

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



The Reverend Dr. Richard C. Bauer, Rector



Third Sunday after Pentecost

Proper 6

June 13, 2021

8:00 a.m. Service

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The Holy Eucharist Rite I

The people standing the Celebrant says

Blessed be God: Father, Son, and Holy Spirit
People *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Glory be to God on high,
and on earth peace, good will towards men.*

*We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the people

People The Lord be with you.
And with thy spirit.
Celebrant Let us pray.

The Celebrant says the Collect.

Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

People Amen.

The Lessons *(The people sit)*

A Reading from Ezekiel.

Thus says the Lord God:

I myself will take a sprig
 from the lofty top of a cedar;
 I will set it out.
I will break off a tender one
 from the topmost of its young twigs;
I myself will plant it
 on a high and lofty mountain.
On the mountain height of Israel
 I will plant it,
in order that it may produce boughs and bear fruit,
 and become a noble cedar.
Under it every kind of bird will live;
 in the shade of its branches will nest
 winged creatures of every kind.
All the trees of the field shall know
 that I am the Lord.
I bring low the high tree,
 I make high the low tree;
I dry up the green tree
 and make the dry tree flourish.
I the Lord have spoken;
 I will accomplish it.

People The Word of the Lord.
Thanks be to God.

Psalm 92:1-4,11-14

Join me in reading the Psalm, responsively, in whole verse.

1 It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;

2 To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;

3 On the psaltery, and on the lyre, *
and to the melody of the harp.

4 For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.

11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.

12 Those who are planted in the house of the Lord *
shall flourish in the courts of our God;

13 They shall still bear fruit in old age; *
they shall be green and succulent;

14 That they may show how upright the Lord is, *
my Rock, in whom there is no fault.

A Reading from Paul's Second Letter to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

People The Word of the Lord.
Thanks be to God.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ According to Mark.
People *Glory be to thee, O Lord.*

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

 The Gospel of the Lord.
People *Praise be to thee, O Christ.*

The Sermon

The Reverend Dr. Richard C. Bauer

The Nicene Creed *(The people standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

*Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(All stand)*

The peace of the Lord be always with you.
People And with thy spirit.

We greet one another in the name of the Lord.

The Great Thanksgiving

Eucharistic Prayer II

The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them up unto the Lord.*

Celebrant Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The Reverend Dr. Richard C. Bauer

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.
People ***Thanks be to God. Alleluia, alleluia.***



Serving the Liturgy

The Reverend Dr. Richard C. Bauer, Rector

Reader

Leslie Arnold

Ushers

Karen Grant and Bev Achey

Altar Guild

Karen Grant, Bev Hess, Dorris Smith



In our Anglican Cycle of Prayer, we pray for The Church of Nigeria (Anglican Communion).

In our Diocesan Cycle of Prayer, we pray for Christ Church, Berwick and All Saints, Selinsgrove.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for Bonnie Miller; Mac Miller; Kevin, Ellen, Finn, and Maeve Milligan; Bob and Jeanne Mosebach.

Our Sunday altar arrangements were given by Elaine Radcliffe in memory of Gerald (Jerry) W. Burkhardt.

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Danielle Peters and family; Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Jackie Sandblade; Karen Grant; Matthew and Libby Sternberg; Amy, Bill, Reed and Cole Swiernik; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Jim and Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias: Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Dorothy Johnson; Erica Pearson; Annette Green; Maura Maltese; Jessica and Brian; incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennes; Connor Tennes; Benjamin Jenkins; Andy Lopez; William Justice

