

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**the Reverend Dr. Richard C. Bauer, Rector**



*Seventh Sunday of Easter*

*May 16, 2021*

*10:15 a.m. Service*

The Holy Eucharist Rite II

Prelude Prelude on Hail the Day That Sees Him Rise

Robert Williams  
arr. R.S. Groves

Processional Hymn "See the Conqueror mounts in triumph"

In Babilone  
#215, Hymnal 1982

1 See the Con-queror mounts in tri-umph; see the King in  
2 He who on the cross did suf-fer, he who from the  
3 Thou hast raised our hu-man na-ture on the clouds to  
roy-al state, rid-ing on the clouds, his  
grave a-rose, he has van-quished sin and  
God's right hand: there we sit in heaven-ly  
char-iot, to his heaven-ly pal-ace gate!  
Sa-tan; he by death has spoiled his foes.  
plac-es, there with thee in glo-ry stand.  
Hark! the choirs of an-gel voic-es joy-ful  
While he lifts his hands in bless-ing, he is  
Je-sus reigns, a-dored by an-gels; Man with  
al-le-lu-ias sing, and the por-tals  
part-ed from his friends; while their ea-ger  
God is on the throne; might-y Lord, in  
high are lift-ed to re-ceive their heaven-ly King.  
eyes be-hold him, he up-on the clouds a-scends.  
thine as-cen-sion, we by faith be-hold our own.

Words: Christopher Wordsworth (1807-1885), alt. Music: In Babilone, melody from Oude en Nieuwe Hollandse Boerenlities en Contradansue, 1710; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The People standing, the Celebrant says

Alleluia. Christ is risen.

People *The Lord is risen indeed.*

Alleluia.

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Gloria in Excelsis

S278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - - - - - men.

## The Collect of the Day

*The Celebrant says to the People*

**People**           The Lord be with you.  
**And also with you.**  
**Celebrant**       Let us pray.

*The Celebrant says the Collect.*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

**People**           *Amen.*

## The Lessons *(The people sit)*

### A Reading from the Book of Acts.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

**People**           The Word of the Lord.  
**Thanks be to God.**

## Psalm 1

*Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

**A Reading from the First Letter of John.**

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*People*                    The Word of the Lord.  
                                  ***Thanks be to God.***

Gospel Acclamation

*Alleluia No. 1*  
#178, Hymnal 1982

*(Refrain only)*

*Descant*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er. Al - le -  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950) Music: *Alleluia No.1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.  
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Celebrant The Holy Gospel of our Lord Jesus Christ According to *John*.

**People** *Glory to you, Lord Christ.*

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and

I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*People*                   The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## **The Sermon**

**the Reverend Dr. Richard C. Bauer**

## **The Nicene Creed** *(The People standing)*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People** *(The People kneel)*

*Celebrant*

*On this day we praise our God for the dying which destroyed our death, and we pray for our world in need of life, saying: Lord, have mercy.*

*Reader*

The Lord calls us to examine the wounded hands and feet of the risen one and to know the depth of his love for us. Let us approach Christ in faith and share the good news with all we meet. For this let us pray to the Lord:

***People***                      ***Lord, have mercy.***

The apostles received the Holy Spirit and the grace to lighten the burdens of one another's sin. May the church be faithful to this gift. May all the baptized live with abundant compassion for all, especially for those shut out from the society. For this let us pray to the Lord.

***People***                      ***Lord, have mercy.***

Christ calls us blest who not having seen, yet believe. May more and more of God's people and all the created order become a sign of the resurrection in the world, and may our faith give courage to the doubting. For this let us pray to the Lord.

***People***                      ***Lord, have mercy.***

We are strengthened by Christ's resurrection to share the power of the Spirit with all the suffering. We pray for all in any need [especially N.]. May the power of Christ's resurrection give life to all who have little reason to hope. For this let us pray to the Lord.

***People***                      ***Lord, have mercy.***

May that morning star which never sets, Christ our light, find us burning with charity until the world is enlightened with love. For this let us pray to the Lord.

*Celebrant*

Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior. Amen

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.***



*We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen*

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(All stand)*

**People** The peace of the Lord be always with you.  
**And also with you.**

*We greet one another in the name of the Lord.*

**Offertory Music** All Hail the Power of Jesus' Name

DIADEM, MILES LANE &  
CORONATION  
arr. Hayes

**Doxology**

*Verse 3*

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# The Great Thanksgiving

## Eucharistic Prayer B

*The People remain standing. The Celebrant says*

*The Lord be with you.*

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### *Celebrant and People*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior  
Christ has taught us,  
we are bold to say

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated bread.*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast. [Alleluia.]*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

