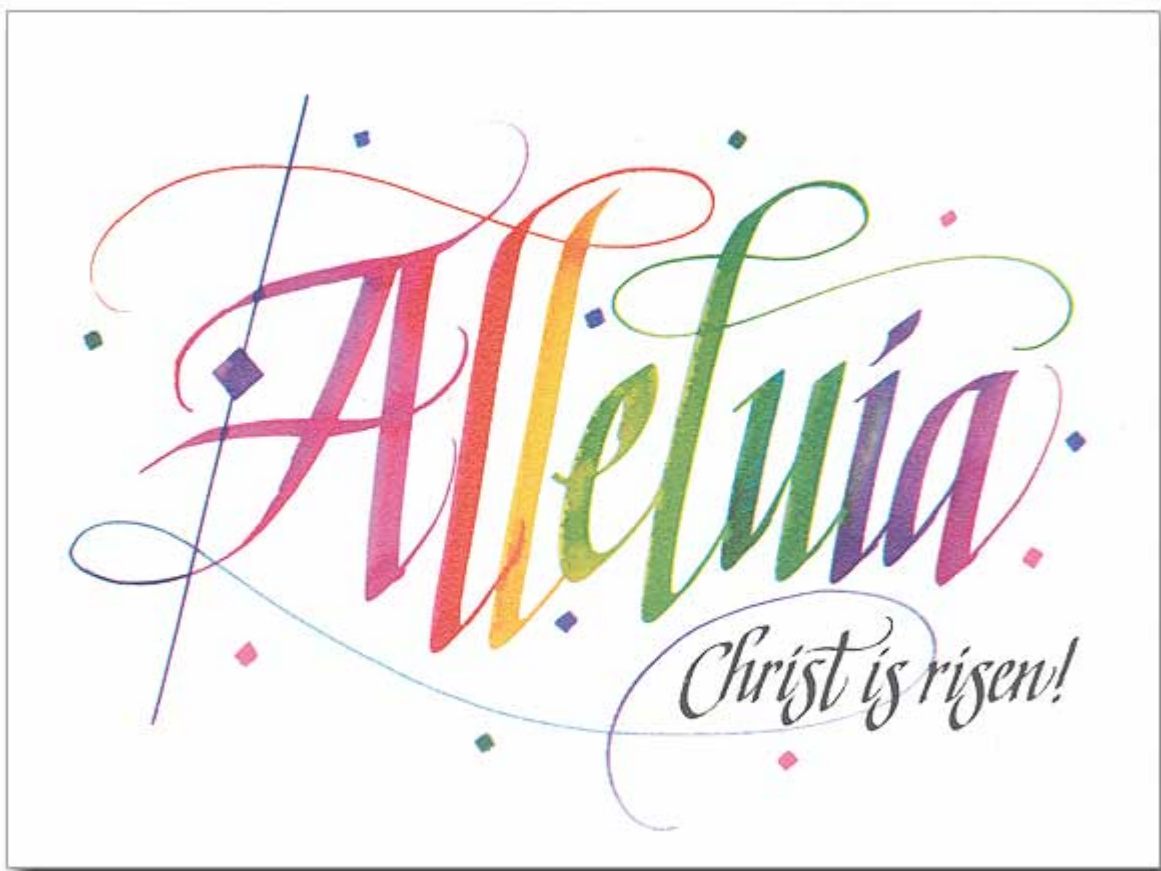


**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**

~

the Reverend Dr. Richard C. Bauer, Rector



*Easter Sunday
April 4, 2021
10:15 a.m. Service*

The Holy Eucharist Rite II

While we have printed all the hymnal music in the bulletins, we prayerfully request that while the soloist sings our hymns and service music that for the safety of all during this time of covidide that you refrain from singing and perhaps silently read the words in quiet contemplation.

We thank you for your patience and understanding.

Prelude Praise the Lord with Drums and Cymbals

Sigfrid Karg-Elert

Processional "Jesus Christ is Risen Today"

Easter Hymn

#207, Hymnal 1982

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;
 adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.
 All rights reserved. Used with permission.

The people standing the Celebrant says

Alleluia. Christ is risen.

People *The Lord is risen indeed.*

Alleluia.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the people

People The Lord be with you.
And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

People Amen.

The Lessons *(The people sit)*

A Reading from Isaiah

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might
save us.

