

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



The Reverend Dr. Richard C. Bauer, Rector



Second Sunday after the Epiphany

Rite II

January 17, 2021

10:00 a.m. Service

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Prelude Morning Praise

Joseph Barnby & W.A. Mozart
Arr. Jan Sanborn

Processional "I, the Lord of sea and sky"

Daniel L. Schutte
#812, WLP

The musical score is set in 4/4 time with a key signature of one sharp (F#). It begins with a piano prelude consisting of four measures. The first system features a unison vocal line with three verses of lyrics. The piano accompaniment consists of a right-hand melody and a left-hand bass line. The lyrics are as follows:

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have
 heard you call-ing in the night. I will go, Lord,
 if you lead me, I will hold your peo - ple in my
 heart.

1. 2. | 3.

The People standing the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

The celebrant says the Collect.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

People *Amen.*

The Lessons *(The people sit)*

First Reading: 1 Samuel 3:1-10(11-20)

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."]

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

People The Word of the Lord.
 Thanks be to God

Psalm 139:1-5, 12-17

Domine, probasti

- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
 you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
 how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
 to count them all, my life span would need to be like yours.

Second Reading: 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but

the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

People The Word of the Lord.
 Thanks be to God

GOSPEL Acclamation

#124, What star is this, with beams so bright

Verses 4 and 5

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
 2 True spake the pro - phet from a - far who told the
 3 The guid - ing star a - bove is bright; with - in them
 4 O Je - sus, while the star of grace im - pels us
 5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
 2 rise of Ja - cob's star; and east - ern sa - ges
 3 shines a clear - er light, and leads them on with
 4 on to seek thy face, let not our sloth - ful
 5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
 2 with a - maze up - on the won - drous to - ken gaze.
 3 power be - nign to seek the Giv - er of the sign.
 4 hearts re - fuse the guid - ance of thy light to use.
 5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.
 Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902

(The People stand)

The Gospel: John 1:43-51

Celebrant The Holy Gospel of our Lord Jesus Christ according to *John*
People *Glory to you, Lord Christ*

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Richard C. Bauer

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen***

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *(All stand)*

People The peace of the Lord be always with you.
And also with you.

We greet one another in the name of the Lord.

DOXOLOGY

Verse 3

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer B

The Lord be with you.
People *And also with you.*
 Celebrant Lift up your hearts.
People *We lift them to the Lord.*
 Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior
Christ has taught us,
we are bold to say

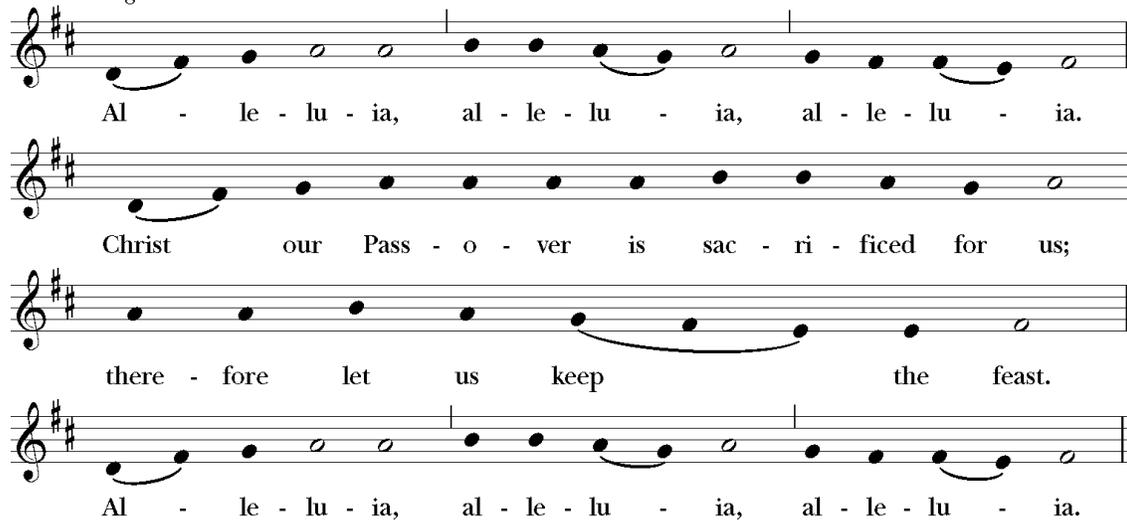
People and celebrant say the Lord's Prayer together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

Communion Music *I Stand Amazed in the Presence*

arr. Carol Tornquist

For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

After Communion, the Celebrant says

Let us pray.

Celebrant and ***People***

***Eternal God, heavenly Father,
you have graciously accepted us as living members of your
Son our Savior Jesus Christ,
and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us
now into the world in peace, and grant us
strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Dismissal

Celebrant: Let us go forth into the world,
Rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Recessional "How wondrous and great"

Lyons
#533, Hymnal 1982

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed* Music: *Lyons*, att. Johann Michael Haydn (1737-1806)



Serving the Liturgy

The Reverend Dr. Richard C. Bauer, Rector
Karen E. Waddill, Organist & Pianist
Patrick Ishler, Choir Director & Cantor

Readers

Beth Hake
Seth Hake

Altar Guild

Gail Irons and Barb Jakiel



In our Anglican Cycle of Prayer, we pray for the College of Bishops Meeting.

In our Diocesan Cycle of Prayer, we pray for St. Andrew's, State College

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: Michael and Tina Shank; Dorris Smith; Mary Snyder and Jodi Good; Joseph and Phyllis Soldano.

Our Thanksgiving flowers are given by Bev Hess in memory of Larry Hess.

