

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**

~

The Reverend Richard C. Bauer, Rector



*First Sunday of Advent
November 29, 2020
10:00 a.m. Service*

First Sunday of Advent

November 29, 2020

The Holy Eucharist Rite II

Prelude Come, Thou Long-Expected Jesus

Rowland Hugh Prichard,
arr. Leonard

Processional Hymn “Lo! He comes, with clouds descending”

Helmsley
#57, Hymnal 1982

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

The People standing the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever.
Amen.

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Celebrant and People sing

The Kyrie

S 91

The Holy Eucharist I

Lord, have mercy upon us *Kyrie*

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

The Collect of the Day

The Celebrant says to the People

| | |
|------------------|----------------------------------|
| | The Lord be with you. |
| People | <i>And also with you.</i> |
| <i>Celebrant</i> | Let us pray. |

The Celebrant says the Collect.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

People ***Amen.***

The Lessons *(The People sit)*

First Reading: Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.

We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

People The Word of the Lord.
 Thanks be to God.

Psalm 80:1-7, 16-18

Qui regis Israel

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
how long will you be angered
despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

The Epistle: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

People The Word of the Lord.
 Thanks be to God.

GOSPEL Acclamation

#773, vs 3 & 4 Wonder, Love and Praise

1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Gospel: Mark 13:24-37

Celebrant *The Holy Gospel of our Lord Jesus Christ according to **Mark***

People ***Glory to you, Lord Christ***

Jesus said, “In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend Richard C. Bauer

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(All stand)*

The peace of the Lord be always with you.
People And also with you.

We greet one another in the name of the Lord.

Offertory Music *Let All Mortal Flesh Keep Silence*

traditional, arr. Mark Hayes

DOXOLOGY

Verse 3

Praise to God

380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

The Great Thanksgiving

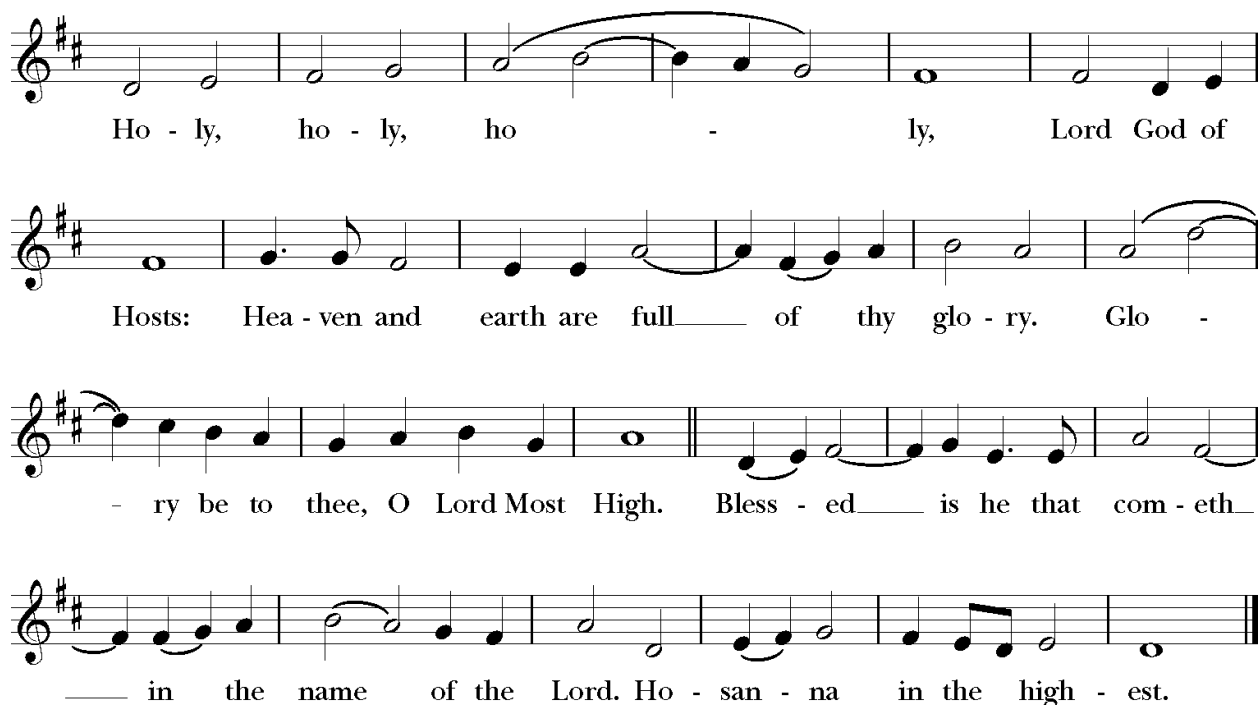
Eucharistic Prayer B

The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. To this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, put all things in subjection under your Christ, and bring us to that heavenly country where, with the all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior
Christ has taught us,
we are bold to say