This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

People The Word of the Lord.
Thanks be to God

Psalm 118

Confitemini Domino

- 1
Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2
Let Israel now proclaim, *
"His mercy endures for ever."
- 14
The LORD is my strength and my song, *
and he has become my salvation.
- 15
There is a sound of exultation and victory *
in the tents of the righteous:
- 16
"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17
I shall not die, but live, *
and declare the works of the LORD.
- 18
The LORD has punished me sorely, *
but he did not hand me over to death.
- 19
Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20
"This is the gate of the LORD; *
he who is righteous may enter."
- 21
I will give thanks to you, for you answered me *
and have become my salvation.
- 22
The same stone which the builders rejected *
has become the chief cornerstone.
- 23
This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24
On this day the LORD has acted; *
we will rejoice and be glad in it.

A Reading from Paul's First Letter to the Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

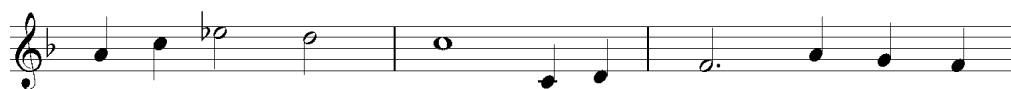
People The Word of the Lord.
 Thanks be to God

Sequence Hymn "Lift your voice rejoicing, Mary"

Fisk of Gloucester
#190, Hymnal 1982



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

Words: Latin, tr. Elizabeth Rundle Charles (1828-1896), alt.

Music: *Fisk of Gloucester*, Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

Celebrant The Holy Gospel of our Lord Jesus Christ according to *John*

People ***Glory to you, Lord Christ***

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first,

also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

the Reverend Dr. Richard C. Bauer

The Nicene Creed *(The people standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,*

*God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People *(The people kneel)*

Celebrant

Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed.

Reader

God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

People ***Christ is risen, Christ is risen indeed.***

On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:

People ***Christ is risen, Christ is risen indeed.***

Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

People ***Christ is risen, Christ is risen indeed.***

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; [for N.]; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

People ***Christ is risen, Christ is risen indeed.***

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen:

People ***Christ is risen, Christ is risen indeed.***

May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John.

People *Christ is risen, Christ is risen indeed.*

May we long to be God's sign of life in our world, for Christ is risen:

People *Christ is risen, Christ is risen indeed.*

May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen:

People *Christ is risen, Christ is risen indeed.*

Celebrant

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(All stand)*

The peace of the Lord be always with you.
People And also with you.

We greet one another in the name of the Lord.

Offertory Music Easter Celebration Medley
George J. Elvey/Robert Lowry/G.F. Handel, arr. Gary Lanier
Jamie Alton, trumpet

Doxology

Verse 3

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Celebrant says

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say

People and Celebrant say the Lord's Prayer together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. [Alleluia.]

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

Communion Music I Know That My Redeemer Liveth

George Frideric Handel,
arr, Jan Sanborn

Communion Hymn "Come, risen Lord, and deign to be our guest" *Sursum Corda*

#306, Hymnal 1982

1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press.
 Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) Copyright ©1941, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members of your
Son our Savior Jesus Christ,
and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us
now into the world in peace, and grant us
strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

the Reverend Dr. Richard C. Bauer

The Dismissal

Celebrant Let us go forth into the world,
 rejoicing in the power of the Spirit.
People *Thanks be to God.*

Recessional Hymn “He is risen, he is risen!”

Unser Herrscher
#180, Hymnal 1982

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

Postlude Joyful, Joyful, We Adore Thee

Ludwig van Beethoven,
 arr. Marilynn Ham



Serving the Liturgy

the Reverend Dr. Richard C. Bauer, Rector
Karen E. Waddill, Organist & Pianist
Patrick Ishler, Choir Director & Cantor
Jamie Alton, Trumpet

Readers

Kiki Davis-Brugmann
Piper Brugmann

Ushers

Beth Hake
Seth Hake

Altar Guild

*Many thanks to all Altar Guild members
and to Ginny Kloepping for creating the beautiful flower arrangements
in the outdoor urns*

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets from the pew rack to learn more about us. Then complete the card found inside to let us know how we can serve you. *(Place it in the collection plate or in the plastic holder on the table inside the front doors.)*

In our Anglican Cycle of Prayer, we pray for the peace of Jerusalem.

In our Diocesan Cycle of Prayer, we pray for All Saints, Williamsport and Christ Church, Milton.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: Nancy Doyle; Jack and Donna Esbenshade; Tom and Anne Fessenden; Sam Fleming

Our Easter Sunday Altar Arrangements were given by the good people of St. Edward's.

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Karen Grant; Matthew and Libby Sternberg; Mary Snyder; Jodi Good; Amy, Bill, Reed and Cole Swiernik; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Aiden Guillory; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; Stanley Jakiel; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Ted Fitzgerald; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias; Bill Gilbert; all prisoners who are on lockdown due to COVID19

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennes; Benjamin Jenkins; Andy Lopez

EASTER FLOWERS

In Memory of

Ron and Ann Vail

Our Parents

Mary Snyder

Andrea J. Will Gockley

Mary Snyder

Alice J. Will

Mary Snyder

Howard E. Snyder, Sr.

