

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**The Reverend Dr. Richard C. Bauer, Rector**



*Thirteenth Sunday after Pentecost*

*Proper 16*

*August 22, 2021*

*8:00 a.m. Service*

## *The Holy Eucharist Rite I*

*The people standing the Celebrant says*

*Blessed be God: Father, Son, and Holy Spirit  
People And blessed be his kingdom, now and for ever. Amen.*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Glory be to God on high,  
and on earth peace, good will towards men.*

*We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

*Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.  
**People** *And with thy spirit.*  
**Celebrant** Let us pray.

*The Celebrant says the Collect.*

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. *Amen.*

**People** *Amen.*

## **The Lessons** *(The people sit)*

### **A Reading from the Book of Joshua.**

Joshua 24:1-2a,14-18

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel:

"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

The Word of the Lord.  
**People** *Thanks be to God.*

### **Psalm 34:15-22**

- 15 The eyes of the LORD are upon the righteous, \*  
and his ears are open to their cry.
- 16 The face of the LORD is against those who do evil, \*  
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the LORD hears them \*  
and delivers them from all their troubles.

- 18 The LORD is near to the brokenhearted \*  
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous, \*  
but the LORD will deliver him out of them all.
- 20 He will keep safe all his bones; \*  
not one of them shall be broken.
- 21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.
- 22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

**A Reading from Paul's Letter to the Ephesians.**

Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*People*            The Word of the Lord.  
                          *Thanks be to God.*

**The Gospel**

Celebrant        The Holy Gospel of our Lord Jesus Christ According to John.

John 6:56-69

*People*            *Glory be to thee, O Lord.*

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was

before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

*People*                      The Gospel of the Lord.  
*Praise be to thee, O Christ.*

## **The Homily**

Mr. Robert C. Mosebach  
Licensed Lay Preacher  
Diocese of Central Pennsylvania

## **The Nicene Creed** *(The people standing)*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## Confession of Sin

Let us confess our sins against God and our neighbor.

*Celebrant and People*

*Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.*

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**The Peace** *(All stand)*

*People*           The peace of the Lord be always with you.  
*And with thy spirit.*

*We greet one another in the name of the Lord.*

**The Great Thanksgiving**

*Eucharistic Prayer II*

*The Lord be with you.*  
*People           And with thy spirit.*  
*Celebrant* Lift up your hearts.  
*People           We lift them up unto the Lord.*  
*Celebrant* Let us give thanks unto our Lord God.  
*People           It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,***



*on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

*After Communion, the Celebrant says*

Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

***Blessing***

The Reverend Dr. Richard C. Bauer

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**The Dismissal**

*Celebrant* Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* ***Thanks be to God. Alleluia, alleluia.***

***Serving the Liturgy***

The Reverend Dr. Richard C. Bauer, Rector  
St. Edward's Episcopal Church  
Mr. Robert C. Mosebach, Homilist

***Lector***

Leslie Arnold

***Ushers***

Jerry Hoff  
Herb Johnston

***Altar Guild***

Karen Grant, Mary Snyder, Wendy Hallowell

In our Anglican Cycle of Prayer, we pray for The Anglican Church of South America.

In our Diocesan Cycle of Prayer, we pray for Christ Church, Coudersport.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for Randy, Meredith, and Rosie Westgate and the Westgate family; Buddy and Liz Yeager; Meg Zapata; Bev Achey and Scott Smith.

Our Sunday altar arrangements are given by Tim and Lynn Peters in celebration of their 52<sup>nd</sup> wedding anniversary.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those “You are asked to pray for” and those “for our military personnel” will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Danielle Peters and family; Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Karen Grant; Lucetta Kiefer; Matthew and Libby Sternberg; Amy, Bill, Reed and Cole Swiernik; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Jim and Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; James Pentland Moore; Rick Welk; Max Lown; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Peter Kelly; Cindy and Ken; Teresa Kennedy; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias; Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Dorothy Johnson; Erica Pearson; Annette Green; Maura Maltese; Jessica and Brian; Mattie Sargent; Jenifer Sivillo; Pat Stier; Marcia Wade; Marie Henson; the Rosado Family; incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlison; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennes; Connor Tennes; Benjamin Jenkins; William Justice

# WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

*"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin*

*Bishop of Central Pennsylvania*

*The Reverend Dr. Richard C. Bauer, Rector*

*Michelle Bentley, Parish Administrative Assistant*

*Karen E. Waddill, Organist & Pianist*

*Patrick Ishler, Choir Director*

## SUNDAY WORSHIP

*10:15 a.m. service live streamed on YouTube Live – St. Edward's Channel*

### *In-person Worship*

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:15 a.m. - Holy Eucharist: Rite II*

*Temporarily suspended due to Covid-19 mandates*

*10:40 a.m. Christian Education ages*

*pre-K/K – Grade 12*

*Nursery is available up to age 4*

## WEDNESDAY SERVICE

*12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer*

## FRIDAY EVENING PRAYER

*7:00 p.m.: Join us on Zoom – led by Patrick Ishler*

*<https://us02web.zoom.us/j/86327105082>*

*Join Code: 863 2710 5082*

*On summer hiatus, resuming Friday, September 3rd*

## SUNDAY SCHOOL

*Leslie Arnold – Director of Sunday School Programming*

*717-285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

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*2453 Harrisburg Pike | Lancaster, Pennsylvania 17601*

*717-898-6276 | [stedsoffice@comcast.net](mailto:stedsoffice@comcast.net) | [sainteds.org](http://sainteds.org)*

*Diocese of Central Pennsylvania*

*P. O. Box 11937 | Harrisburg, PA 17108-1937*

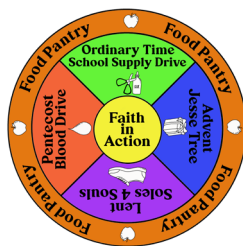
*717-236-5959 | [www.diocesepa.org](http://www.diocesepa.org)*

*Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)*

***Welcome Visitors and Newcomers!***

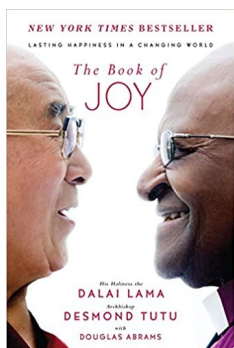
**The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. (*Place it in the collection plate*).**

## Weekly Parish Announcements – August 22, 2021



**Hempfield Area Food Pantry:** Requested items: Canned fruit; Canned mixed vegetables; Canned garbanzo beans; 1 lb. packages of rice; 2 lb. packages of rice; Noodles; Boxed pasta; Pasta sauce; Cereal; Oatmeal (regular or quick NOT instant).

**Bible Study:** Wednesday, August 25<sup>th</sup>. Please join us on Wednesday Evenings from 6:30 PM to 8:00 PM: For questions, please contact Bob Mosebach at [rcmosebach@comcast.net](mailto:rcmosebach@comcast.net) or Leslie Arnold at [larnold897@aol.com](mailto:larnold897@aol.com).



**Join** our Friday Lunch and Learn, from 12-1 PM exploring: *The Book of Joy - Lasting Happiness in a Changing World* by His Holiness the Dalai Lama and Archbishop Desmond Tutu. We look forward to great conversation in the weeks to come! As those who participated in our *Walk in Love* Lunch and Learn know, we really go with the flow of where the journey takes us, which is what makes these sessions enlightening, spiritual, and thought-provoking. Our Monday & Thursday emails have the Zoom invite details and a link to the book discussion outline. And, as Bob mentioned, we invite participants to offer the closing prayer. This is a wonderful spiritual discipline to reflect on during the week as you prepare for our Friday session and brings us all closer together, as a community of faith.

**Sunday Evening Prayer:** Each Sunday at 7:00 PM. Join Zoom Meeting:  
<https://zoom.us/j/95355083080>  
Meeting ID: 953 5508 3080

**Confirmation/Reception Classes:** If you would like to be a candidate for Confirmation or Reception into the Episcopal Church, during our Bishop Visitation on Sunday, October 10th, please contact the parish office by Friday, August 20th. Classes will be in-person, on Thursdays: September 2, 9, and 16 from 6-8 PM with a make-up session to be scheduled.

**Stephen Ministry Training:** Father Rick and Dina Ishler will be commencing training of Stephen Ministers in September. If you feel you may be called to explore this pastoral ministry, please contact Father Rick with your questions. You may also contact the parish office to sign up. Once we have participants, we will put forth a training schedule.

