

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**The Reverend Dr. Richard C. Bauer, Rector**



*Fourth Sunday after Pentecost: Proper 7  
The Holy Eucharist: Rite Two  
Holy Baptism  
Sadie Raye Casey Stauffer  
Emma Michele Casey Stauffer  
June 20, 2021  
10:15 am*

*The Holy Eucharist: Rite Two*  
*Holy Baptism*  
*Sadie Raye Casey Stauffer*  
*Emma Michele Casey Stauffer*  
*June 20, 2021*

**Prelude** Andante from Sinfonia for Strings

Giuseppe Tartini

**Processional Hymn** "I'll praise my Maker while I've breath"

*Old 113th*  
 #429, Hymnal 1982

Words: Isaac Watts (1674-1748); alt. John Wesley (1703-1791), alt.; para. of Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921) Copyright ©1964, Abingdon Press. All rights reserved. Used with permission.

*The People standing the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be God's kingdom, now and for ever. Amen.*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*The Celebrant then continues*

**People** There is one Body and one Spirit;  
**Celebrant** *There is one hope in God's call to us;*  
**People** One Lord, one Faith, one Baptism;  
**People** *One God and Father of all.*

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Let us pray.

## **The Collect of the Day**

*The Celebrant says the Collect.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**People**        *Amen.*

## **The Lessons** *(The people sit)*

### **A Reading from The Book of Job.**

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, 'Thus far shall you come, and no farther,

and here shall your proud waves be stopped?'"

**People**        The Word of the Lord.  
*Thanks be to God.*

## **Psalm 107: 1-3, 23-32**

- 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 23 Some went down to the sea in ships \*  
and plied their trade in deep waters;
- 24 They beheld the works of the LORD \*  
and his wonders in the deep.
- 25 Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.
- 26 They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.
- 27 They reeled and staggered like drunkards \*  
and were at their wits' end.
- 28 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.
- 29 He stilled the storm to a whisper \*  
and quieted the waves of the sea.
- 30 Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.
- 31 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.
- 32 Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.

## **A Reading from Paul's Second Letter to the Corinthians.**

As we work together with Christ, we urge you also not to accept the grace of God in vain.  
For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and

yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

*People*            **The Word of the Lord.**  
**Thanks be to God.**

Gospel Acclamation  
*(Verse 6 only)*

*St. Patrick's Breastplate*  
#370, Hymnal 1982

1. I bind un - to my - self to - day the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of  
\*3. I bind un - to my - self the power of the great  
\*4. I bind un - to my - self to - day the vir - tues  
\*5. I bind un - to mys - elf to - day the power of  
faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his  
Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment riv - er; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even;  
might to stay, his ear to heark - en, to my need;  
his burst - ing from the spic - ed tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to

up the heaven - ly way; his com - ing at the  
prayers, the pro - phets' scrolls; all good deeds done un -  
wind's tem - pes - tuous shocks, the sta - ble earth, the  
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.  
to the Lord, and pu - ri - ty of vir - gin souls.  
deep salt sea, a - round the old e - ter - nal rocks.  
give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

## **The Gospel**

Celebrant     The Holy Gospel of our Lord Jesus Christ According to Mark.  
*People*       *Glory to you, Lord Christ.*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Celebrant*     The Gospel of the Lord.  
*People*       *Praise to you, Lord Christ.*

## **The Sermon**

The Reverend Dr. Richard C. Bauer

## **Presentation and Examination of the Candidate**

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*Candidates who are unable to answer for themselves are presented individually by their Sponsors, as follows*

*Sponsors*     I present *Sadie Raye* and *Emma Michele* to receive the Sacrament of Baptism.

*The Celebrant asks the Parents and Godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parent and Godparents*

I will, with God's help.

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parent and Godparents*

I will, with God's help.



*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

***People*** ***We will.***

*The Celebrant then says these or similar words*

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

***People*** ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

***People*** ***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

*Celebrant* Do you believe in God the Holy Spirit?  
*People* ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* ***I will, with God's help.***

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* ***I will, with God's help.***

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* ***I will, with God's help.***

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* ***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* ***I will, with God's help.***

## **Prayers for the Candidate**

*The Celebrant then says*

Let us now pray for *these persons* who *are* to receive the Sacrament of new birth

*Leader* Deliver *them*, O Lord, from the way of sin and death.  
*People* ***Lord, hear our prayer.***

*Leader* Open *their* hearts to your grace and truth.  
*People* ***Lord, hear our prayer.***

*Leader* Fill *them* with your holy and life-giving Spirit.  
*People* ***Lord, hear our prayer.***

*Leader* Keep *them* in the faith and communion of your holy Church.  
*People* ***Lord, hear our prayer.***

*Leader* Teach *them* to love others in the power of the Spirit.  
*People* ***Lord, hear our prayer.***

*Leader* Send *them* into the world in witness to your love.  
*People* ***Lord, hear our prayer.***

*Leader* Bring *them* to the fullness of your peace and glory.  
*People* ***Lord, hear our prayer.***

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

*People*            The Lord be with you.  
*And also with you.*

*Celebrant*        Let us give thanks to the Lord our God.  
*People*            *It is right to give him thanks and praise.*

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## **The Baptism**

*Each candidate is presented by name to the Celebrant who pours water upon, the candidate, saying*

*Sadie Raye*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*Amen.*

*Sadie Raye*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
*Amen.*

*Emma Michele*, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
*Amen.*

*Emma Michele*, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Let us welcome the newly baptized.

