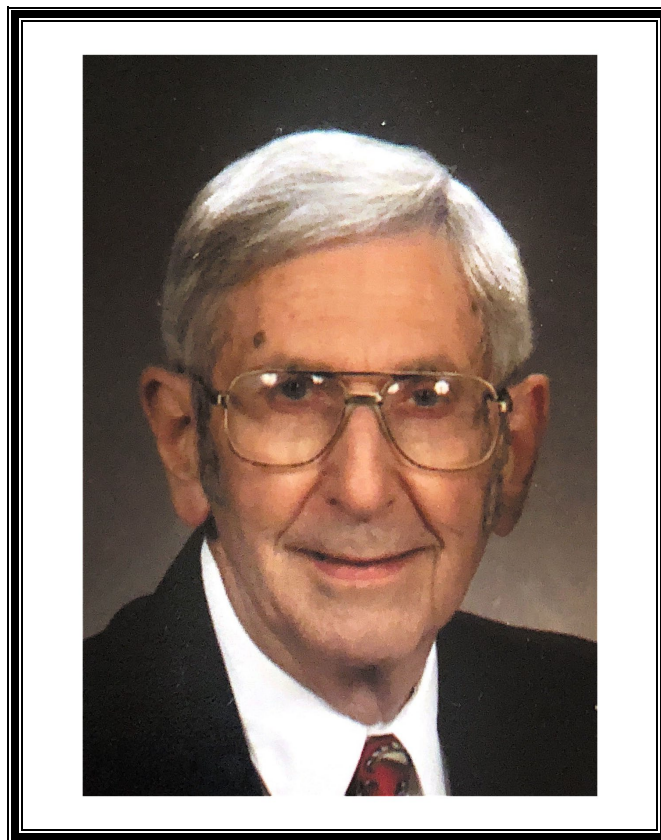


**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**

~

The Reverend Dr. Richard C. Bauer, Rector



*The Burial of the Dead
Rite Two*

~

*Robert D. Carter
January 22, 1930–January 10, 2021*

~

*January 15, 2021
1:00 p.m.*

While we have printed all of the hymnal music in the bulletins, we prayerfully request that while the soloist sings our hymns, that for the safety of all during this time of Covidtide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.

Prelude *It Is Well With My Soul*

Philip P. Bliss

Amazing Grace

arr. Mark Hayes

Traditional, arr. Dan Chadburn

Opening Hymn "Immortal, invisible God only wise"

St. Denio

#423, Hymnal 1982

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.
 Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

All stand while the following anthems are said.

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

The Celebrant then says

	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Let us pray.

O God of grace and glory, we remember before you this day
our brother *Robert*. We thank you for giving *him* to us, *his*
family and friends, to know and to love as a companion on
our earthly pilgrimage. In your boundless compassion,
console us who mourn. Give us faith to see in death the gate
of eternal life, so that in quiet confidence we may continue
our course on earth, until, by your call, we are reunited with
those who have gone before; through Jesus Christ our Lord.
Amen.

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with *Robert's family and friends* in their grief. Surround *them* with your love, that *they* may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

The people sit.

Old Testament – Wisdom 3:1-5, 9

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

People The Word of the Lord
 Thanks be to God.

Psalm 121

- 1 I lift up my eyes to the hills; *
 from where is my help to come?
- 2 My help comes from the Lord, *
 the maker of heaven and earth.
- 3 He will not let your foot be moved *
 and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
 shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
 the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
 nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
 it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and
 your coming in, *
 from this time forth for evermore.

New Testament – Revelation 21:1-7

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

People The Word of the Lord
 Thanks be to God.

Sequence Hymn – “Come, my Way, my Truth, my Life”

The Call
 #487, Hymnal 1982



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to **John 14:1-7**

People **Glory to you, Lord Christ**

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Homily

Dina Carter Ishler

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

***I believe in God, the Father almighty,
creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.***

Prayers of the People

For our brother, *Robert*, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for *Robert*, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

A moment of silence will be observed.

Lord Jesus Christ, we commend to you our brother *Robert*, who was reborn by water and the Spirit in Holy Baptism. Grant that *his* death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. *Amen.*

The Peace *(All stand)*

The peace of the Lord be always with you.
People **And also with you.**

We greet one another, in place, in the name of the Lord.

Offertory Music – *O the Deep, Deep Love of Jesus*

Thomas John Williams
Arr. Renee McKee

Tune: Ton-y-Botel

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer A

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant say the Lord's Prayer together

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore, let us keep the feast.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service are welcome to that table at the Lord's invitation...

Communion

Communion Hymn – “I come with joy to meet my Lord”

Land of Rest
#304, Hymnal 1982

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. AMEN.

Closing Hymn – “For all the saints”
(verses 1-4, 7,8)

Sine Nomine
#287, Hymnal 1982



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:___
 3 O may thy sol - diers, faith - ful, true, and bold,___
 4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;___
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with___ them, the vic - tor's crown of gold.
 all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Commendation

The Celebrant and other ministers take their places at the body.

Give rest, O Christ, to your servant with your saints,
***where sorrow and pain are no more,
neither sighing, but life everlasting.***

You only are immortal, the creator and maker of mankind;
and we are mortal, formed of the earth, and to earth shall we
return. For so did you ordain when you created me, saying,
“You are dust, and to dust you shall return.” All of us go down
to the dust; yet even at the grave we make our song: Alleluia,
alleluia, alleluia.

***Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.***

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your
servant *Robert*. Acknowledge, we humbly beseech you, a sheep of
your own fold, a lamb of your own flock, a sinner of your
own redeeming. Receive *him* into the arms of your mercy,
into the blessed rest of everlasting peace, and into the
glorious company of the saints in light. *Amen.*

The Benediction

Let us go forth in the name of Christ
Thanks be to God.

Christ is risen from the dead, trampling down death by death,
and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to
those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having
taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in
his Name, saying, Come, O blessed of my Father; inherit the
kingdom prepared for you.

Into paradise may the angels lead you. At your coming may
The martyrs receive you, and bring you into the holy city
Jerusalem.

Graveside service

The Committal

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Then, while earth is cast upon the coffin, the Celebrant says these words

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our *brother Robert*, and we commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless *him* and keep *him*, the Lord make his face to shine upon *him* and be gracious to *him*, the Lord lift up his countenance upon *him* and give *him* peace. *Amen.*

The Celebrant says

Rest eternal grant to *her*, O Lord:
And let light perpetual shine upon him.

May *his* soul, and the souls of all the departed, through the mercy of God, rest in peace. ***Amen.***

The Celebrant dismisses the people with these words

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. *Amen.*

*“Once to ev'ry man and nation
Comes the moment to decide,
In the strife of truth and falsehood,
For the good or evil side;
Some great cause, God's new Messiah,
Off'ring each the bloom or blight,
And the choice goes by forever
'Twixt that darkness and that light.”*

-author, James Russell Lowell.
Text for the first verse of hymn #519 in the Hymnal 1940.

~

Serving the Liturgy

The Reverend Dr. Richard C. Bauer, Celebrant
Rector, St. Edward's Episcopal Church

Dina Carter Ishler, Homilist
Robert C. Mosebach, Verger

Organist & Pianist

Karen E. Waddill

Cantor

Patrick Ishler

Reader

Carter Ishler

Thank you to the St. Edward's Altar Guild.

~