

**ST. EDWARD'S EPISCOPAL CHURCH  
LANCASTER, PENNSYLVANIA**



**The Reverend Dr. Richard C. Bauer, Rector**



*Twenty-second Sunday after Pentecost*

*Proper 25*

*October 24, 2021*

*10:00 a.m. Service*

Twenty-second Sunday after Pentecost: Proper 25 October 24, 2021

The Holy Eucharist Rite II

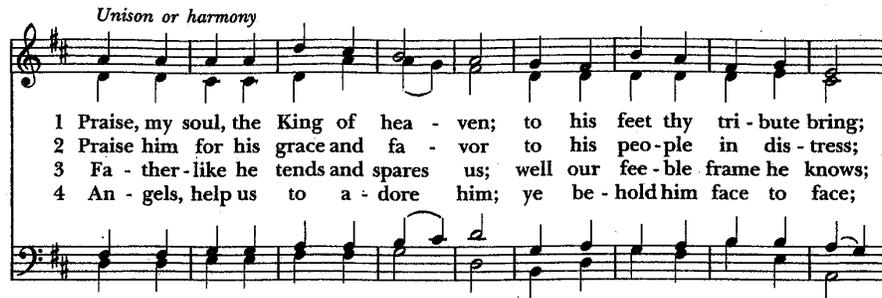
Prelude Prelude in G minor, op. 37, No. 2

Arthur Bird

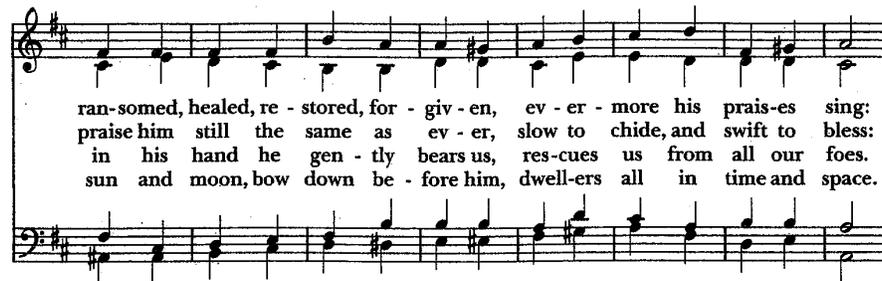
Processional Hymn "Praise, my soul, the King of heaven"

Lauda anima  
#410, Hymnal 1982

*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

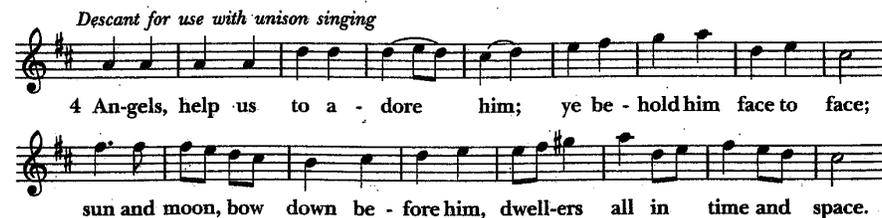


Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.  
Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Music: *Lauda anima*, desc. Craig Sellar Lang (1891-1971)

*The People standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit

*People* **And blessed be his kingdom, now and for ever. Amen.**

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

**The Gloria in Excelsis**

**S236**

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect of the Day

*The Celebrant says to the People*

*People* The Lord be with you.

*Celebrant* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*People* **Amen**

## The Lessons *(The people sit)*

### A Reading from Jeremiah.

Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*People*            The Word of the Lord.  
                      *Thanks be to God.*

### Psalm 126

- 1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**A Reading from the Letter to The Hebrews.**

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*People*            The Word of the Lord.  
                          *Thanks be to God.*

Gospel Acclamation

#155, Enriching Our Worship



*Refrain*

Christ, my hope, and Christ, my joy, Christ, my strength, and my

light, Christ, my con - fi - dence a - lone, in you I

trust and have no fear; in you I trust and have no fear.

Words: Refrain, tr. from German by William Bradley Roberts; verses by William Bradley Roberts.  
Music: Refrain, Spanish folksong from Taizé; arr. William Bradley Roberts © 1994 William Bradley Roberts.  
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## The Gospel

Celebrant     The Holy Gospel of our Lord Jesus Christ According to Mark.