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

The Rt. Reverend Audrey Cady Scanlan, DMin

Bishop of Central Pennsylvania

The Reverend Dr. Richard C. Bauer, Rector

Michelle Bentley, Parish Administrative Assistant

Karen E. Waddill, Organist & Pianist

Patrick Ishler, Choir Director

SUNDAY WORSHIP

10:15 a.m. service live streamed on YouTube Live – St. Edward's Channel

In-person Worship

8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II

Temporarily suspended due to Covid19 mandates

10:40 a.m. Christian Education ages

pre-K/K – Grade 12

Nursery is available up to age 4

WEDNESDAY SERVICE

12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer

FRIDAY EVENING PRAYER

7:00 p.m.: Join us on Zoom – led by Patrick Ishler

<https://us02web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

SUNDAY SCHOOL TEACHING STAFF

Leslie Arnold – Director of Christian Formation

717-285-2783 | larnold897@aol.com

Sunday School Teachers

Dottie Gschwend, Beth Hake, Peg Reiley

Joe and Christina McLaughlin

~

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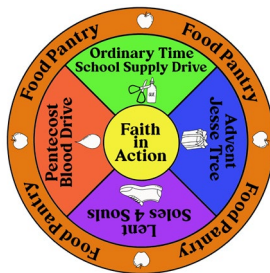
717-236-5959 | www.diocesepa.org

Episcopal Church web site: www.episcopalchurch.org

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. *(Place it in the collection plate).*

Weekly Parish Announcements – June 13, 2021



Stay for coffee hour!! We have brought this great St. Edward's tradition of fellowship back between the hours of 9-10 AM and we hope to see our parish family gather together, again! A wonderful opportunity to meet new folks and reacquaint ourselves with old friends! We will be asking people to sign up to host future coffee hours and will have an FAQ sheet, for people to take with them, next to the sign-up sheet. This is a GREAT & FUN ministry to get involved in and is a wonderful way to meet people!

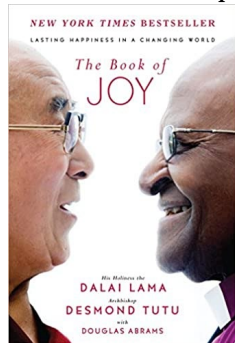
The Faith in Action committee asks for your help collecting some **books for prisoners** in Lancaster. An Episcopalian prison chaplain, Deacon Stacey Catigano, keeps a library for prisoners, and she could use some Bibles and other devotional or inspirational titles to circulate among prisoners. You can either donate books or money to buy them. Just drop off your donations in the narthex or make out a check to St. Edward's with "books for prisoners" in the memo line. Let us show our love for our incarcerated brothers and sisters.

Hempfield Area Food Pantry: Requested items for the month of June: Canned fruit; Canned mixed vegetables; Canned garbanzo beans; 1 lb. packages of rice; 2 lb. packages of rice; Noodles; Boxed pasta; Pasta sauce; Cereal; Oatmeal (regular or quick NOT instant).

Needle Arts Ministry: **Tuesday afternoons at 1 pm** this group will meet in the lounge area of the Christian Education wing at St. Edward's. PLEASE JOIN US in this time of fellowship, learning, and listening to one another as we engage in all needle arts. . . from quilting and knitting, to crochet, cross stitch, to mending clothing. Whatever your style of needle arts is, we WELCOME you!

Bible Study: Wednesday Evenings from 6:30 PM to 8:00 PM: For questions, please contact Bob Mosebach at rcmosebach@comcast.net or Leslie Arnold at larnold897@aol.com.

Lunch & Learn: Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM led by Bob Mosebach.



NEW BOOK FOR SUMMER: Starting in July, we will be taking on a new book for our Lunch & Learn: **The Book of Joy** by His Holiness the Dalai Lama and Archbishop Desmond Tutu. This promises to be a wonderful way to journey through the summer months of July and August. ***If you are interested in joining this session, please contact the parish office.*** The book is available on your favorite book sites and on amazon.com.

Friday Evening Prayer: Each Friday at 7:00 PM - hosted by Patrick and Dina Ishler. This is a wonderful way to peacefully end our week and is led by Patrick Ishler.

Join us on Zoom:

<https://uso2web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

Sunday Evening Prayer: Each Sunday at 7:00 PM. Anyone interested can send Br. David Rutledge an email to be put on an email distribution list: drutledge1225@gmail.com

Join Zoom Meeting:

<https://zoom.us/j/95355083080>

Meeting ID: 953 5508 3080