**Communion Music** One Bread, One Body

John B. Foley  
arr. Mark Hayes

**Communion Hymn** "Bread of the world, in mercy broken"

*Rendez a Dieu*  
#301, Hymnal 1982

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members of your  
Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us  
strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

***Blessing***

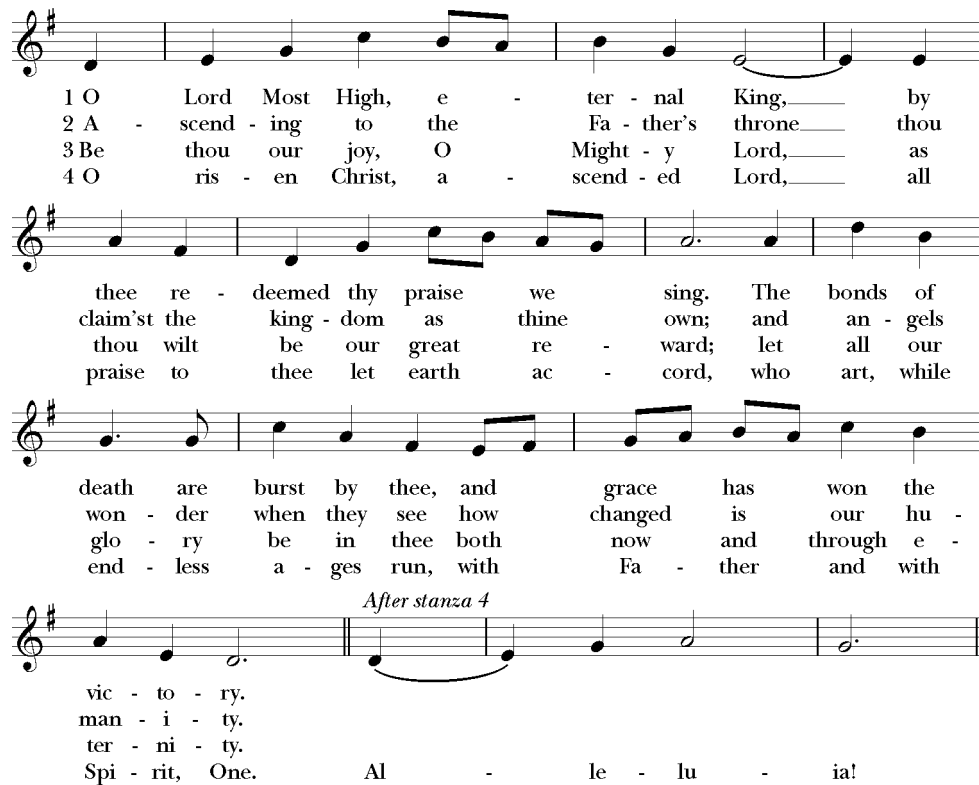
the Reverend Dr. Richard C. Bauer

**The Dismissal**

*Celebrant* Let us go forth into the world,  
rejoicing in the power of the Spirit.  
*People* ***Thanks be to God. Alleluia, alleluia.***

**Recessional Hymn** “O Lord Most High, eternal King”

*Gonfalon Royal*  
#221, Hymnal 1982



1 O Lord Most High, eter - nal King, by  
 2 A - scend - ing to the Fa - ther's throne, thou  
 3 Be thou our joy, O Might - y Lord, as  
 4 O ris - en Christ, a - scend - ed Lord, all

thee re - deemed thy praise we sing. The bonds of  
 claim'st the king - dom as thine own; and an - gels  
 thou wilt be our great re - ward; let all our  
 praise to thee let earth ac - cord, who art, while  
 death are burst by thee, and grace has won the  
 won - der when they see how changed is our hu -  
 glo - ry be in thee both now and through e -  
 end - less a - ges run, with Fa - ther and with

*After stanza 4*

vic - to - ry.  
 man - i - ty.  
 ter - ni - ty.  
 Spi - rit, One. Al - le - lu - ia!

Words: Medieval Latin, sts. 1-3, tr. F. Bland Tucker (1895-1984); st. 4, tr. Benjamin Webb (1819-1885) Copyright © The Church Pension Fund.  
 Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947) Copyright © by permission of The Oxford University Press. All rights reserved. Used with permission.

Postlude Grand Jeu from *Premier Livre de Pièces d'Orgue*

Jean-Francois Dandrieu



*Serving the Liturgy*

the Reverend Dr. Richard C. Bauer, Rector  
 Karen E. Waddill, Organist & Pianist  
 Patrick Ishler, Choir Director & Cantor  
 Jamie Alton, Cantor

*Readers*

Nancy Mannion  
 Fred Cluck

*Ushers*

Kevin and Ellen Milligan

*Altar Guild*

Julie Hoff, Mary Snyder, Wendy Hallowell



In our Anglican Cycle of Prayer, we pray for The Anglican Church of Korea.

