

ST. EDWARD'S EPISCOPAL CHURCH LANCASTER, PENNSYLVANIA



The Reverend Dr. Richard C. Bauer, Rector



**The Burial of the Dead: Rite Two
with Holy Eucharist**



*The Reverend Canon Stephen Charles Casey
9 November 1946 – 19 January 2021*



*30 January 2021
2:00 p.m.*

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9 November 1946 – 19 January 2021

While we have printed all of the hymnal music in the bulletins, we prayerfully request that while the vocalists sing our hymns and service music that for the safety of all during this time of covidtide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.

Prelude Music

O God, Our Help in Ages Past (St. Anne)

Paul Manz

Jesus, Priceless Treasure (Jesu, Meine Freude)

Johann Sebastian Bach

Come Down, O Love Divine (Down Ampney),
tune and 2 variations

Jan Bender/Stephen P. Folkemer

Be Thou My Vision, O Lord of My Heart

Walter Pelz

My Song Is Love Unknown (Rhosymedre)

Ralph Vaughan Williams

I Heard the Voice of Jesus Say,
“Come Unto Me and Rest” (Third Mode Melody)

Stephen P. Folkemer

Opening Hymn “Be Thou My Vision”

#488, Hymnal 1982

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

All stand while the following anthems are said.

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Trisagion
From the Orthodox Liturgy

Vocalists

(sung three times)
♩ = 72



The Celebrant then says

	The Lord be with you.
People	<i>And also with you.</i>
<i>Celebrant</i>	Let us pray.

O God of grace and glory, we remember before you this day our brother *Stephen*. We thank you for giving *him* to us, *his* family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. *Amen.*

The Celebrant adds the following prayer

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with *Stephen's family and friends* in *their* grief. Surround *them* with your love, that *they* may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. *Amen.*

The people sit.

Lamentations 3:21-26

- ²¹ But this I call to mind,
and therefore I have hope:
²² The steadfast love of the LORD never ceases,^[a]
his mercies never come to an end;
²³ they are new every morning;
great is your faithfulness.
²⁴ "The LORD is my portion," says my soul,
"therefore I will hope in him."
²⁵ The LORD is good to those who wait for him,
to the soul that seeks him.
²⁶ It is good that one should wait quietly
for the salvation of the LORD.

People The Word of the Lord
 Thanks be to God.

Psalm 27: 1, 4-5, 7-8, 13-14

- ¹ The LORD is my light and my salvation;
whom shall I fear?
The LORD is the stronghold^[a] of my life;
of whom shall I be afraid?
⁴ One thing I asked of the LORD,
that will I seek after:
to live in the house of the LORD
all the days of my life,
to behold the beauty of the LORD,
and to inquire in his temple.
⁵ For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will set me high on a rock.
⁷ Hear, O LORD, when I cry aloud,
be gracious to me and answer me!
⁸ "Come," my heart says, "seek his face!"
Your face, LORD, do I seek.
¹³ I believe that I shall see the goodness of the LORD
in the land of the living.
¹⁴ Wait for the LORD;
be strong, and let your heart take courage;
wait for the LORD!

2 Corinthians 1: 3-5, 7

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

The Word of the Lord

People

Thanks be to God.

Gradual "Come Down O Love Divine"

#516, Hymnal 1982

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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The Gospel – John 14:1-6, 27

The Holy Gospel of our Lord Jesus Christ according to *John*

People ***Glory to you, Lord Christ***

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

After the Gospel

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Homily

The Rt. Reverend Dr. Nathan D. Baxter

The Celebrant offers the invitation to the Apostles’ Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

***I believe in God, the Father almighty,
creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.***

Prayers of the People – Second Form - New Zealand Prayer Book

God our Father,
we pray for the family and friends of *Stephen*,
that they may know the comfort of your love.

Lord, hear our prayer.

We pray that you will use us
as bearers of your love,
to support them in their grief.
We also remember before you
all who mourn and all who suffer.

Lord, hear our prayer.

Give us patience and faith
in this time of our loss,
so that we may come to understand
the wonder of your mercy,
and the mystery of your love.

Lord, hear our prayer.

Increase our faith and trust
in your Son, Jesus Christ,
that we may live victoriously.

Lord, hear our prayer.

Give us such a vision of your purpose,
and such an assurance of your love and power,
that we may ever hold fast the hope
which is in Jesus Christ, our Lord.

