ST. EDWARD'S EPISCOPAL CHURCH LANCASTER, PENNSYLVANIA

the Reverend Dr. Richard C. Bauer, Rector



Fourth Sunday of Easter April 25, 2021 10:15 a.m. Service

The Holy Eucharist Rite II

While we have printed all the hymnal music in the bulletins, we prayerfully request that while the soloist sings our hymns and service music that for the safety of all during this time of covidide that you refrain from singing and perhaps silently read the words in quiet contemplation. We thank you for your patience and understanding.

Prelude Interlude in G

André Campra arr. S. Drummond Wolff

Processional Hymn "The King of love my shepherd is"

St. Columbia #645, Hymnal 1982

Verses 1, 2, 5, 6



Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: St. Columba, Irish mlody; harm. Hymnal 1982

The People standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed.

Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*.

People Amen.

The Lessons (The people sit)

A Reading from the Book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;

it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

People Thanks be to God.

Psalm 23

Dominus regit me

- 1 The LORD is my shepherd; *
 I shall not be in want.
- 2 He makes me lie down in green pastures * and leads me beside still waters.
- 3 He revives my soul * and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

- 5 You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the LORD for ever.

A Reading from the First Letter of John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

People Thanks be to God.

Gospel Acclamation

Alleluia No. 1 #178, Hymnal 1982

(Refrain only)



Words: Donald Fishel (b. 1950) Music: Allehuia No.1, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

Celebrant The Holy Gospel of our Lord Jesus Christ According to *John*.

People Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father

loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

the Reverend Dr. Richard C. Bauer

The Nicene Creed (The People standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (The People kneel)

Celebrant

On this day we praise our God for the dying which destroyed our death, and we pray for our world in need of life, saying: Lord, have mercy.

Reader

The Lord calls us to examine the wounded hands and feet of the risen one and to know the depth of his love for us. Let us approach Christ in faith and share the good news with all we meet. For this let us pray to the Lord:

People Lord, have mercy.

The apostles received the Holy Spirit and the grace to lighten the burdens of one another's sin. May the church be faithful to this gift. May all the baptized live with abundant compassion for all, especially for those shut out from the society. For this let us pray to the Lord.

People Lord, have mercy.

Christ calls us blest who not having seen, yet believe. May more and more of God's people and all the created order become a sign of the resurrection in the world, and may our faith give courage to the doubting. For this let us pray to the Lord.

People Lord, have mercy.

We are strengthened by Christ's resurrection to share the power of the Spirit with all the suffering. We pray for all in any need [especially N.]. May the power of Christ's resurrection give life to all who have little reason to hope. For this let us pray to the Lord.

People Lord, have mercy.

May that morning star which never sets, Christ our light, find us burning with charity until the world is enlightened with love. For this let us pray to the Lord.

Celebrant

Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior. Amen

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace (All stand)

The peace of the Lord be always with you.

People And also with you.

We greet one another in the name of the Lord.

Offertory Music Savior, Like a Shepherd Lead us

William Bradbury arr. Mark Hayes

Doxology

Verse 3



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: Old 100th melody from Prenumes actants trait de David. 1551, alt; harm, after Louis Bourgeois (15102-15612)

The Great Thanksgiving

Eucharistic Prayer B

The People remain standing. The Celebrant says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

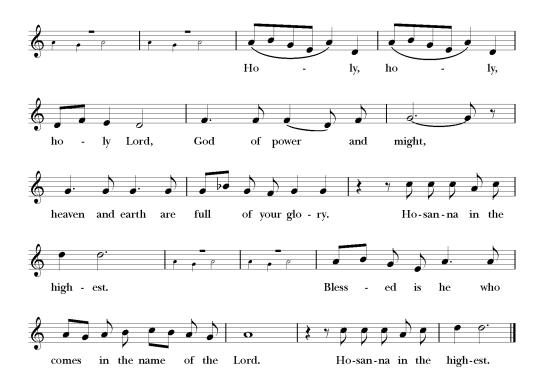
Celebrant Let us give thanks to the Lord our God. **People** It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

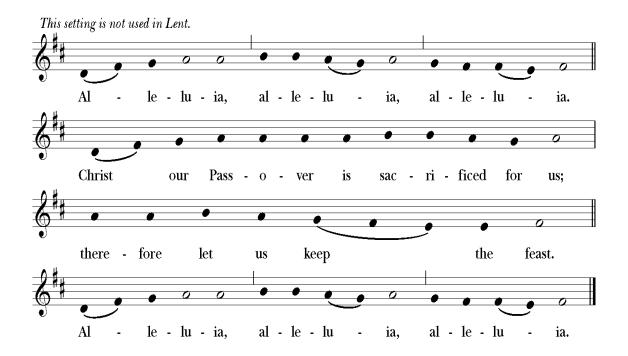
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.
[Alleluia.] Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. [Alleluia.]



The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

Communion Music Lord. I Need a Shepherd

arr. Jan Sanborn

Communion Hymn "My Shepherd will supply my need"

Resignation #664, Hymnal 1982



For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen*.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Dismissal

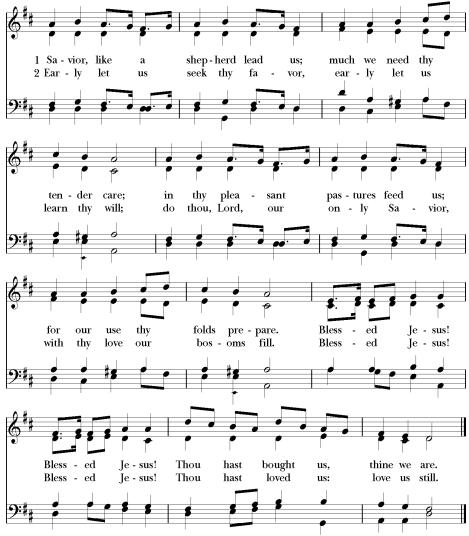
Celebrant Let us go forth into the world,

rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, alleluia.

