

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



The Reverend Dr. Richard C. Bauer, Rector



Third Sunday after Pentecost

Proper 6

June 13, 2021

10:15 a.m. Service

Third Sunday after Pentecost: Proper 6 June 13, 2021

The Holy Eucharist Rite II

Prelude Chaconne in G minor

Louis Couperin

Processional Hymn "I love thy kingdom, Lord"

St. Thomas (Williams)
#524, Hymnal 1982

1 I love thy king-dom, Lord, the house of thine a-bode, the
2 For her my tears shall fall; for her my prayers a-scend; to
3 Be-yond my high-est joy I prize her heaven-ly ways, her
4 Je-sus, thou friend di-vine, our Sa-vior and our King, thy
5 Sure as thy truth shall last, to Zi-on shall be given the

1 Church our blest Re-deem-er saved with his own pre-cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com-mun-ion, so-lemn vows, her hymns of love and praise.
4 hand from ev-ery snare and foe shall great de-liv-erance bring.
5 bright-est glo-ries earth can yield, and bright-er bliss of heaven.

Words: Timothy Dwight (1725-1817) Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The People standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit

People *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the People

People The Lord be with you.
Celebrant *And also with you.*
 Let us pray.

The Celebrant says the Collect.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

People *Amen*

The Lessons *(The people sit)*

A Reading from Ezekiel.

Thus says the Lord God:

I myself will take a sprig
 from the lofty top of a cedar;
 I will set it out.
I will break off a tender one
 from the topmost of its young twigs;
I myself will plant it
 on a high and lofty mountain.
On the mountain height of Israel
 I will plant it,
in order that it may produce boughs and bear fruit,
 and become a noble cedar.
Under it every kind of bird will live;
 in the shade of its branches will nest
 winged creatures of every kind.
All the trees of the field shall know
 that I am the Lord.
I bring low the high tree,
 I make high the low tree;
I dry up the green tree
 and make the dry tree flourish.
I the Lord have spoken;
 I will accomplish it.

The Word of the Lord.

People *Thanks be to God.*

Psalm 92:1-4,11-14

Join me in reading the Psalm, responsively, in whole verse.

1 It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;

2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;

Gospel Acclamation
(Verse 6 only)

St. Patrick's Breastplate
#370, Hymnal 1982

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of
faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his
Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;
his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Celebrant The Holy Gospel of our Lord Jesus Christ According to Mark.

People *Glory to you, Lord Christ.*

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Reverend Dr. Richard C. Bauer

The Nicene Creed *(The People standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

*Lord, in your mercy
Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

*Lord, in your mercy
Hear our prayer.*

Celebrant

Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior. Amen

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(All stand)*

People The peace of the Lord be always with you.
And also with you.

We greet one another in the name of the Lord.

Doxology

#380

Verse 3

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer B

The People remain standing. The Celebrant says

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

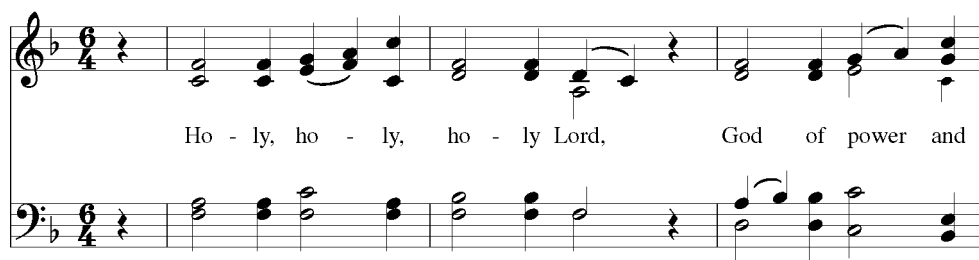
People *It is right to give God thanks and praise.*

The Celebrant continues

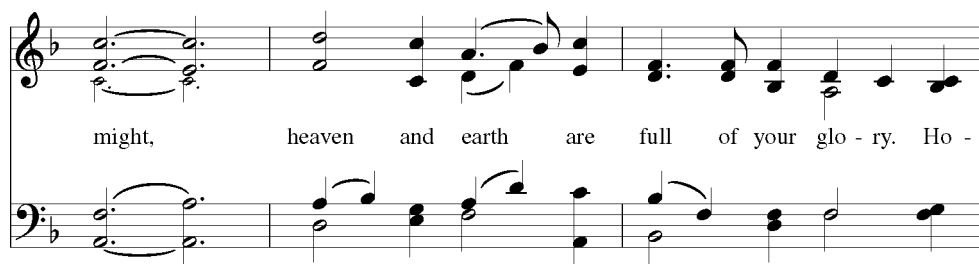
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