### ***Celebrant and People***

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

### **The Peace** *(All stand)*

The peace of the Lord be always with you.  
***People And also with you.***

*We greet one another in the name of the Lord.*

**Offertory Music** Morning has Broken

arr. Mark Hayes

### **Doxology**

**#380**

#### ***Verse 3***

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

# **The Great Thanksgiving**

*Eucharistic Prayer B*

*The People remain standing. The Celebrant says*

*The Lord be with you.*

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Celebrant and People***

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior  
Christ has taught us,  
we are bold to say

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

[Alleluia.] Christ our Passover is sacrificed for us;  
***Therefore, let us keep the feast. [Alleluia.]***

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

**Communion Music** Spirit of God, Descend Upon My Heart

arr. Victor Labenske

**Communion Hymn** "You're called by name, forever loved"

*Sara H.*  
#766, WLP



1. You're called by name, for - ev - er loved, a -  
 2. Marked as Christ's own, signed by the cross where  
 3. Raised to new life, a life of grace, set  
 4. Sealed by the Spi - rit, Lord of life, sus -

dopt - ed as a child of God. Now one with us, the  
 Je - sus for our sins once died. with Je - sus bur - ied  
 free from sin, in Christ to grow; his res - ur - rec - tion  
 tained and strength - ened by his might. Joined to the church to

fam - i - ly of those who know and love the Lord.  
 in his death, called to con - fess Christ cru - ci - fied.  
 to pro - claim, his love in all of life to know.  
 share, with us, the in - her - i - tance of saints in light.

*Refrain*

S  
A  
T  
B

Lord, in your hands we place your own. Lord,  
 In your hands we place your own. Lord,  
 Lord, in your hands we place your own. Lord,  
 in their lives make your love known.

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

*Composed by St. Alphonsus Liguori in the 18th century*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. *Amen.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
 you have graciously accepted us as living members of your  
 Son our Savior Jesus Christ,  
 and you have fed us with spiritual food in the  
 Sacrament of his Body and Blood. Send us  
 now into the world in peace, and grant us  
 strength and courage to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.***

***Blessing***


The Reverend Dr. Richard C. Bauer

## The Dismissal

*Celebrant* Let us go forth into the world,  
rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**Recessional Hymn** “We know that Christ is raised and dies no more” *Engelberg*  
#296, Hymnal 1982

**Holy Baptism** 296



1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_

Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

1-3

and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_ sing: \_\_\_\_\_  
The u - ni - verse re - stored and whole will

Final Ending

lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.  
Music: *Engelberg*, Charles Villiers Stanford (1852-1924) 10 10 10 with Alleluia

**Postlude** Gavotte Grazioso

Thomas Arne  
arr. S. Drummond Wolff



*Serving the Liturgy*

The Reverend Dr. Richard C. Bauer, Rector  
Mr. Robert C. Mosebach, Assisting the Liturgy  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director & Cantor  
Choir: Jamie Alton, Beth Hake, Seth Hake

*Readers*

Jamie Alton  
Dottie Gschwend

*Ushers*

Mary Snyder  
Buddy Yeager

*Altar Guild*

Julie Hoff and Beth Hake



In our Anglican Cycle of Prayer, we pray for The Church of North India (United).

In our Diocesan Cycle of Prayer, we pray for St. Paul's, Bloomsburg.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for R.B. Mullineaux; Bob and Bonnie Mutari; David and Susan Niggel; Barbara O'Brien.

Our Sunday altar arrangements are given by Fred Cluck and Nancy Mannion in memory of their fathers, Jacob Cluck and Joseph Mannion.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Danielle Peters and family; Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Jackie Sandblade; Karen Grant; Matthew and Libby Sternberg; Amy, Bill, Reed and Cole Swiernik; Joe Holwager; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Jim and Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Cheryl Shearer; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Peter Kelly; Cindy and Ken; Teresa Kennedy; the family of Julie Sandblade – Elle, Dustin, and Robby; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias: Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Dorothy Johnson; Erica Pearson; Annette Green; Maura Maltese; Jessica and Brian; incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlison; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennies; Connor Tennies; Benjamin Jenkins; Andy Lopez; William Justice



