

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



the Reverend Dr. Richard C. Bauer, Rector



Sixth Sunday of Easter

May 9, 2021

10:15 a.m. Service

The Holy Eucharist Rite II

*While we have printed all the hymnal music in the bulletins, we prayerfully request that while the soloist sings our hymns and service music that for the safety of all during this time of covidide that you refrain from singing and perhaps silently read the words in quiet contemplation.
We thank you for your patience and understanding.*

Prelude Musette

Jean-Francois Dandrieu

Processional Hymn "You're called by name, forever loved"

Sara H.
#766, WLP

1. You're called by name, for - ev - er loved, a -
2. Marked as Christ's own, signed by the cross where
3. Raised to new life, a life of grace, set
4. Sealed by the Spi - rit, Lord of life, sus -

dopt - ed as a child of God. Now one with us, the
Je - sus for our sins once died. with Je - sus bur - ied
free from sin, in Christ to grow; his res - ur - rec - tion
tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.
in his death, called to con - fess Christ cru - ci - fied.
to pro - claim, his love in all of life to know.
share, with us, the in - her - i - tance of saints in light.

The musical score consists of a vocal line and a piano accompaniment. The piano part is in a simple, homophonic style with a steady bass line and chords in the right hand. There are three triplet markings in the vocal line.

Refrain

S
A
T
B

Lord, in your hands we place your own. Lord,
 In your hands we place your own. Lord,
 Lord, in your hands we place your own. Lord,
 in their lives make your love known.

The People standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed.

Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

The Collect of the Day

The Celebrant says to the People

People The Lord be with you.
And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

People *Amen.*

The Lessons *(The people sit)*

A Reading from the Book of Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

People The Word of the Lord.
Thanks be to God.

Psalm 98

Cantate Domino

1 Sing to the Lord a new song, *
for he has done marvelous things.

2 With his right hand and his holy arm *
has he won for himself the victory.

3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.

6 Sing to the Lord with the harp, *
with the harp and the voice of song.

7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.

8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

10 In righteousness shall he judge the world *
and the peoples with equity.

A Reading from the First Letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

People The Word of the Lord.
 Thanks be to God.

Gospel Acclamation

Alleluia No. 1
#178, Hymnal 1982

(Refrain only)

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.
arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.
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Celebrant The Holy Gospel of our Lord Jesus Christ According to *John*.

People *Glory to you, Lord Christ.*

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Homily

Dina Carter Ishler

The Nicene Creed *(The People standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People *(The People kneel)*

Celebrant

On this day we praise our God for the dying which destroyed our death, and we pray for our world in need of life, saying: Lord, have mercy.

Reader

The Lord calls us to examine the wounded hands and feet of the risen one and to know the depth of his love for us. Let us approach Christ in faith and share the good news with all we meet. For this let us pray to the Lord:

People ***Lord, have mercy.***

The apostles received the Holy Spirit and the grace to lighten the burdens of one another's sin. May the church be faithful to this gift. May all the baptized live with abundant compassion for all, especially for those shut out from the society. For this let us pray to the Lord.

People ***Lord, have mercy.***

Christ calls us blest who not having seen, yet believe. May more and more of God's people and all the created order become a sign of the resurrection in the world, and may our faith give courage to the doubting. For this let us pray to the Lord.

People ***Lord, have mercy.***

We are strengthened by Christ's resurrection to share the power of the Spirit with all the suffering. We pray for all in any need [especially N.]. May the power of Christ's resurrection give life to all who have little reason to hope. For this let us pray to the Lord.

People ***Lord, have mercy.***

May that morning star which never sets, Christ our light, find us burning with charity until the world is enlightened with love. For this let us pray to the Lord.

Celebrant

Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior. Amen

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(All stand)*

People The peace of the Lord be always with you.
And also with you.

We greet one another in the name of the Lord.

Offertory Music All Creatures of Our God and King

Lasst Uns Erfreuen
arr. Mark Hayes

Doxology

Verse 3

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer B

The People remain standing. The Celebrant says

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior
Christ has taught us,
we are bold to say

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. [Alleluia.]

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

Communion Music God So Loved the World

Sir John Stainer
arr. James Koerts

Communion Hymn "Father, we thank thee who hast planted"

Rendez a Dieu
#302, Hymnal 1982

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,
 in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -
 Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,
 didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy
 Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members of your
Son our Savior Jesus Christ,
and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us
now into the world in peace, and grant us
strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Blessing

the Reverend Dr. Richard C. Bauer

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. *Amen.*

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People ***Thanks be to God. Alleluia, alleluia.***

Recessional Hymn “O Love of God, how strong and true”

Dunedin
#455, Hymnal 1982

1 O Love of God, how strong and true, e - ter - nal
 2 O wide-em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Alternative tune: *de Tar*, 456.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

$\text{♩} = 60$
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Serving the Liturgy

the Reverend Dr. Richard C. Bauer, Rector
Dina Carter Ishler, Homilist
Karen E. Waddill, Organist & Pianist
Patrick Ishler, Choir Director & Cantor

Readers

Carol Cotnoir
Jamie Alton

Ushers

Beth Hake
Seth Hake

Altar Guild

Karen Grant and Bev Hess



In our Anglican Cycle of Prayer, we pray for The Anglican Church of Kenya.