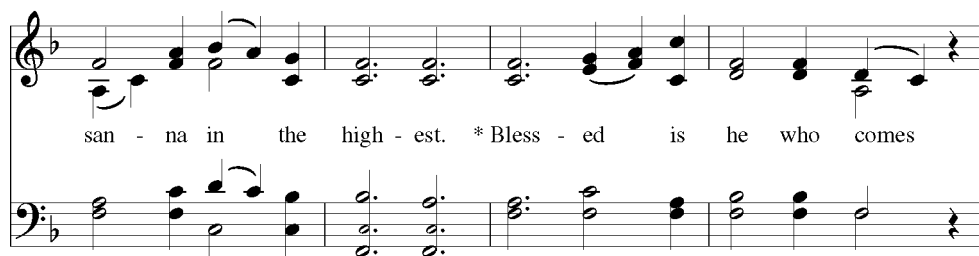
Celebrant and People



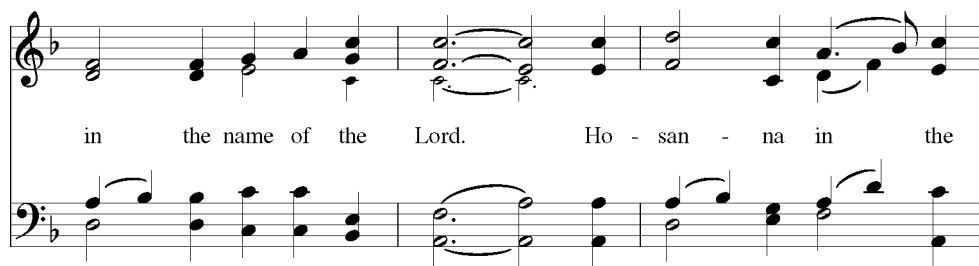
Ho - ly, ho - ly, ho - ly Lord, God of power and



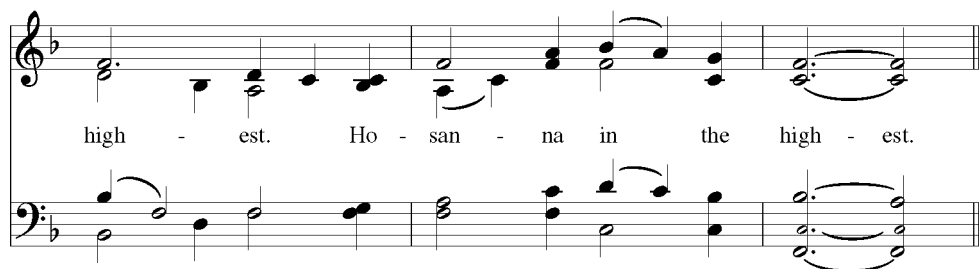
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes

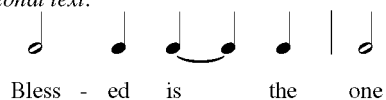


in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

**Optional text:*



Bless - ed is the one

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be

incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior
Christ has taught us,
we are bold to say

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. [Alleluia.]

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

Communion Music His Eye is on the Sparrow

Charles H. Gabriel

Communion Hymn "Father, we thank thee who has planted"

Rendez à Dieu
#302, Hymnal 1982

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

For those unable to receive communion, we offer you a Prayer for Spiritual Communion

Composed by St. Alphonsus Liguori in the 18th century

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally,

come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members of your
Son our Savior Jesus Christ,
and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us
now into the world in peace, and grant us
strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing

The Reverend Dr. Richard C. Bauer

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.
People ***Thanks be to God.***

Recessional Hymn “Be thou my vision”

Slane
#488, Hymnal 1982

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.



Serving the Liturgy

The Reverend Dr. Richard C. Bauer, Rector
Karen E. Waddill, Organist & Pianist
Patrick Ishler, Choir Director & Cantor

Readers

Piper Brugmann
Kiki Davis-Brugmann

Ushers

Buddy Yeager
Carl Cotnoir

Altar Guild

Karen Grant, Bev Hess, Dorris Smith



In our Anglican Cycle of Prayer, we pray for The Church of Nigeria (Anglican Communion).

In our Diocesan Cycle of Prayer, we pray for Christ Church, Berwick and All Saints, Selinsgrove.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for Bonnie Miller; Mac Miller; Kevin, Ellen, Finn, and Maeve Milligan; Bob and Jeanne Mosebach.

Our Sunday altar arrangements were given by Elaine Radcliffe in memory of Gerald (Jerry) W. Burkhardt.

