

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**The Reverend Dr. Richard C. Bauer, Rector**



*Fifth Sunday after the Epiphany*

*Rite II*

*February 7, 2021*

*10:00 a.m. Service*

# *Fifth Sunday after the Epiphany*

*February 7, 2021*

**Prelude** *Faith is the Victory*

Ira Sankey, arr. Bob Walters

**Processional** "Father, we praise thee, now the night is over"

*Christe sanctorum*  
#1, Hymnal 1982



1 Fa - ther, we praise thee, now the night is  
2 Mon - arch of all things, fit us for thy  
3 All - ho - ly Fa - ther, Son, and e - qual



o - ver, ac - tive and watch - ful, stand we all be -  
man - sions; ban - ish our weak - ness, health and whole - ness  
Spi - rit, Trin - i - ty bless - ed, send us thy sal -



fore thee; sing - ing we of - fer prayer and med - i -  
send - ing; bring us to hea - ven, where thy saints u -  
va - tion; thine is the glo - ry, gleam - ing and re -



ta - tion: thus we a - dore thee.  
nit - ed joy with - out end - ing.  
sound - ing through all cre - a - tion.

Words: Latin, 10th cent.; tr. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Christe sanctorum*, melody from *Antiphoner*, 1681; harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

*The People standing the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be God's kingdom, now and for ever. Amen.*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

## The Collect of the Day

*The Celebrant says to the people*

**People**  
**Celebrant**

The Lord be with you.  
**And also with you.**  
 Let us pray.

*The celebrant says the Collect.*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*People            Amen.*

**The Lessons** *(The people sit)*

**First Reading: Isaiah 40:21-31**

Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;  
who brings princes to naught,  
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

To whom then will you compare me,  
or who is my equal? says the Holy One.

Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,

"My way is hidden from the LORD,  
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The LORD is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

He gives power to the faint,  
and strengthens the powerless.

Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the LORD shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

*People*            The Word of the Lord.  
                          *Thanks be to God*

## **Psalm 147:1-12, 21c**

### *Laudate Dominum*

- 1 Hallelujah!  
    How good it is to sing praises to our God! \*  
    how pleasant it is to honor him with praise!
- 2 The LORD rebuilds Jerusalem; \*  
    he gathers the exiles of Israel.
- 3 He heals the brokenhearted \*  
    and binds up their wounds.
- 4 He counts the number of the stars \*  
    and calls them all by their names.
- 5 Great is our LORD and mighty in power; \*  
    there is no limit to his wisdom.
- 6 The LORD lifts up the lowly, \*  
    but casts the wicked to the ground.
- 7 Sing to the LORD with thanksgiving; \*  
    make music to our God upon the harp.
- 8 He covers the heavens with clouds \*  
    and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains \*  
    and green plants to serve mankind.
- 10 He provides food for flocks and herds \*  
    and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; \*  
    he has no pleasure in the strength of a man;
- 12 But the LORD has pleasure in those who fear him, \*  
    in those who await his gracious favor.
- 21 Hallelujah!

## **Second Reading: 1 Corinthians 9:16-23**

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.



After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*People*                      The Gospel of the Lord.  
                                      *Praise to you, Lord Christ.*

## **The Sermon**

**The Reverend Dr. Richard C. Bauer**

## **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People Form IV**

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen***

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** *(All stand)*

*People*                      The peace of the Lord be always with you.  
***And also with you.***

*We greet one another in the name of the Lord.*

**Offertory Music** *Day by Day*

Oscar Ahnfelt, arr. Hayes

# DOXOLOGY

## Verse 3

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## The Great Thanksgiving

### *Eucharistic Prayer B*

*The Lord be with you.*

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***

***We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. AMEN

And now, as our Savior  
Christ has taught us,  
we are bold to say

*People and celebrant say the Lord's Prayer together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*

*This setting is not used in Lent.*

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the 'Alleluia' chorus. The second staff contains the first line of the verse. The third staff contains the second line of the verse. The fourth staff contains the second line of the 'Alleluia' chorus.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

*After Communion, the Celebrant says*

Let us pray.

Celebrant and *People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members of your  
Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us  
strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

***Blessing***

The Reverend Dr. Richard C. Bauer

**The Dismissal**

*Celebrant:* Let us go forth into the world,  
Rejoicing in the power of the Spirit.

