

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**

~

**The Reverend Dr. Richard C. Bauer, Rector**



*First Sunday in Lent  
Rite II  
February 21, 2021  
10:00 a.m. Service*

# First Sunday in Lent

February 21, 2021

Prelude *Jesus Walked This Lonesome Valley*

arr. Thomas Keesecker

Processional Hymn *The Great Litany*

Hymnal S-67

## *The Great Litany*

*The original meaning of “litany” in Greek was “prayer” or “supplication.” Psalm 136 is a good example of a “litany” – a prayer with a fixed response from the congregation. The litany form of prayer has been in use in the church from the earliest times, for various settings: baptisms, ordinations, Rogation Day services and the like. But for centuries it has been the tradition of the Church to sing the Great Litany in procession round the church on the first Sunday in Lent.*

*The Great Litany is so called because there are a number of other litanies in the Book of Common Prayer, but the Great Litany as we have it owns its origins to the time of Henry VIII and England’s war with Scotland and France. Henry VIII required it “to be read to the people in every church afor processions.” In 1544, Thomas Cranmer, Archbishop of Canterbury and principal architect of the Book of Common Prayer used various litanies from England, Europe, and the Eastern Orthodox Church in composing the Great Litany. Since then, through the various Prayer Book revisions, the Great Litany has undergone various changes to accommodate modern needs and sensitivities. But even through these changes it retains its original meaning: a prayer and supplication to God for all conditions of humanity, a fitting beginning to the penitential season of Lent.*

*The Officiant at the Litany may be a lay cantor.*

Officiant People

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant People

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant People

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant People

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People

preserve us for ev - er. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*  

 We beseech thee to hear us, good Lord.  
 (This same response is sung after the petitions that follow)

*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

*Officiant*  

 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*Officiant*  

 O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant* O Christ, hear us. *People* O Christ, hear us.

When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

On all other occasions, the Litany continues as follows:

<i>Officiant</i> Lord, have mer - cy up - on us.	<i>or</i>	<i>People</i> Ky - ri - e e - lei - son.
<i>People</i> Christ, have mer - cy up - on us.		Chri - ste e - lei - son.
<i>Officiant</i> Lord, have mer - cy up - on us.		Ky - ri - e e - lei - son.

*Officiant and People*  

 Our Father, who art in heaven . . . from evil. A - men.

*Officiant* V. O Lord, let thy mercy be showed up - on us;  
*People* R. As we do put our trust in thee.

The Officiant sings the concluding Collect.

The People standing the Celebrant says

Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.  
**People**      ***And also with you.***  
**Celebrant**    Let us pray.

*The celebrant says the Collect.*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**People**      ***Amen.***

## **The Lessons** *(The people sit)*

### **First Reading: Genesis 9:8-17**

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.  
**People**      ***Thanks be to God***

## Psalm 25:1-9

*Ad te, Domine, levavi*

- 1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

## Second Reading: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*People*                    The Word of the Lord.  
                                  *Thanks be to God*

*Verses 1 and 4*

1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.  
Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy (b. 1922)

*(The People stand)*

**The Gospel: Mark 1:9-15**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to *Mark*  
*People* ***Glory to you, Lord Christ***

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*People* The Gospel of the Lord.  
***Praise to you, Lord Christ.***

**The Sermon**

**The Reverend Dr. Richard C. Bauer**

## The Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Peace *(All stand)*

*People*                      The peace of the Lord be always with you.  
   *And also with you.*

*We greet one another in the name of the Lord.*

**Offertory Music** *The Quiet Journey*

Thomas Keesecker

# DOXOLOGY

## Verse 3

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## The Great Thanksgiving

### *Eucharistic Prayer A*

*The People stand. The Celebrant says*

The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Lift up your hearts.  
**People** *We lift them to the Lord.*  
**Celebrant** Let us give thanks to the Lord our God.  
**People** *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with the joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
 in the name of the Lord. Ho - san - na in the high - est.

*The People may stand or kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People***

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say

*People and celebrant say the Lord's Prayer together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast.*



O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

**Communion Music** *There is a Fountain* traditional, arr. Labenske

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

*After Communion, the Celebrant says*

Let us pray.

Celebrant and *People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members of your  
Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us  
strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

*Blessing*

The Reverend Dr. Richard C. Bauer

## **The Dismissal**

*Celebrant* Let us go forth into the world,  
rejoicing in the power of the Spirit.  
*People* *Thanks be to God.*

**Recessional** “Lead us, Heavenly Father, lead us”

*Dulce carmen*  
#559, Hymnal 1982

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.  
 per - se - ver - ing, to thy pas - sion thou didst go.  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782;  
 adapt. *Collection of Moets or Antiphons*, ca. 1840; harm. William Henry Monk (1823-1889)



*Serving the Liturgy*

The Reverend Dr. Richard C. Bauer, Rector  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director & Cantor

*Readers*

Fred Cluck  
Nancy Mannion

*Altar Guild*

Julie Hoff and Bev Hess



In our Anglican Cycle of Prayer, we pray for The Church of the Province of Central Africa

In our Diocesan Cycle of Prayer, we pray for St. James, Mansfield

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: Jim, Alexandra, Auburn, and Austin Weisenesale; Peter and Robin Weber; Randy, Meredith, and Rosie Westgate and the Westgate family; Buddy and Liz Yeager

