

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**the Reverend Dr. Richard C. Bauer, Rector**



*Day of Pentecost  
Whitsunday  
May 23, 2021  
10:15 a.m. Service*

*Day of Pentecost*

*May 23, 2021*

## *The Holy Eucharist Rite II*

**Prelude** Grazioso in D

Tomaso Albinoni  
arr. S. Drummond Wolff

**Processional Hymn** “Veni Sancte Spiritus”

*Jacques Berthier*  
#832, WLP

Ve - ni San - cte Spi - ri - tus.

*Cantor*

1. Come, Ho - ly Spir - it, from heav - en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir - it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

peo - ple. Ve - ni San - cte Spi - ri - tus.

*Translation: Come, Holy Spirit.*

*The People standing, the Celebrant says*

Alleluia. Christ is risen.  
**People The Lord is risen indeed. Alleluia.**

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Gloria in Excelsis

S278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A-men.

## The Collect of the Day

*The Celebrant says to the People*

*People*           The Lord be with you.  
*And also with you.*  
*Celebrant*       Let us pray.

*The Celebrant says the Collect.*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

*People*           *Amen.*

## The Lessons *(The people sit)*

### A Reading from the Book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
    and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
    and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.

And signs on the earth below,  
    blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
    and the moon to blood,  
    before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*People*                   The Word of the Lord.  
                              *Thanks be to God.*

**Psalm 104:25-35, 37**

*Benedic, anima mea*

25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the Lord.

37 Bless the Lord, O my soul. \*  
Hallelujah!

## A Reading from Paul's Letter to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*People*                      The Word of the Lord.  
                                       *Thanks be to God.*

Gospel Acclamation  
*(Refrain only)*

*Alleluia No. 1*  
 #178, Hymnal 1982

The musical score is written in G major (one sharp) and 4/4 time. It begins with a *Descant* section consisting of two staves of music. This is followed by the *Refrain*, which is repeated three times. The first two repetitions are on a single staff, while the third is on a grand staff (treble and bass clefs). The lyrics for the refrain are: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! Give ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name." The score includes a first ending (1-4) and a final ending. Below the main melody, there are four numbered stanzas of lyrics: 1. "Je - sus is Lord of all the earth." 2. "Spread the good news o'er all the earth." 3. "We have been cru - ci - fied with Christ." 4. "Come, let us praise the liv - ing God,". The score concludes with a *Repeat Refrain* section, which is a variation of the first line of the refrain, with lyrics: "He is the King of cre - a - tion. Je - sus has died and has ris - en. Now we shall live for ev - er. Al - le - joy - ful - ly sing to our Sa - vior."

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkington (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

Celebrant      The Holy Gospel of our Lord Jesus Christ According to *John*.

*People*      *Glory to you, Lord Christ.*

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*People*      The Gospel of the Lord.  
*Praise to you, Lord Christ.*

**The Sermon**

**the Reverend Dr. Richard C. Bauer**

**The Nicene Creed** (*The People standing*)

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

*Celebrant*

*On this day we praise our God for the dying which destroyed our death, and we pray for our world in need of life, saying: Lord, have mercy.*

*Reader*

The Lord calls us to examine the wounded hands and feet of the risen one and to know the depth of his love for us. Let us approach Christ in faith and share the good news with all we meet. For this let us pray to the Lord:

***People***                      ***Lord, have mercy.***

The apostles received the Holy Spirit and the grace to lighten the burdens of one another's sin. May the church be faithful to this gift. May all the baptized live with abundant compassion for all, especially for those shut out from the society. For this let us pray to the Lord.

***People***                      ***Lord, have mercy.***

Christ calls us blest who not having seen, yet believe. May more and more of God's people and all the created order become a sign of the resurrection in the world, and may our faith give courage to the doubting. For this let us pray to the Lord.

***People***                      ***Lord, have mercy.***

We are strengthened by Christ's resurrection to share the power of the Spirit with all the suffering. We pray for all in any need [especially N.]. May the power of Christ's resurrection give life to all who have little reason to hope. For this let us pray to the Lord.

***People***                      ***Lord, have mercy.***

May that morning star which never sets, Christ our light, find us burning with charity until the world is enlightened with love. For this let us pray to the Lord.