*People:* ***Thanks be to God.***

**Recessional** “Surely it is God who saves me”

*Thomas Merton*  
#679, Voices Found

1 Sure - ly it is God who saves me; trust - ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed  
fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with  
va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the  
liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950)  
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## *Serving the Liturgy*

The Reverend Dr. Richard C. Bauer, Rector  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director & Cantor

### *Readers*

Patrick Ishler  
Dina Ishler

### *Altar Guild*

Julie Hoff and Bev Hess



In our Anglican Cycle of Prayer, we pray for the Anglican Province of Tanzania

In our Diocesan Cycle of Prayer, we pray for Holy Trinity, Hollidaysburg and St. Andrew's, Tioga.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: Ray Trythall; Rick and Sandy Ulmer; Gin Veitch; Steve, Deni, Katie, and Tanya Vigunas

**Our Thanksgiving flowers** are given by Curt and Mary Ann Franck in thanksgiving for their granddaughters, Katie and Olivia, birthdays.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Karen Grant; Matthew and Libby Sternberg; Mary Snyder; Jodi Good; Amy, Bill, Reed and Cole Swiernik; Reenie Cardwell; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; The Rev. Jay Croft; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Aiden Guillory; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; Stanley Jakiel; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Ted Fitzgerald; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Bill Gilbert; all prisoners who are on lockdown due to COVID19

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Bursleson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennies; Benjamin Jenkins; Andy Lopez

***Welcome Visitors and Newcomers!***

**The community of St. Edward's is glad you are worshipping with us this morning, via our live stream. If you would like more information about the ministry of St. Edward's, please contact our parish office or visit our web site: [sainteds.org](http://sainteds.org)**

# **WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH**

*"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin*

*Bishop of Central Pennsylvania*

*The Reverend Dr. Richard C. Bauer, Rector*

*Michelle Bentley, Parish Administrative Assistant*

*Karen E. Waddill, Organist & Pianist*

*Patrick Ishler, Choir Director*

## **SUNDAY WORSHIP**

*10:00 a.m. service live streamed on YouTube Live – St. Edward's channel*

*We offer the following worship & ministry, below, but due to Covidtide,  
we have temporarily suspended in-person gathering.*

*8:00 a.m. - Holy Eucharist: Rite I     ~     10:15 a.m. - Holy Eucharist: Rite II*

*10:40 a.m. Christian Education ages*

*pre-K/K – Grade 12*

*Nursery is available up to age 4*

## **WEDNESDAY SERVICE**

*Due to Covidtide, this service is temporarily suspended for in-person gathering.*

*12:00 p.m. - Holy Eucharist with meditation & healing*

## **FRIDAY EVENING PRAYER**

*7:00 p.m.: Join us on Zoom – led by Patrick Ishler*

*<https://us02web.zoom.us/j/86327105082>*

*Join Code: 863 2710 5082*

## **SUNDAY SCHOOL TEACHING STAFF**

*Leslie Arnold – Director of Christian Formation*

*717-285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

### ***Sunday School Teachers***

*Dottie Gschwend, Beth Hake, Peg Reiley*

*Joe and Christina McLaughlin*

~

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717-236-5959 | [www.diocesecpa.org](http://www.diocesecpa.org)

Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)

## *Weekly Announcements*

*As we continue to celebrate this season of Epiphany, the gospel stories of this season describe various events that manifest the divinity of Jesus. We are called to respond to Christ in faith through the showings of his divinity recorded in the gospels of the Epiphany season.*

- [An Episcopal Dictionary of the Church, A User-Friendly Reference for Episcopalians](#)

Please continue your support of the **Hempfield Area Food Pantry**. Let us continue our tradition of generosity for those less fortunate than ourselves.

Please prayerfully consider supporting the Altar Flower ministry. *We are seeking 23 commitments complete our 2021 calendar.* Please contact the parish office with questions on how to donate and submit your remembrance.

Please check your Monday email for times when the Scepter, new directory, and grocery cards will be available. Our goal is to have things at the ready on Tuesday when the parish office opens at 10 AM.

Also, next week we will be detailing Ash Wednesday and Lenten offerings, so please check your weekly emails and our web site.

Also, next week we will be posting bios for our vestry nominees and disseminating other details surrounding our March 4<sup>th</sup> Annual Meeting – a very important event in the life of St. Edward's

Virtual Coffee Hour, Sundays from 11 AM – 11:40 AM hosted by Christina McLaughlin. Join Code: 419 646 4139 Pass code 449312 JOIN US!

St. Edward's is offering a full complement of Adult Spiritual Formation which continues through Lent! Please check your weekly emails which will have all the study details & Zoom invitation details.

Praying Morning and Evening Prayer using the 1979 Book of Common Prayer: February 11th from 7:00-8:30 PM: Contact Br. David Rutledge for more information & to register, by 01/25: [drutledge1225@gmail.com](mailto:drutledge1225@gmail.com)

Bible Study: Wednesday Evenings from 6:30 PM to 8:00 PM: For questions, please contact Bob Mosebach at [rcmosebach@comcast.net](mailto:rcmosebach@comcast.net) or Leslie Arnold at [larnold897@aol.com](mailto:larnold897@aol.com).

Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM led by Bob Mosebach

Friday Evening Prayer: Each Friday at 7:00 PM hosted by Patrick and Dina Ishler

NEW OFFERING: Sunday Evening Prayer: Each Sunday at 7:00 PM. Anyone interested can send Br. David Rutledge an email to be put on an email distribution list: [drutledge1225@gmail.com](mailto:drutledge1225@gmail.com)

Join Zoom Meeting

<https://zoom.us/j/95355083080>

Meeting ID: 953 5508 3080