People and Celebrant say the Lord's Prayer together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. [Alleluia.]

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The melody is simple and hymn-like, with triplets marked over the words "sins of the world" and "have mer - cy on us" on the second and third staves. The final staff ends with a double bar line.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

After Communion, the Celebrant says

Let us pray.

Celebrant and ***People***

***Eternal God, heavenly Father,
you have graciously accepted us as living members of your
Son our Savior Jesus Christ,
and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us
now into the world in peace, and grant us
strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing

The Reverend Richard C. Bauer

The Dismissal

Celebrant: Let us go forth into the world,
Rejoicing in the power of the Spirit. Alleluia, alleluia.

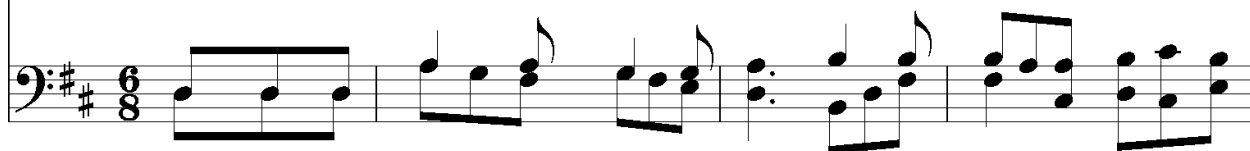
People: ***Thanks be to God. Alleluia, alleluia.***

Recessional "People, look East"

Besançon Carol
#724, Wonder, Love
and Praise



1. Peo - ple, look East. The time is near of the crown-ing of the
2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the
2. there: give up your strength the seed to nour - ish, that in course the flow'r may
3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has
4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -
5. earth. Set ev - ery peak and val - ley hum-ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.
2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.
3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.
4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.
5. com-ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.





Serving the Liturgy

The Reverend Richard C. Bauer, Rector
Karen E. Waddill, Organist & Pianist
Patrick Ishler, Choir Director & Cantor

Readers

Beth and Seth Hake

Altar Guild

Karen Grant, Mary Snyder, Julie Hoff



In our Anglican Cycle of Prayer, we pray for the Lusitanian Church (Extra-Provincial to the Archbishop of Canterbury)

In our Diocesan Cycle of Prayer, we pray for Trinity, Jersey Shore

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: Joe, Christina, and Paul McLaughlin; John Meyer; Justin, Amanda, Lette, and Lucas Meyers; Bonnie Miller

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik, The Rev. Rick Bauer and family, Reenie Cardwell, Joe Holwager, Arch Cross, Mary Walker, Liz Yeager, Patricia Stout, Harry West, Mimi Stauffer, Robert Hubbard, Tom Joerger, Donna J. Mott, Charlotte Jakiel, Dakota Patrone, DJ Dixon, Robert, The Rev. Jay Croft, Robert Carter, Dorothy Diehl, Barbara Bradfield, Fran Davis, Cody Campbell, Heather, Cheryl Shearer, Myra Taylor, Sally Mears, Barry Leed, Dr. Randy Cohen and Family, Aaron Rowe, Sr., Dorothy Rowe, Dr. Karl and Carolyn Moyer, James Pentland Moore, Rick Welk, Max Lown, Aiden Guillory, Winnie Sternberg and her family, Paul Gomez, Jillian, Adelaide L. Petersen, Dorothy Johnson, Annette Green, Stanley Jakiel, John Holena, Joe Holena, Carrie, Larry Haffey, Janine Holena; Peter Kelly; Cindy and Ken; all prisoners who are on lockdown due to COVID19

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennes, Benjamin Jenkins, Andy Lopez