In our Diocesan Cycle of Prayer, we pray for St. Mark's, Northumberland.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for: Patrick, Dina, Faith, Carter, and Thomas Ishler; Mark and Barb Jakiel and the Jakiel family; Tom Joerger; Herb Johnston and Marsh Shirk.

Our Sunday altar arrangements were given by the Milligan family in honor of St. Edward's.

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; the Rev. Dr. Rick Bauer and family; Jackie Sandblade; Karen Grant; Matthew and Libby Sternberg; Mary Snyder; Jodi Good; Amy, Bill, Reed and Cole Swiernik; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Aiden Guillory; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Ted Fitzgerald; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias: Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Maura Maltese; Mike incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burleson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennies; Benjamin Jenkins; Andy Lopez

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

*the Rt. Reverend Audrey Cady Scanlan, DMin
Bishop of Central Pennsylvania
the Reverend Dr. Richard C. Bauer, Rector
Michelle Bentley, Parish Administrative Assistant
Karen E. Waddill, Organist & Pianist
Patrick Ishler, Choir Director*

SUNDAY WORSHIP

10:15 a.m. service livestreamed on YouTube Live – St. Edward's Channel

In-person Worship

8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II

Temporarily suspended due to Covid19 mandates

10:40 a.m. Christian Education ages

pre-K/K – Grade 12

Nursery is available up to age 4

WEDNESDAY SERVICE

12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer

FRIDAY EVENING PRAYER

7:00 p.m.: Join us on Zoom – led by Patrick Ishler

<https://us02web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

SUNDAY SCHOOL TEACHING STAFF

Leslie Arnold – Director of Christian Formation

717-285-2783 | larnold897@aol.com

Sunday School Teachers:

Dottie Gschwend, Beth Hake, Peg Reiley

Joe and Christina McLaughlin

~

*2453 Harrisburg Pike | Lancaster, Pennsylvania 17601
717-898-6276 | stedsoffice@comcast.net | sainteds.org*

Diocese of Central Pennsylvania

P. O. Box 11937 | Harrisburg, PA 17108-1937

717-236-5959 | www.diocesecpa.org

Episcopal Church web site: www.episcopalchurch.org

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. (Place it in the collection plate).

Weekly Parish Announcements – May 9, 2021



Father Rick+ and our Faith in Action ministry invite you to join us in participating as *Team St. Edward's* for the 2021 Race Against Racism event. We are going to "race our way" and will be meeting at **12 Noon on Saturday, May 15th**, downtown, to take the 5K Lancaster City walk as a group. Learn more about this important community event by visiting the sainteds.org/community-outreach page which will have information & links to register.

Please continue your support of the **Hempfield Area Food Pantry**. April food list: Canned green beans; canned corn; canned peas; canned applesauce; cereal; pancake mix; pancake syrup; large grape jelly; bagged noodles.

The Faith in Action committee asks for your help collecting some books for prisoners in Lancaster. An Episcopalian prison chaplain, Deacon Stacey Catigano, keeps a library for prisoners, and she could use some Bibles and other devotional or inspirational titles to circulate among prisoners. You can either donate books or money to buy them. Just drop off your donations in the narthex or make out a check to St. Edward's with "books for prisoners" in the memo line. Let us show our love for our incarcerated brothers and sisters. To learn more about this project, stop by the bookcase in the narthex and pick up a flyer and browse some of the books we have already collected.

Curious about becoming a *prison ministry volunteer*? If you feel God is calling you to prison ministry, please join a Zoom Q&A Meeting on Sunday, June 6th at 1 PM to learn more. The Rev. Stacey Catigano, Deacon, St. John's Episcopal Church, Lancaster will be the host. Please contact Deacon Stacey (717) 799-9764 or email: Scatigano@gmail.com to sign up. There are information flyers in our narthex.

Do you know that 1 pint of blood can save three lives? The precious resource of blood is in constant need by area medical facilities, and St. Edward's is offering an opportunity for our parishioners to donate a pint. Mark Saturday, June 5, on your calendar and then watch for the soon-to-be-announced sign-up link to complete the required registration. The event will be held in our parish hall. Questions? Contact Leslie Arnold

If you are in need of delivery of consecrated wafers, Scepters, etc. please contact the parish office.

Adult Spiritual Formation at St. Edward's: *All links and details are in Monday/Thursday emails*

Bible Study: Wednesday Evenings from 6:30 PM to 8:00 PM: For questions, please contact Bob Mosebach at rcmosebach@comcast.net or Leslie Arnold at larnold897@aol.com.

Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM led by Bob Mosebach

Friday Evening Prayer: Each Friday at 7:00 PM - hosted by Patrick and Dina Ishler. This is a wonderful way to peacefully end our week and is led by Patrick Ishler.

Join us on Zoom:

<https://us02web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

Sunday Evening Prayer: Each Sunday at 7:00 PM. Anyone interested can send Br. David Rutledge an email to be put on an email distribution list: drutledge1225@gmail.com

Join Zoom Meeting:

<https://zoom.us/j/95355083080>

Meeting ID: 953 5508 3080