Lord, hear our prayer.

Silence may be kept.

The Celebrant concludes with one of the following or some other prayer

Lord Jesus Christ, we commend to you our brother
Stephen, who was reborn by water and the Spirit in Holy Baptism.
Grant that *his* death may recall to us your victory over death,
and be an occasion for us to renew our trust in your Father's
love. Give us, we pray, the faith to follow where you have led
the way; and where you live and reign with the Father and
the Holy Spirit, to the ages of ages. *Amen.*

The Peace *(All stand)*

People The peace of the Lord be always with you.
And also with you.

Offertory Music Allemande – Bach's Cello Suite No. 1
Kirin McElwain, Cellist

J.S. Bach

The Holy Communion

Eucharistic Prayer B

The Great Thanksgiving

The People remain standing. The Celebrant says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Vocalists

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and **People***

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ
Has taught us,
We now pray,

Vocalists sing the Lord's Prayer

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king-dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;

Therefore, let us keep the feast.

Vocalists

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The musical score is written for vocalists in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us.', 'Je - sus, bear - er of our sins: have mer - cy on us.', 'Je - sus, re - deem - er, re - deem - er of the world:', and 'give us your peace, give us your peace.' The score ends with a double bar line.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn "Deck Thyself My Soul with Gladness"

#339, Hymnal 1982

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Communion

For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Almighty and everliving God, in union with your faithful people at every altar of your Church, where the Holy Eucharist is being celebrated, we offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since some of our community cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into their hearts. Cleanse and strengthen us with your grace; empower us to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honour and glory, now and for ever. *Amen.*

(Adapted from the Prayer Book for the Armed Services and the Book of Common Prayer)

After Communion, the Celebrant says
Let us pray.

The Celebrant continues

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **AMEN.**

The Commendation

The Celebrant and other ministers take their places at the body.

This anthem, or some other suitable anthem, or a hymn, may be sung or said

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind;
and we are mortal, formed of the earth, and to earth shall we
return. For so did you ordain when you created me, saying,
“You are dust, and to dust you shall return.” All of us go down
to the dust; yet even at the grave we make our song: Alleluia,
alleluia, alleluia.

*Give rest, O Christ, to your servant(s) with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.*

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your
servant *Stephen*. Acknowledge, we humbly beseech you, a sheep of
your own fold, a lamb of your own flock, a sinner of your
own redeeming. Receive *him* into the arms of your mercy,
into the blessed rest of everlasting peace, and into the
glorious company of the saints in light. *Amen.*

The Benediction

Do not be afraid for tomorrow. The same everlasting Father who takes care of you today will take care of you tomorrow and every day. Either He will shield you from anxiety and suffering, or He will give you unfailing strength to bear it.

Be at peace, then, put away all faithless fears and worldly imagination, and go forth in peace, rejoicing in the power of Him by whose rising to life again, we are made partakers of the Divine Nature-even Jesus Christ our Lord.

The Blessing

The Rt. Reverend Dr. Audrey Cady Scanlan

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Recessional Hymn "Abide with Me"

#662, Hymnal 1982

1 A - bid with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bid:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness;
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bid with me.
 Through cloud and sun - shine, Lord, a - bid with me.
 I tri - umph still, if thou a - bid with me.
 in life, in death, O Lord, a - bid with me.

Words: Henry Francis Lyte (1793-1847) Music: *Eventide*, William Henry Monk (1823-1889)

Postlude

If You But Trust in God to Guide You
 (Wer nur den lieben Gott) Chorale and Setting

Johann Sebastian Bach

~

Serving the Liturgy

The Rt. Reverend Dr. Audrey Cady Scanlan, XI Bishop
Diocese of Central Pennsylvania, Celebrant

The Rt. Reverend Dr. Nathan D. Baxter, X Bishop
Diocese of Central Pennsylvania, Resigned, Homilist

Readers

Dr. Emily Clare Casey
Mrs. Elizabeth Casey Stauffer

Organist

The Reverend Dr. Stephen P. Folkemer

Vocalists

The Reverend Beth Bergeron Folkemer
Mrs. Margaret Folkemer-Leonard

Cellist

Ms. Kirin McElwain

Interpreter

Dr. Linda K. Stauffer

Altar Guild

Mrs. Julie Hoff
Mrs. Beverly Hess

~

Interment will be private at Hope Church in Manheim, immediately following the service.