In our Diocesan Cycle of Prayer, we pray for St. Luke's, Mt. Joy and St. John's, Bellefonte.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: Gloria Kacinko; Joyce Kamm; David, Maura, and Dante Keener; Ray and Lucetta Kiefer.

Our Sunday altar arrangements were given by Sandra Klick to the Glory of God and in memory of Jay Klick.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; the Rev. Dr. Rick Bauer and family; Jackie Sandblade; Karen Grant; Matthew and Libby Sternberg; Amy, Bill, Reed and Cole Swiernik; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Aiden Guillory; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Ted Fitzgerald; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias; Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Maura Maltese; Mike incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennies; Connor Tennies; Benjamin Jenkins; Andy Lopez

# WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

*"Joy in the Lord as Companions in Christ"*

*the Rt. Reverend Audrey Cady Scanlan, DMin  
Bishop of Central Pennsylvania  
the Reverend Dr. Richard C. Bauer, Rector  
Michelle Bentley, Parish Administrative Assistant  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director*

## SUNDAY WORSHIP

*10:15 a.m. service live streamed on YouTube Live— St. Edward's Channel*

### *In-person Worship*

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II*

*Temporarily suspended due to Covid19 mandates*

*10:40 a.m. Christian Education ages*

*pre-K/K – Grade 12*

*Nursery is available up to age 4*

## WEDNESDAY SERVICE

*12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer*

## FRIDAY EVENING PRAYER

*7:00 p.m.: Join us on Zoom – led by Patrick Ishler*

*<https://us02web.zoom.us/j/86327105082>*

*Join Code: 863 2710 5082*

## SUNDAY SCHOOL TEACHING STAFF

*Leslie Arnold – Director of Christian Formation*

*717-285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

### *Sunday School Teachers*

*Dottie Gschwend, Beth Hake, Peg Reiley*

*Joe and Christina McLaughlin*

~

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*Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)*

### *Welcome Visitors and Newcomers!*

*The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. (Place it in the collection plate).*



## Weekly Parish Announcements – May 16, 2021



Please continue your support of the **Hempfield Area Food Pantry**. Current food list: Canned green beans; canned corn; canned peas; canned applesauce; cereal; pancake mix; pancake syrup; large grape jelly; bagged noodles.

The Faith in Action committee asks for your help collecting some *books for prisoners* in Lancaster. An Episcopalian prison chaplain, Deacon Stacey Catigano, keeps a library for prisoners, and she could use some Bibles and other devotional or inspirational titles to circulate among prisoners. You can either donate books or money to buy them. Just drop off your donations in the narthex or make out a check to St. Edward's with "books for prisoners" in the memo line. Let us show our love for our incarcerated brothers and sisters. To learn more about this project, stop by the bookcase in the narthex and pick up a flyer and browse some of the books we have already collected.

Curious about becoming a *prison ministry volunteer*? If you feel God is calling you to prison ministry, please join a Zoom Q&A Meeting on Sunday, June 6th at 1 PM to learn more. The Rev. Stacey Catigano, Deacon, St. John's Episcopal Church, Lancaster will be the host. Please contact Deacon Stacey (717) 799 -9764 or email: [Scatigano@gmail.com](mailto:Scatigano@gmail.com) to sign up. There are information flyers in our narthex.



Do you know that 1 pint of blood can save three lives? The precious resource of blood is in constant need by area medical facilities, and St. Edward's is offering an opportunity for our parishioners to donate a pint. Mark **Saturday, June 5**, on your calendar and then watch for the soon-to-be-announced sign-up link to complete the required registration. The event will be held in our parish hall. Questions? Contact Leslie Arnold

If you are in need of delivery of consecrated wafers, Scepters, etc. please contact the parish office.

**Adult Spiritual Formation at St. Edward's:** *All links and details are in Monday/Thursday emails*

**Bible Study: Wednesday Evenings from 6:30 PM to 8:00 PM:** For questions, please contact Bob Mosebach at [rcmosebach@comcast.net](mailto:rcmosebach@comcast.net) or Leslie Arnold at [larnold897@aol.com](mailto:larnold897@aol.com).

**Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM** led by Bob Mosebach

**Friday Evening Prayer: Each Friday at 7:00 PM** - hosted by Patrick and Dina Ishler. This is a wonderful way to peacefully end our week and is led by Patrick Ishler.

Join us on Zoom:

<https://uso2web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

**Sunday Evening Prayer: Each Sunday at 7:00 PM.** Anyone interested can send Br. David Rutledge an email to be put on an email distribution list: [drutledge1225@gmail.com](mailto:drutledge1225@gmail.com)

Join Zoom Meeting:

<https://zoom.us/j/95355083080>

Meeting ID: 953 5508 3080