

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**

~

**The Reverend Dr. Richard C. Bauer, Rector**

**The Reverend David Bateman, Celebrant**



*Eighteenth Sunday after Pentecost*

*Proper 21*

*September 26, 2021*

*8:00 a.m. Service*

*The Holy Eucharist Rite I*

*The people standing the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit  
*People And blessed be his kingdom, now and for ever. Amen.*

*Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Glory be to God on high,  
and on earth peace, good will towards men.*

*We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.*

*Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.*

*For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.  
**People** *And with thy spirit.*  
**Celebrant** Let us pray.

*The Celebrant says the Collect.*

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons *(The people sit)*

### A Reading from The Book of Numbers.

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

The Word of the Lord.  
**People** *Thanks be to God.*

## Psalm 19:7-14

- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## A Reading from the Letter of James.

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*People*                    The Word of the Lord.  
                                  *Thanks be to God.*

## The Gospel

Celebrant      The Holy Gospel of our Lord Jesus Christ According to Mark.

Mark 9:38-50

*People            Glory be to thee, O Lord.*

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

*People            Praise be to thee, O Christ.*

## The Sermon

The Reverend David Bateman

### **The Nicene Creed** *(The people standing)*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:*

*by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially       ], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially       ], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [        and ] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Additional petitions and thanksgivings may be included here.*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially     ], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [     and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
***Amen.***

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,***

***have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.***

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
***Amen.***

## **The Peace** *(All stand)*

***People***                      The peace of the Lord be always with you.  
***And with thy spirit.***

*We greet one another in the name of the Lord.*

## The Great Thanksgiving

*Eucharistic Prayer II*

The Lord be with you.

**People** *And with thy spirit.*

*Celebrant* Lift up your hearts.

**People** *We lift them up unto the Lord.*

*Celebrant* Let us give thanks unto our Lord God.

**People** *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.



And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

*After Communion, the Celebrant says*

Let us pray.

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

***Blessing***

The Reverend David Bateman

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**The Dismissal**

*Celebrant* Let us go forth into the world,  
rejoicing in the power of the Spirit.  
*People* ***Thanks be to God. Alleluia, alleluia.***

*Serving the Liturgy*

The Reverend Dr. Richard C. Bauer, Rector  
St. Edward's Episcopal Church  
The Reverend David Bateman, Celebrant

*LEM and Lector*

Bob Mosebach

*Ushers*

Herb Johnston  
Bob Mutari

*Altar Guild*

Barb Jakiel, Gail Irons, Wendy Hallowell

In our Anglican Cycle of Prayer, we pray for The Episcopal Church.

In our Diocesan Cycle of Prayer, we pray for All Saints, Hanover and St. Andrew's in the City, Harrisburg.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for Nancy Doyle; Donna and Jack Esbenshade; Tom and Anne Fessenden; Sam Fleming.

Our Sunday altar arrangements are given by the good people of St. Edward's in celebration for the ministry of our clergy and the life of our parish family.

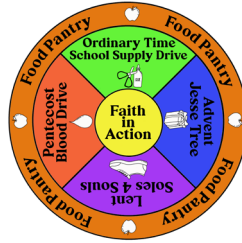
*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Danielle Peters and family; Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Matt Alton; Karen Grant; Lucetta Kiefer; Matthew and Libby Sternberg; Amy, Bill, Reed and Cole Swiernik; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Jim and Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; Rick Welk; Max Lown; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Peter Kelly; Cindy and Ken; Teresa Kennedy; Amy Diehl; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias; Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Dorothy Johnson; Erica Pearson; Annette Green; Maura Maltese; Jessica and Brian; Mattie Sargent; Jenifer Sivillo; Pat Stier; Marcia Wade; Marie Henson; the Rosado Family; Robin Weaver; Thomas Custance; incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlison; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennes; Connor Tennes; Benjamin Jenkins; William Justice

## Weekly Parish Announcements – September 26, 2021

Please read our 3x weekly emails to learn more about the important events, spiritual formation, and ministry opportunities at St. Edward's in more detail.



**Hempfield Area Food Pantry:** Requested items for October: Cereal, Large jelly, Egg noodles, Penne pasta, Canned carrots, Canned yams, Canned green beans, Canned corn, Canned mixed vegetables, Canned kidney beans, Canned garbanzo beans, Canned black beans

**Sunday Evening Prayer:** Each Sunday at 7:00 PM. Join Zoom Meeting:  
<https://zoom.us/j/95355083080>  
Meeting ID: 953 5508 3080



St. Edward's Fundraiser 2021  
Journey in peace. Reflect your love. Give with joy.

For the entire month of October, we will be holding our major fundraising event. . .Our famous Annual Basket Raffle. We will be creating a slim version of a raffle booklet which will showcase the basket selections; how to view the baskets; and how to purchase tickets. We will be following a similar formula to last year's raffle in terms of ticket sales and set up in the Christian Formation wing. Since we will not be having an in-person entertainment and dinner event this year, stay tuned for some special surprises that will unfold during our 5 Sundays of raffle ticket sales. The drawing for the baskets is scheduled for coffee hour on Sunday, November 7th! As this will be our main fundraising event this year, we prayerfully invite your support.

**Blessing of the Animals:** This *Friday, October 1st starting at 6 PM at St. John's Episcopal Church*, 321 West Chestnut Street, Lancaster. In partnership with St. Edward's and St. Thomas, St. John's will be hosting the Blessing of the Animals service in honor of St. Francis of Assisi, patron saint of the environment and animals. The service will be outside, in their courtyard. For more information, please visit the St. John's website. We are also seeking 2-3 volunteers to help at St. John's that evening to help set up and direct people. If you wish to volunteer, please call St. John's and let them know!! Their phone number is: 717.299.1188.

### **Spiritual Retreat Opportunity:**

Anticipating Winter: Silent Retreat at The Wittel Farm  
<https://parishresourcecenter.org/events/silent-retreat-at-the-wittel-farm/>  
November 6, 2021  
9:00 am - 4:00 pm  
Cost: \$90  
Location: 1753 Mill Road, Elizabethtown, Pennsylvania, 17022  
Questions? Please contact Joyce Kamm.

# WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

*"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin  
Bishop of Central Pennsylvania*

*The Reverend Dr. Richard C. Bauer, Rector  
Michelle Bentley, Parish Administrative Assistant  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director*

## SUNDAY WORSHIP

*10:00 a.m. service livestreamed on YouTube Live – St. Edward's Channel*

### *In-person Worship*

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:00 a.m. - Holy Eucharist: Rite II*

*10:10 a.m. Christian Education  
ages pre-K/K – Grade 12  
Nursery is available up to age 4*

## WEDNESDAY SERVICE

*12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer*

## FRIDAY EVENING PRAYER

*7:00 p.m.: Join us on Zoom – led by Patrick Ishler  
<https://us02web.zoom.us/j/86327105082>  
Join Code: 863 2710 5082*

## SUNDAY SCHOOL

*Leslie Arnold – Director of Sunday School Programming  
717-285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

~

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717-898-6276 | [stedsoffice@comcast.net](mailto:stedsoffice@comcast.net) | [sainteds.org](http://sainteds.org)

Diocese of Central Pennsylvania  
P. O. Box 11937 | Harrisburg, PA 17108-1937  
717-236-5959 | [www.diocesecpa.org](http://www.diocesecpa.org)  
Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)

*Welcome Visitors and Newcomers!*

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. *(Place it in the collection plate).*