*Celebrant*

Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior. Amen



## Confession of Sin

Let us confess our sins against God and our neighbor.

### *Celebrant and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen*

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace** *(All stand)*

*People*                    The peace of the Lord be always with you.  
**And also with you.**

*We greet one another in the name of the Lord.*

**Offertory Music** *Holy Spirit, Come (Medley)*

arr, Marilyn Ham

## **Doxology**

*Verse 3*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## The Great Thanksgiving

### *Eucharistic Prayer B*

*The People remain standing. The Celebrant says*

*The Lord be with you.*

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Celebrant and People*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting

heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior  
Christ has taught us,  
we are bold to say

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast. [Alleluia.]*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

**Communion Music** Breathe on Me, Breath of God

arr. Victor Labenske

**Communion Hymn** "Like the murmur of the dove's song"

*Bridegroom*  
#513, Hymnal 1982



1 Like the mur - mur of the dove's song, like the  
2 To the mem - bers of Christ's Bo - dy, to the  
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
branch - es of the Vine, to the Church in faith as -  
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
sem - bled, to her midst as gift and  
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
sign: come, — Ho - ly Spi - rit, come.  
pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: *Bridegroom*, Peter Cutts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members of your  
Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us  
strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

*Blessing*

the Reverend Dr. Richard C. Bauer

## **The Dismissal**

*Celebrant*     Let us go forth into the world,  
                      rejoicing in the power of the Spirit.  
*People*            *Thanks be to God. Alleluia, alleluia.*

**Recessional Hymn**    “Holy Spirit, ever living”

*Abbott's Leigh*  
#511, Hymnal 1982

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co, Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

Postlude Vesper Voluntary #2 from op.14

Edward Elgar  
arr. Rollin Smith



*Serving the Liturgy*

the Reverend Dr. Richard C. Bauer, Rector  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director & Cantor

*Readers*

Kiki Davis-Brugmann  
Piper Brugmann

*Ushers*

Mary Snyder  
Buddy Yeager

*Altar Guild*

Karen Grant, Bev Hess, Dorris Smith





In our Anglican Cycle of Prayer, we pray for The Anglican Church of Melanesia.

In our Diocesan Cycle of Prayer, we pray for Calvary Chapel, Beartown and St. James Muncy.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: June Klemm; Sandra Klick; Kim, Ethan Harrison, and Joel Kline; Roger & Ginny Kloepping.

Our Sunday altar arrangements were given by Elaine Radcliffe in memory of Wayne Radcliffe.

Our Pentecost balloons were given by the Ishler family in loving memory of Arlene Stanhope Carter, on this occasion of her birthday.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; the Rev. Dr. Rick Bauer and family; Jackie Sandblade; Karen Grant; Matthew and Libby Sternberg; Amy, Bill, Reed and Cole Swiernik; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Jim and Mimi Stauffer; Robert Hubbard; Tom Joerger and in memory of Glenn and Virginia Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Aiden Guillory; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias: Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Dorothy Johnson; Erica Pearson; Annette Green; Maura Maltese; Jessica and Brian; incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennes; Connor Tennes; Benjamin Jenkins; Andy Lopez; William Justice

# WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

*"Joy in the Lord as Companions in Christ"*

*the Rt. Reverend Audrey Cady Scanlan, DMin  
Bishop of Central Pennsylvania  
the Reverend Dr. Richard C. Bauer, Rector  
Michelle Bentley, Parish Administrative Assistant  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director*

## SUNDAY WORSHIP

*10:15 a.m. service livestreamed on YouTube Live— St. Edward's Channel*

### *In-person Worship*

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II*

*Temporarily suspended due to Covid19 mandates*

*10:40 a.m. Christian Education ages*

*pre-K/K – Grade 12*

*Nursery is available up to age 4*

## WEDNESDAY SERVICE

*12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer*

## FRIDAY EVENING PRAYER

*7:00 p.m.: Join us on Zoom – led by Patrick Ishler*

*<https://us02web.zoom.us/j/86327105082>*

*Join Code: 863 2710 5082*

## SUNDAY SCHOOL TEACHING STAFF

*Leslie Arnold – Director of Christian Formation*

*717-285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

### *Sunday School Teachers:*

*Dottie Gschwend, Beth Hake, Peg Reiley*

*Joe and Christina McLaughlin*

~

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*Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)*