Christina, Joe, and Paul McLaughlin

Rick Marino

Christina, Joe, and Paul McLaughlin

John McLaughlin

Nancy Mannion and Fred Cluck

Our Families

Curt and Mary Ann Franck

Our Friends & Family

Joyce Kamm

Ernie Rintz

Joyce Kamm

Gerry Rintz

Joyce Kamm

George Kamm

Joyce Kamm

Bob Bracken

Peggy deSantis

Michele deSantis

The Irons Family

Charles L. Irons

The Irons Family

Kenneth & June Crowers

Jerry and Julie Hoff

Robert and Jean Langsett

Jerry and Julie Hoff

John Hoff

Jerry and Julie Hoff

Albert Wedge

Lori and Jay Miller

Lois and Robert Berg

Lori and Jay Miller

Bobbie and Jay Miller

The St. Edward's Family

Stephen C. Casey

Best efforts are made to spell all names correctly. Our apologies for any misspelled names.

EASTER FLOWERS

In thanksgiving for

The people of St. Edward's

Curt and Mary Ann Franck

Michelle Bentley

Father Rick+ and his family

Family and Friends

The good people of St. Edward's



WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

the Rt. Reverend Audrey Cady Scanlan, DMin

Bishop of Central Pennsylvania

the Reverend Dr. Richard C. Bauer, Rector

Michelle Bentley, Parish Administrative Assistant

Karen E. Waddill, Organist & Pianist

Patrick Ishler, Choir Director

SUNDAY WORSHIP

10:15 a.m. service live streamed on YouTube Live – St. Edward's channel

In-person Worship

8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II

Temporarily suspended due to Covid19 mandates

10:40 a.m. Christian Education ages

pre-K/K – Grade 12

Nursery is available up to age 4

WEDNESDAY SERVICE

12:00 p.m. – Contemplative Eucharist with meditation & healing prayer

FRIDAY EVENING PRAYER

7:00 p.m.: Join us on Zoom – led by Patrick Ishler

<https://us02web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

SUNDAY SCHOOL TEACHING STAFF

Leslie Arnold – Director of Christian Formation

717-285-2783 | larnold897@aol.com

Sunday School Teachers

Dottie Gschwend, Beth Hake, Peg Reiley

Joe and Christina McLaughlin

~

2453 Harrisburg Pike | Lancaster, Pennsylvania 17601

717-898-6276 | stedsoffice@comcast.net | sainteds.org

Diocese of Central Pennsylvania

P. O. Box 11937 | Harrisburg, PA 17108-1937

717-236-5959 | www.diocesecpa.org

Episcopal Church web site: www.episcopalchurch.org

Weekly Parish Announcements – Easter Sunday



Father Rick+ and our Faith in Action ministry invite you to join us in participating as “Team St. Edward’s” for the 2021 Race Against Racism event. We are going to “race our way” and will be meeting at 12 Noon on Saturday, May 15th, downtown, to take the 5K Lancaster City walk as a group. Learn more about this important community event by visiting the sainteds.org/community-outreach page which will have information & links to register. We have a special code and will take care of picking up your “swag.”

We must register before April 7th! Join us!!!

Please continue your support of the Hempfield Area Food Pantry. Let us continue our tradition of generosity for those less fortunate than ourselves.

Soles 4 Souls: Thank you to EVERYONE who so faithfully donated their shoes to this important ministry. Shoes were delivered to St. John’s this past Tuesday morning! We collected over 200 pairs of shoes!

April Scepter is online and in print!

Grocery cards are in your parish mailboxes.

Adult Spiritual Formation at St. Edward’s: *All links and details are in Monday/Thursday emails*

Bible Study: Wednesday Evenings from 6:30 PM to 8:00 PM: For questions, please contact Bob Mosebach at rcmosebach@comcast.net or Leslie Arnold at larnold897@aol.com.

Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM led by Bob Mosebach

Friday Evening Prayer: Each Friday at 7:00 PM hosted by Patrick and Dina Ishler

Sunday Evening Prayer: Each Sunday at 7:00 PM (Except Easter Sunday). Anyone interested can send Br. David Rutledge an email to be put on an email distribution

list: drutledge1225@gmail.com

Join Zoom Meeting

<https://zoom.us/j/95355083080>

Meeting ID: 953 5508 3080

The parish office will be closed from Monday, April 5th – Thursday, April 8th.
For pastoral emergencies, please contact Father Rick+ directly,
or Michelle Bentley.