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning, via our live stream. If you would like more information about the ministry of St. Edward's, please contact our parish office or visit our web site: sainteds.org

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

The Rt. Reverend Audrey Cady Scanlan, DMin

Bishop of Central Pennsylvania

The Reverend Richard C. Bauer, Rector

Karen E. Waddill, Organist & Pianist

Carol Cotnoir, Organ Associate

Patrick Ishler, Choir Director

Elaine K. Radcliffe, Choir Director Emerita

Randy Westgate, Praise Band

SUNDAY WORSHIP

10:00 a.m. service live streamed on YouTube Live – St. Edward's channel

*We offer the following worship & ministry, below, but due to Covidtide,
we have temporarily suspended in-person gathering.*

8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II

9:10 a.m. – Praise Band Service

10:40 a.m. Christian Education ages

pre-K/K – Grade 12

Nursery is available up to age 4

Wednesday Services

Due to Covidtide, this service is temporarily suspended for in-person gathering.

12:00 p.m. - Holy Eucharist with meditation & healing

Friday Evening Prayer

7:00 p.m.: Join us on Zoom – led by Patrick Ishler

<https://us02web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

Sunday School Teaching Staff

Leslie Arnold – Director of Christian Formation

717-285-2783 | larnold897@aol.com

Sunday School Teachers:

Dottie Gschwend, Beth Hake, Peg Reiley

Joe and Christina McLaughlin

Nursery Attendant

Liz Yeager

~

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(p) 717-898-6276 | (e) stedsoffice@comcast.net

Michelle Bentley, Parish Administrative Assistant

Diocese of Central Pennsylvania

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(p) 717-236-5959 | www.diocesepa.org

Parish website: sainteds.org

Episcopal Church web site: www.episcopalchurch.org

Weekly Announcements

The season of Advent is upon us, and while we must stay socially distanced and refrain from in-person worship, in our sanctuary, there are many opportunities for us to worship together during this Covidtide. Please see a listing below and stay tuned to our weekly emails, web site posts, and Sunday bulletins for updates on specific details as we are updated with times and links. We invite you to celebrate with us, as a community of faith! We are all in this together and we are all connected as we walk in hope, peace, joy, and love, during this season of Advent, through Jesus Christ, our Lord.

St. Edward's Virtual Christmas Card Ministry

Let's bless our church family with some Holiday cheer! Since we can't wish each other a Merry Christmas in person this year, we are asking you to send a digital photo of you/your family holding a large piece of paper or sign displaying some sort of Christmas message. (Santa hats and reindeer antlers are optional). We'll put them all together to create a virtual Christmas card. Text your photo and names of those in the photo to Christina McLaughlin at 717-415-7043 or email them to cjm702@gmail.com **no later than Sunday December 13th.**

- Christina McLaughlin and Ellen Milligan

December 18th: Lessons & Carols Virtual Convocation Event - Stay tuned for details.

Drive-In Christmas Worship: Our December Bishop Out of the Box event will be Drive-in Worship services. We will have two options of free, outdoor, socially distanced services to help us all celebrate the Christmas season. From your car, enjoy a Christmas message, live worship, and carols. The first will be on Saturday, December 19, 2020 at 6:30 PM at The Point Drive-in, Northumberland. The second will be on Sunday, December 20, 2020 at 6:30 PM EST at The Cumberland Valley Drive-in, Newville. We welcome fellow St. Edward's parishioners to join us at either of these events (Carlisle is the closer drive-in event) as Father Rick, Randy Westgate, Jamie Alton, and Mike Freshwater will be providing wonderful music for these services.

Christmas Eve at St. Edward's: December 24th 8 PM virtual Rite II service live streamed on the St. Edward's YouTube Channel. Please stay tuned for details.

Christmas Flowers at St. Edward's: We will be offering our traditional Christmas Flower sign-up with your "In Memory of" or "In Thanksgiving for" names to be placed in the Christmas Eve bulletin. Please prayerfully consider signing up for Christmas flowers this year. Flowers are \$20 and can be submitted, via email, with your check mailed into the parish office, made payable to St. Edward's and marked "Christmas Flowers" in the memo line.

Our **December Scepter** will be published and posted on our web site on December 6th.

Our monthly grocery cards will be available by December 6th and will be in your parish mailboxes, or can be mailed to you. Please let the parish office know if you would like your cards mailed.