Recessional Hymn "Savior, like a shepherd lead us"

Sicilian Mariners #708, Hymnal 1982



Words: Hymns for the Young, ca. 1830, alt. Music: Sicilian Mariners, Sicilian melody, from The European Magazine and London Review, 1792

Serving the Liturgy

the Reverend Dr. Richard C. Bauer, Rector Karen E. Waddill, Organist & Pianist Libby Sternberg, Cantor

Readers

Kiki Davis-Brugmann Piper Brugmann

Ushers

Dorris Smith Buddy Yeager

Altar Guild

Karen Grant, Julie Hoff, Dorris Smith

~

In our Anglican Cycle of Prayer, we pray for The Nippon Sei Ko Kai.

In our Diocesan Cycle of Prayer, we pray for St. Andrew's, York.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: Peggy Hanzelman; Bev Hess; Jerry and Julie Hoff: Joe and Donna Holwager.

Our Sunday altar arrangements were given by the good people of St. Edward's.

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; the Rev. Dr. Rick Bauer and family; Karen Grant; Matthew and Libby Sternberg; Mary Snyder; Jodi Good; Amy, Bill, Reed and Cole Swiernik; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Aiden Guillory; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Ted Fitzgerald; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias: Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; all prisoners who are on lockdown due to COVID19

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burleson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennies; Benjamin Jenkins; Andy Lopez

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

the Rt. Reverend Audrey Cady Scanlan, DMin Bishop of Central Pennsylvania the Reverend Dr. Richard C. Bauer, Rector Michelle Bentley, Parish Administrative Assistant Karen E. Waddill, Organist & Pianist Patrick Ishler, Choir Director

SUNDAY WORSHIP

10:15 a.m. service live streamed on YouTube Live – St. Edward's Channel

In-person Worship

8:00 a.m. - Holy Eucharist: Rite I ~ lo:15 a.m. - Holy Eucharist: Rite II

Temporarily suspended due to Covid19 mandates

10:40 a.m. Christian Education ages pre-K/K – Grade 12 Nursery is available up to age 4

WEDNESDAY SERVICE

12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer

FRIDAY EVENING PRAYER

7:00 p.m.: Join us on Zoom – led by Patrick Ishler https://uso2web.zoom.us/j/86327105082

Join Code: 863 2710 5082

SUNDAY SCHOOL TEACHING STAFF

Leslie Arnold – Director of Christian Formation 717-285-2783 | larnold897@aol.com

Sunday School Teachers:

Dottie Gschwend, Beth Hake, Peg Reiley Joe and Christina McLaughlin

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Diocese of Central Pennsylvania
P. O. Box 11937 | Harrisburg, PA 17108-1937
717-236-5959 | www.diocesecpa.org

Episcopal Church web site: www.episcopalchurch.org

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. (Place it in the collection plate).

Weekly Parish Announcements – April 25, 2021



Father Rick+ and our Faith in Action ministry invite you to join us in participating as *TeamSt. Edwards* for the 2021 Race Against Racism event. We are going to "race our way" and will be meeting at 12 Noon on Saturday, May 15th, downtown, to take the 5K Lancaster City walk as a group. Learn more about this important community event by visiting the sainteds.org/community-outreach page which will have information & links to register.

We have a special code for registration. We have 20 people walking with us, so far!

For those who have registered, we have picked up your team "swag." When you come to church, in the next 2 weeks, please stop by the library area in the Christian Ed wing and pick up your items. Each person's items will be on the library table with your name on them.

Please continue your support of the **Hempfield Area Food Pantry**. April food list: Canned green beans; canned corn; canned peas; canned applesauce; cereal; pancake mix; pancake syrup; large grape jelly; bagged noodles. This month we have donated \$4,500 to the HAFP. The support from the St. Edward's community is a wonderful tribute to our Faith in Action. And, we should note, we have parishioners who also make substantial monetary donations directly to HAFP. We thank you all, in all the ways you support this important ministry.

Thank you to all who participated in our Annual Spring clean-up, yesterday! It was wonderful to gather in fellowship and in good stewardship of our spiritual home!

Adult Spiritual Formation at St. Edward's: All links and details are in Monday/Thursday emails

Bible Study: Wednesday Evenings from 6:30 PM to 8:00 PM: For questions, please contact Bob Mosebach at remosebach@comcast.net or Leslie Arnold at larnold897@aol.com.

Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM led by Bob Mosebach

Friday Evening Prayer: Each Friday at 7:00 PM - hosted by Patrick and Dina Ishler. This is a wonderful way to peacefully end our week and is led by Patrick Ishler. Join us on Zoom:

https://uso2web.zoom.us/j/86327105082

Join Code: 863 2710 5082

Sunday Evening Prayer: Each Sunday at 7:00 PM. Anyone interested can send Br. David Rutledge an email to be put on an email distribution list: drutledge1225@gmail.com
Join Zoom Meeting:

https://zoom.us/j/95355083080 Meeting ID: 953 5508 3080