comcast.net)  
Michelle Bentley, Parish Administrative Assistant**

**Diocese of Central Pennsylvania  
P. O. Box 11937 | Harrisburg, PA 17108-1937  
(p) 717-236-5959 | [www.diocesecpa.org](http://www.diocesecpa.org)**

**Parish website: [sainteds.org](http://sainteds.org)  
Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)**