Our Lenten Altar Arrangements were given by the good people of St. Edward's.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Karen Grant; Matthew and Libby Sternberg; Mary Snyder; Jodi Good; Amy, Bill, Reed and Cole Swiernik; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; The Rev. Jay Croft; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Aiden Guillory; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; Stanley Jakiel; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Ted Fitzgerald; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Bill Gilbert; Kathy Kiefer; all prisoners who are on lockdown due to COVID19

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennes; Benjamin Jenkins; Andy Lopez

***Welcome Visitors and Newcomers!***

**The community of St. Edward's is glad you are worshipping with us this morning, via our live stream. If you would like more information about the ministry of St. Edward's, please contact our parish office or visit our web site: [sainted.org](http://sainted.org)**

# WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

*"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin*

*Bishop of Central Pennsylvania*

*The Reverend Dr. Richard C. Bauer, Rector*

*Michelle Bentley, Parish Administrative Assistant*

*Karen E. Waddill, Organist & Pianist*

*Patrick Ishler, Choir Director*

## SUNDAY WORSHIP

*10:00 a.m. service livestreamed on YouTube Live – St. Edward's channel*

*We offer the following worship & ministry, below, but due to Covidtide,  
we have temporarily suspended in-person gathering.*

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II*

*10:40 a.m. Christian Education ages*

*pre-K/K – Grade 12*

*Nursery is available up to age 4*

## WEDNESDAY SERVICE

*Due to Covidtide, this service is temporarily suspended for in-person gathering.*

*12:00 p.m. - Holy Eucharist with meditation & healing*

## FRIDAY EVENING PRAYER

*7:00 p.m.: Join us on Zoom – led by Patrick Ishler*

*<https://us02web.zoom.us/j/86327105082>*

*Join Code: 863 2710 5082*

## SUNDAY SCHOOL TEACHING STAFF

*Leslie Arnold – Director of Christian Formation*

*717-285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

### *Sunday School Teachers*

*Dottie Gschwend, Beth Hake, Peg Reiley*

*Joe and Christina McLaughlin*

~

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717-236-5959 | [www.diocesepa.org](http://www.diocesepa.org)

Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)



## Weekly Parish Announcements

### Lent

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, or Pascha. The season now known as Lent has a long history. The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly. In the western church the forty days of Lent extend from Ash Wednesday through Holy Saturday, omitting Sundays. The last three days of Lent are the sacred Triduum of Maundy Thursday,

Good Friday, and Holy Saturday. All Christians are invited “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word” (BCP, p. 265).

- To read the entire passage regarding Lent, go to: [episcopalchurch.org/glossary/lent](http://episcopalchurch.org/glossary/lent)



Please continue your support of the **Hempfield Area Food Pantry**. Let us continue our tradition of generosity for those less fortunate than ourselves.

**Soles 4 Souls:** St. Edward's, with Saint John's of Lancaster will collect shoes through Palm Sunday, March 28th and we invite parishioners to donate used shoes. The shoes can be lightly used to falling apart. Collection boxes will be placed in the sanctuary. Please tie any laced shoes together and rubber and other types. There is also a need for shipping boxes approximately the size of an office paper box. Any questions can be directed to our outreach ministry members: Lynch's, Milligan's, Ishler's, Peg Reiley, or Leslie Arnold.

We are pleased to announce that through the generosity of our parish family we have filled our Altar flower chart for 2021. Thank you to all who so graciously donated to this important ministry to enhance the beauty of our altar, “in memory of” and “in thanksgiving for” those whom we love.

*Our Monday email details ALL parish business items including:* The posting of bios for our vestry nominees and details surrounding our *March 7<sup>th</sup> Annual Meeting*— a very important event in the life of St. Edward's. Please come by St. Edward's Monday – Friday, 11 AM – 3 PM to pick up consecrated wafers, Scepters, New 2021 Parish Directories, Lenten Mediations, etc.

**Virtual Coffee Hour, Sundays from 11 AM – 11:40 AM hosted by Christina McLaughlin. Join Code: 419 646 4139 Pass code 449312 JOIN US!**

**St. Edward's is offering a full complement of Adult Spiritual Formation which continues through Lent!** *Please check your weekly emails which will have all the study details & Zoom invitation details.*

**Bible Study: Wednesday Evenings from 6:30 PM to 8:00 PM:** For questions, please contact Bob Mosebach at [rcmosebach@comcast.net](mailto:rcmosebach@comcast.net) or Leslie Arnold at [larnold897@aol.com](mailto:larnold897@aol.com).

**Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM** led by Bob Mosebach

**The Way of the Cross:** Go to our St. Edward's YouTube Channel to view our Stations of the Cross, each week, as a Lenten discipline. You will find the pre-recorded offering and a Way of the Cross pdf to download.

**Friday Evening Prayer: Each Friday at 7:00 PM** hosted by Patrick and Dina Ishler

**Sunday Evening Prayer:** Each Sunday at 7:00 PM. Anyone interested can send Br. David Rutledge an email to be put on an email distribution list: [drutledge1225@gmail.com](mailto:drutledge1225@gmail.com)

Join Zoom Meeting

<https://zoom.us/j/95355083080>

Meeting ID: 953 5508 3080