*Welcome Visitors and Newcomers!*

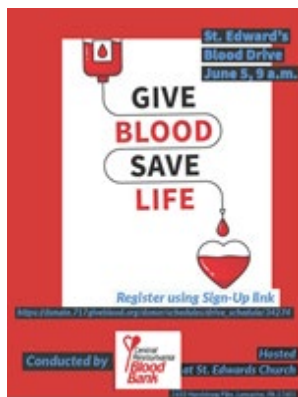
*The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. (Place it in the collection plate).*

## Weekly Parish Announcements – May 23, 2021



The Faith in Action committee asks for your help collecting some *books for prisoners* in Lancaster. An Episcopalian prison chaplain, Deacon Stacey Catigano, keeps a library for prisoners, and she could use some Bibles and other devotional or inspirational titles to circulate among prisoners. You can either donate books or money to buy them. Just drop off your donations in the narthex or make out a check to St. Edward's with "books for prisoners" in the memo line. Let us show our love for our incarcerated brothers and sisters. To learn more about this project, stop by the bookcase in the narthex and pick up a flyer and browse some of the books we have already collected.

Curious about becoming a *prison ministry volunteer*? If you feel God is calling you to prison ministry, please join a Zoom Q&A Meeting on Sunday, June 6th at 1 PM to learn more. The Rev. Stacey Catigano, Deacon, St. John's Episcopal Church, Lancaster will be the host. Please contact Deacon Stacey (717) 799 -9764 or email: [Scatigano@gmail.com](mailto:Scatigano@gmail.com) to sign up. There are information flyers in our narthex.



Do you know that 1 pint of blood can save three lives? The precious resource of blood is in constant need by area medical facilities, and St. Edward's is offering an opportunity for our parishioners to donate a pint. *Mark Saturday, June 5, on your calendar.* The event will be held in our parish hall. Questions? Contact Leslie Arnold. The direct link for registration below: [https://donate.717giveblood.org/donor/schedules/drive\\_schedule/34274](https://donate.717giveblood.org/donor/schedules/drive_schedule/34274)

**Hempfield Area Food Pantry: Requested items for the month of June:** Canned fruit; Canned mixed vegetables; Canned garbanzo beans; 1 lb. packages of rice; 2 lb. packages of rice; Noodles; Boxed pasta; Pasta sauce; Cereal; Oatmeal (regular or quick NOT instant)

We are seeking people who would like to be a part of our **usher ministry** of hospitality at St. Edward's. If you would like to learn more about joining this ministry for the 8 AM and/or the 10:15 AM services, please contact Buddy Yeager at: [lizbudyearer@verizon.net](mailto:lizbudyearer@verizon.net)

**Needle Arts Ministry to meet again!!!!**

Commencing Tuesday evening, May 25th at 7 pm this group will meet in the lounge area of the Christian Education wing at St. Edward's. PLEASE JOIN US in this time of fellowship, learning, and listening to one another as we engage in all needle arts. . . from knitting, to crochet, cross stitch, and quilting, to mending clothing. Whatever your style of needle arts is, we WELCOME you!

**Bible Study: Wednesday Evenings from 6:30 PM to 8:00 PM:** For questions, please contact Bob Mosebach at [rcmosebach@comcast.net](mailto:rcmosebach@comcast.net) or Leslie Arnold at [larnold897@aol.com](mailto:larnold897@aol.com).

**Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM** led by Bob Mosebach

**Friday Evening Prayer: Each Friday at 7:00 PM** - hosted by Patrick and Dina Ishler. This is a wonderful way to peacefully end our week and is led by Patrick Ishler.

Join us on Zoom:

<https://uso2web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

**Sunday Evening Prayer: Each Sunday at 7:00 PM.** Anyone interested can send Br. David Rutledge an email to be put on an email distribution list: [drutledge1225@gmail.com](mailto:drutledge1225@gmail.com)

Join Zoom Meeting:

<https://zoom.us/j/95355083080>

Meeting ID: 953 5508 3080