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Amy, Bill, Reed and Cole Swiernik; The Rev. Dr. Rick Bauer and family; The Rev. Canon Stephen C. Casey and the Casey family; Reenie Cardwell; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; The Rev. Jay Croft; Dorothy Diehl; Barbara Bradfield; Fran Davis; Cody Campbell; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Aiden Guillory; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; Stanley Jakiel; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Ted Fitzgerald; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; all prisoners who are on lockdown due to COVID19

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks, Evan Westgate, Adam and Christina Grim, David Peck, David Sternberg, John Lewis, Gordon Frankenfield, Allison Tomich, Mike Spurr, Seamas Whitesel, Capt. Andrew Pfeiffer, 1st Lt. Thomas Whitesel, Brandon Fox, Alex Kube, Richard Mutari, Dustin Burleson, Anthony Koser, Jack Hawk, Christina Dragon, Justin Carnahan, Clayton Tennies, Benjamin Jenkins, Andy Lopez

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning, via our live stream. If you would like more information about the ministry of St. Edward's, please contact our parish office or visit our web site: sainteds.org

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

The Rt. Reverend Audrey Cady Scanlan, DMin

Bishop of Central Pennsylvania

The Reverend Dr. Richard C. Bauer, Rector

Michelle Bentley, Parish Administrative Assistant

Karen E. Waddill, Organist & Pianist

Patrick Ishler, Choir Director

SUNDAY WORSHIP

10:00 a.m. service live streamed on YouTube Live – St. Edward's channel

We offer the following worship & ministry, below, but due to Covid tide, we have temporarily suspended in-person gathering.

8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II

10:40 a.m. Christian Education ages

pre-K/K – Grade 12

Nursery is available up to age 4

WEDNESDAY SERVICE

Due to Covid tide, this service is temporarily suspended for in-person gathering.

12:00 p.m. - Holy Eucharist with meditation & healing

FRIDAY EVENING PRAYER

7:00 p.m.: Join us on Zoom – led by Patrick Ishler

<https://us02web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

SUNDAY SCHOOL TEACHING STAFF

Leslie Arnold – Director of Christian Formation

717-285-2783 | larnold897@aol.com

Sunday School Teachers

Dottie Gschwend, Beth Hake, Peg Reiley

Joe and Christina McLaughlin

~

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Episcopal Church web site: www.episcopalchurch.org

Weekly Announcements

As we celebrate this season of Epiphany, that continues through the Tuesday before Ash Wednesday, the gospel stories of this season describe various events that manifest the divinity of Jesus. The gospels for these upcoming Sundays of the Epiphany season describe the wedding at Cana, the calling of the disciples, and various miracles and teachings of Jesus. The Last Sunday after the Epiphany is always devoted to the Transfiguration. Jesus' identity as the Son of God is dramatically revealed in the Transfiguration gospel, as well as the gospel of the baptism of Christ. We are called to respond to Christ in faith through the showings of his divinity recorded in the gospels of the Epiphany season.

- An Episcopal Dictionary of the Church, A User-Friendly Reference for Episcopalians

At St. Edward's, we have two ministries, we would like to call to your attention, in need of parishioner support:

Our first, is our continued support of the **Hempfield Area Food Pantry**. So many of our neighbors are in dire need. St. Edward's provided, generously, to this social outreach in 2020. The need continues in 2021, for both financial and food donations. Here is a food wish list for January: Spaghetti; Spaghetti sauce; Mac and cheese; Jelly; Peanut butter; Canned pears; Canned peaches; Instant oatmeal; Regular oatmeal. Let us continue our tradition of generosity for those less fortunate than ourselves.

Our second, is our Altar Flower ministry. It is through the generous donations of parishioners that we beautify our altar shelves with fresh flowers. These symbolize for us, a lifting up of God's creation and are displayed in memory of those whom we love, and in thanksgiving for the blessings in our lives. Such a subtle, yet important, component of our worship services at St. Edward's. There are 41 weeks in a calendar year that we seek donations of \$100 for our altar flowers, with the remembrance printed in our bulletin and read during the Prayers of the People. We currently have commitments for 9 Sundays in 2021 and we are seeking 32 additional commitments. It is our hope that you will prayerfully consider donating to this important ministry. Please contact the parish office with questions on how to donate and submit your remembrance.

St. Edward's is offering a full complement of Adult Spiritual Formation which continues through Lent! *Please check your weekly emails which will have all the Zoom invitation details.*

Praying Morning and Evening Prayer using the 1979 Book of Common Prayer: January 28th, February 4th, February 11th from 7:00-8:30 PM: Contact Br. David Rutledge for more information & to register, by 01/25: drutledge1225@gmail.com

Bible Study: Wednesday Evenings starting January 20th from 6:30 PM to 8:00 PM: The focus for this session will be on the Gospel of Mark from an Anglican/Episcopal perspective. Our Study Guide will be: Borg, Marcus (2019), Conversations with Scripture – The Gospel of Mark (Anglican Association of Biblical Scholars Study). *Please look in your Monday email for Zoom invitation.* For questions, please contact the parish office or Father Rick at rector@sainteds.org.

Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM: Join Father Rick and Bob Mosebach as we continue exploring our Episcopal Beliefs and Practices with the text, Walk in Love by Scott Gunn and Melody Wilson Shobe, as well as the Book of Common Prayer and additional study guides.

Friday Evening Prayer: Each Friday at 7:00 PM: This is a wonderful way to peacefully end our week and is led by Patrick Ishler.

Virtual Coffee Hour, Sundays from 11 AM – 11:40 AM hosted by Christina McLaughlin. Join Code:
419 646 4139 Pass code 449312 JOIN US!