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Danielle Peters and family; Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Jackie Sandblade; Karen Grant; Matthew and Libby Sternberg; Amy, Bill, Reed and Cole Swiernik; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Jim and Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias: Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Dorothy Johnson; Erica Pearson; Annette Green; Maura Maltese; Jessica and Brian; incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennies; Connor Tennies; Benjamin Jenkins; Andy Lopez; William Justice

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH
"Joy in the Lord as Companions in Christ"

*The Rt. Reverend Audrey Cady Scanlan, DMin
Bishop of Central Pennsylvania
The Reverend Dr. Richard C. Bauer, Rector
Michelle Bentley, Parish Administrative Assistant
Karen E. Waddill, Organist & Pianist
Patrick Ishler, Choir Director*

SUNDAY WORSHIP

10:15 a.m. service livestreamed on YouTube Live— St. Edward's Channel

In-person Worship

8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II

Temporarily suspended due to Covid19 mandates

10:40 a.m. Christian Education ages

pre-K/K – Grade 12

Nursery is available up to age 4

WEDNESDAY SERVICE

12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer

FRIDAY EVENING PRAYER

7:00 p.m.: Join us on Zoom – led by Patrick Ishler

<https://us02web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

SUNDAY SCHOOL TEACHING STAFF

Leslie Arnold – Director of Christian Formation

717-285-2783 | larnold897@aol.com

Sunday School Teachers:

Dottie Gschwend, Beth Hake, Peg Reiley

Joe and Christina McLaughlin

~

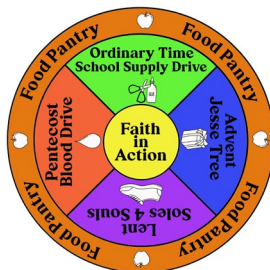
2453 Harrisburg Pike | Lancaster, Pennsylvania 17601
717-898-6276 | stedsoffice@comcast.net | sainteds.org

Diocese of Central Pennsylvania
P. O. Box 11937 | Harrisburg, PA 17108-1937
717-236-5959 | www.diocesecpa.org
Episcopal Church web site: www.episcopalchurch.org

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. *(Place it in the collection plate).*

Weekly Parish Announcements – June 13, 2021



Stay for coffee hour!! We have brought this great St. Edward's tradition of fellowship back between the hours of 9-10 AM and we hope to see our parish family gather together, again! A wonderful opportunity to meet new folks and reacquaint ourselves with old friends! We will be asking people to sign up to host future coffee hours and will have an FAQ sheet, for people to take with them, next to the sign-up sheet. This is a GREAT & FUN ministry to get involved in and is a wonderful way to meet people!

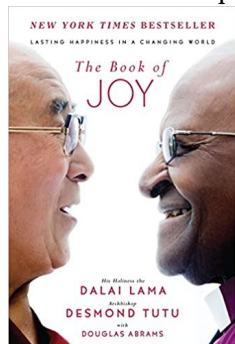
The Faith in Action committee asks for your help collecting some **books for prisoners** in Lancaster. An Episcopalian prison chaplain, Deacon Stacey Catigano, keeps a library for prisoners, and she could use some Bibles and other devotional or inspirational titles to circulate among prisoners. You can either donate books or money to buy them. Just drop off your donations in the narthex or make out a check to St. Edward's with "books for prisoners" in the memo line. Let us show our love for our incarcerated brothers and sisters.

Hempfield Area Food Pantry: Requested items for the month of June: Canned fruit; Canned mixed vegetables; Canned garbanzo beans; 1 lb. packages of rice; 2 lb. packages of rice; Noodles; Boxed pasta; Pasta sauce; Cereal; Oatmeal (regular or quick NOT instant).

Needle Arts Ministry: **Tuesday afternoons at 1 pm** this group will meet in the lounge area of the Christian Education wing at St. Edward's. PLEASE JOIN US in this time of fellowship, learning, and listening to one another as we engage in all needle arts. . . from quilting and knitting, to crochet, cross stitch, to mending clothing. Whatever your style of needle arts is, we WELCOME you!

Bible Study: Wednesday Evenings from 6:30 PM to 8:00 PM: For questions, please contact Bob Mosebach at rcmosebach@comcast.net or Leslie Arnold at larnold897@aol.com.

Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM led by Bob Mosebach.



NEW BOOK FOR SUMMER: Starting in July, we will be taking on a new book for our Lunch & Learn: **The Book of Joy** by His Holiness the Dalai Lama and Archbishop Desmond Tutu. This promises to be a wonderful way to journey through the summer months of July and August. ***If you are interested in joining this session, please contact the parish office.*** The book is available on your favorite book sites and on amazon.com.

Friday Evening Prayer: Each Friday at 7:00 PM - hosted by Patrick and Dina Ishler. This is a wonderful way to peacefully end our week and is led by Patrick Ishler.
Join us on Zoom:

<https://us02web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

Sunday Evening Prayer: Each Sunday at 7:00 PM. Anyone interested can send Br. David Rutledge an email to be put on an email distribution list: drutledge1225@gmail.com

Join Zoom Meeting:

<https://zoom.us/j/95355083080>

Meeting ID: 953 5508 3080