ST. EDWARD'S  
EPISCOPAL  
CHURCH

# WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

*"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin*

*Bishop of Central Pennsylvania*

*The Reverend Dr. Richard C. Bauer, Rector*

*Michelle Bentley, Parish Administrative Assistant*

*Karen E. Waddill, Organist & Pianist*

*Patrick Ishler, Choir Director*

## SUNDAY WORSHIP

*10:15 a.m. service live streamed on YouTube Live – St. Edward's Channel*

### *In-person Worship*

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II*

*Temporarily suspended due to Covid-19 mandates*

*10:40 a.m. Christian Education ages*

*pre-K/K – Grade 12*

*Nursery is available up to age 4*

## WEDNESDAY SERVICE

*12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer*

## FRIDAY EVENING PRAYER

*7:00 p.m.: Join us on Zoom – led by Patrick Ishler*

<https://us02web.zoom.us/j/86327105082>

*Join Code: 863 2710 5082*

## SUNDAY SCHOOL TEACHING STAFF

*Leslie Arnold – Director of Christian Formation*

*717-285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

### *Sunday School Teachers:*

*Dottie Gschwend, Beth Hake, Peg Reiley*

*Joe and Christina McLaughlin*

~

2453 Harrisburg Pike | Lancaster, Pennsylvania 17601

717-898-6276 | [stedsoffice@comcast.net](mailto:stedsoffice@comcast.net) | [sainteds.org](http://sainteds.org)

Diocese of Central Pennsylvania

P. O. Box 11937 | Harrisburg, PA 17108-1937

717-236-5959 | [www.diocesecpa.org](http://www.diocesecpa.org)

Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)

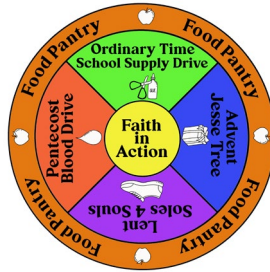
*Welcome Visitors and Newcomers!*

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. *(Place it in the collection plate).*

## Weekly Parish Announcements – June 20, 2021

### SCEPTER REMINDER

Articles, pictures and announcements for the July/August Scepter are due Sunday June 20th. Graduation pictures with information about the graduate, and/or pictures of generations of fathers with some of their children, grand children and/or great grandchildren would be most welcome. Note: There is no August Scepter so this will be the last issue until September. Please send items to: [HJ\\_Miller@outlook.com](mailto:HJ_Miller@outlook.com)



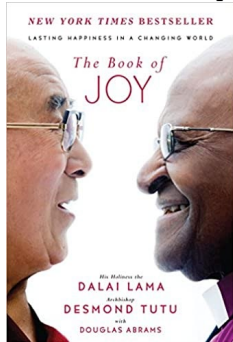
The Faith in Action committee asks for your help collecting some *books for prisoners* in Lancaster. An Episcopalian prison chaplain, Deacon Stacey Catigano, keeps a library for prisoners, and she could use some Bibles and other devotional or inspirational titles to circulate among prisoners. You can either donate books or money to buy them. Just drop off your donations in the narthex or make out a check to St. Edward's with "books for prisoners" in the memo line. Let us show our love for our incarcerated brothers and sisters.

**Hempfield Area Food Pantry:** Requested items for the month of June: Canned fruit; Canned mixed vegetables; Canned garbanzo beans; 1 lb. packages of rice; 2 lb. packages of rice; Noodles; Boxed pasta; Pasta sauce; Cereal; Oatmeal (regular or quick NOT instant).

**Needle Arts Ministry:** **Tuesday afternoons at 1 pm** this group will meet in the lounge area of the Christian Education wing at St. Edward's. PLEASE JOIN US in this time of fellowship, learning, and listening to one another as we engage in all needle arts. . . from quilting and knitting, to crochet, cross stitch, to mending clothing. Whatever your style of needle arts is, we WELCOME you!

**Bible Study:** Wednesday Evenings from 6:30 PM to 8:00 PM: For questions, please contact Bob Mosebach at [rmosebach@comcast.net](mailto:rmosebach@comcast.net) or Leslie Arnold at [larnold897@aol.com](mailto:larnold897@aol.com).

**Lunch & Learn:** Episcopal Beliefs and Practices: Fridays from 12 Noon – 1 PM led by Bob Mosebach.



**NEW BOOK FOR SUMMER:** Starting in July, we will be taking on a new book for our Lunch & Learn: *The Book of Joy* by His Holiness the Dalai Lama and Archbishop Desmond Tutu. This promises to be a wonderful way to journey through the summer months of July and August. *If you are interested in joining this session, please contact the parish office.* The book is available on your favorite book sites and on amazon.com.

**Friday Evening Prayer:** Each Friday at 7:00 PM - hosted by Patrick and Dina Ishler. This is a wonderful way to peacefully end our week and is led by Patrick Ishler.

Join us on Zoom:

<https://us02web.zoom.us/j/86327105082>

Join Code: 863 2710 5082

**Sunday Evening Prayer:** Each Sunday at 7:00 PM. Anyone interested can send Br. David Rutledge an email to be put on an email distribution list: [drutledge1225@gmail.com](mailto:drutledge1225@gmail.com)

Join Zoom Meeting:

<https://zoom.us/j/95355083080>

Meeting ID: 953 5508 3080