Mark 10:46-52

*People*     *Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

*People*     *Praise to you, Lord Christ.*

## The Sermon

The Reverend Dr. Richard C. Bauer

## The Nicene Creed *(The People standing)*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Lord, in your mercy  
Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Lord, in your mercy  
Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Lord, in your mercy  
Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Lord, in your mercy  
Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Lord, in your mercy*  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Lord, in your mercy*  
**Hear our prayer.**

*Celebrant*

Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior. Amen

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Celebrant and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen***

*The Celebrant says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Peace** *(All stand)*

**People**           The peace of the Lord be always with you.  
**And also with you.**

*We greet one another in the name of the Lord.*

**Doxology**

#380

*Verse 3*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)  
 Music: *Old 100th*, melody from *Psaumes occante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**The Great Thanksgiving**

*Eucharistic Prayer B*

*The People remain standing. The Celebrant says*

The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

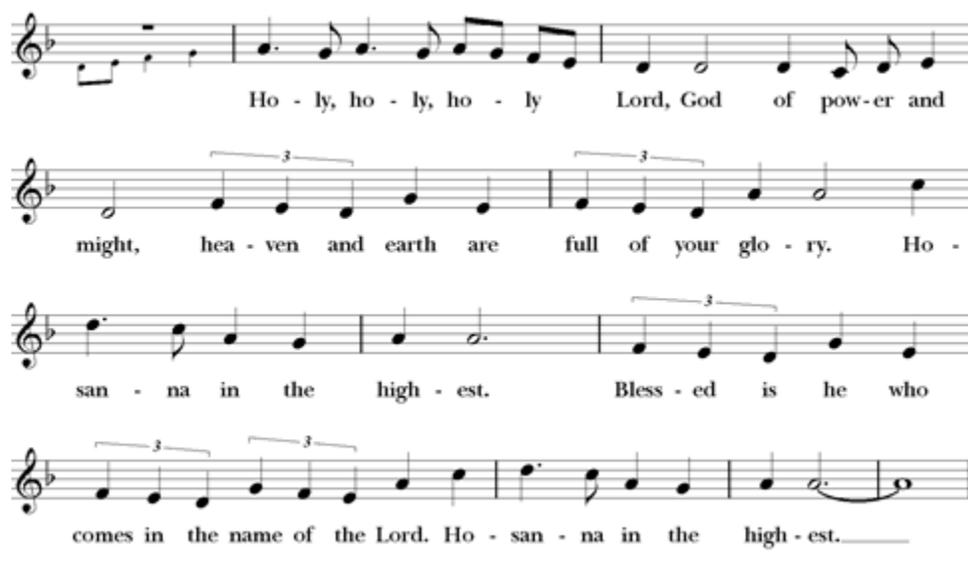
**People** *It is right to give God thanks and praise.*

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People**



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior  
Christ has taught us,  
we are bold to say

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## The Breaking of the Bread

*The Celebrant breaks the consecrated bread.*

[Alleluia.] Christ our Passover is sacrificed for us;  
***Therefore, let us keep the feast. [Alleluia.]***

The musical score is written on four staves. The first staff is labeled "Cantor or Choir" and contains the lyrics: "My flesh is food in - deed, and my blood is drink in -". The second staff is divided into two parts, labeled "1 All" and "2 Cantor or Choir", with lyrics: "deed, says the Lord. My Lord. Those who eat my". The third staff is labeled "All" and contains the lyrics: "flesh and drink my blood dwell in me and I in them. My". The fourth staff contains the lyrics: "flesh is food in - deed, and my blood is drink in - deed, says the Lord."

*The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...*

**Communion Music Just As I Am**

arr. Cindy Berry

Communion Hymn “Amazing Grace! How sweet the sound”

*New Britain*  
#671, Hymnal 1982

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921), harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

***For those unable to receive communion, we offer you a Prayer for Spiritual Communion***

Almighty and everliving God, in union with your faithful people at every altar of your Church, where the Holy Eucharist is being celebrated, we offer you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since some of our community cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into their hearts. Cleanse and strengthen us with your grace; empower us to do the work you have given us to do, to love and serve you, as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honour and glory, now and for ever. *Amen.*

*(Adapted from the Prayer Book for the Armed Services and the Book of Common Prayer)*



1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own; Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

**Postlude Proclaim the Glory**

Niles Borop, Dwight Liles  
 & G.F. Handel  
 arr. Jan Sanborn



*Serving the Liturgy*

The Reverend Dr. Richard C. Bauer, Rector  
St. Edward's Episcopal Church  
Karen E. Waddill, Organist & Pianist  
Patrick Ishler, Choir Director  
St. Edward's Choir

*LEM*

Dina Ishler

*Lectors*

Seth Hake  
Beth Hake

*Ushers*

Joe McLaughlin  
Donna Esbenshade

*Altar Guild*

Mary Snyder, Karen Grant, Dorris Smith



In our Anglican Cycle of Prayer, we pray for The Extra-Provincial Churches.

In our Diocesan Cycle of Prayer, we pray for Church of the Good Shepherd, Hawk Run.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for Bill and Carol Hopwood; Robert and Sharon Hubbard; David and Patricia Hughes; Richard and Gail Irons and the Irons family.

Our Sunday altar arrangements are given by Fred Cluck and Nancy Mannion in celebration of their first wedding anniversary.

*Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.*

You are asked to pray for: Danielle Peters and family; Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Dwayne Earhart; Bexley Dale; Matt Alton; Karen Grant; Lucetta Kiefer; Matthew and Libby Sternberg; Amy, Bill, Reed and Cole Swiernik; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Jim and Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; Rick Welk; Max Lown; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Peter Kelly; Cindy and Ken; Teresa Kennedy; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias: Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Dorothy Johnson; Erica Pearson; Annette Green; Maura Maltese; Jessica and Brian; Mattie Sargent; Jenifer Sivillo; Pat Stier; Marcia Wade; Marie Henson; the Rosado Family; Robin Weaver; incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burlson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennies; Connor Tennies; Benjamin Jenkins; William Justice

## Weekly Parish Announcements – October 24, 2021

Please read our 3x weekly emails to learn more about the important events, spiritual formation, and ministry opportunities at St. Edward's in more detail.



**Hempfield Area Food Pantry:** Requested items for October: Cereal, Large jelly, Egg noodles, Penne pasta, Canned carrots, Canned yams, Canned green beans, Canned corn, Canned mixed vegetables, Canned kidney beans, Canned garbanzo beans, Canned black beans

**Mark your calendars for the “coffee house” live music on October 31<sup>st</sup>** for our coffee hour in the parish hall from 9AM - 10 AM. We will have a fun craft, for all for our UTO boxes, as we prepare for our November 1<sup>st</sup> launch of the UTO Gratitude Challenge!!! This is something FUN for our entire parish as we embrace our commitment to creation care, while supporting UTO.

Remember your loved ones, who have passed, on All Saints Sunday by adding their names to the clipboard in the narthex. Names will be printed in the Sunday bulletins for 8 AM and 10 AM services on November 7th.

**Sunday Evening Prayer:** Each Sunday at 7:00 PM. Join Zoom Meeting:  
<https://zoom.us/j/95355083080>  
Meeting ID: 953 5508 3080



St. Edward's Fundraiser 2021  
Journey in peace. Reflect your love. Give with joy.

Our 5-week **Basket Raffle Fundraiser** is starting **Week Four** today! With incredible generosity of spirit this week, **we have now raised \$3,750**. Perhaps we can challenge ourselves to exceed our fundraising goal of \$5,000, in our remaining two weeks!! You can purchase tickets in the parish hall at coffee hour, each Sunday. People can also come by the parish office Tuesdays - Fridays, 11 - 4, to purchase tickets and make their raffle selections. The drawing for the baskets is scheduled for coffee hour on Sunday, November 7th! We have 33 wonderfully curated baskets this year, and they are all unique and beautiful!!!

### **Spiritual Retreat Opportunity:**

Anticipating Winter: Silent Retreat at The Wittel Farm

<https://parishresourcecenter.org/events/silent-retreat-at-the-wittel-farm/>

November 6, 2021

9:00 am - 4:00 pm

Cost: \$90

Location: 1753 Mill Road, Elizabethtown, Pennsylvania, 17022

Questions? Please contact Joyce Kamm.

# WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

*"Joy in the Lord as Companions in Christ"*

*The Rt. Reverend Audrey Cady Scanlan, DMin  
Bishop of Central Pennsylvania*

*The Reverend Dr. Richard C. Bauer, Rector  
Michelle Bentley, Parish Administrative Assistant*

*Karen E. Waddill, Organist & Pianist  
Patrick Isbler, Choir Director*

## SUNDAY WORSHIP

*10:00 a.m. service live streamed on YouTube Live – St. Edward's Channel*

### *In-person Worship*

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:00 a.m. - Holy Eucharist: Rite II*

*10:10 a.m. Christian Education (1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month)  
ages pre-K/K – Grade 12  
Nursery is available up to age 4*

## WEDNESDAY SERVICE

*12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer*

## FRIDAY EVENING PRAYER

*7:00 p.m.: Join us on Zoom – led by Patrick Isbler*

*<https://us02web.zoom.us/j/86327105082>*

*Join Code: 863 2710 5082*

## SUNDAY SCHOOL

*Leslie Arnold – Director of Sunday School Programming  
717-285-2783 | [larnold897@aol.com](mailto:larnold897@aol.com)*

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*2453 Harrisburg Pike | Lancaster, Pennsylvania 17601  
717-898-6276 | [stedsoffice@comcast.net](mailto:stedsoffice@comcast.net) | [sainteds.org](http://sainteds.org)*

*Diocese of Central Pennsylvania  
P. O. Box 11937 | Harrisburg, PA 17108-1937  
717-236-5959 | [www.diocesepa.org](http://www.diocesepa.org)  
Episcopal Church web site: [www.episcopalchurch.org](http://www.episcopalchurch.org)*

### *Welcome Visitors and Newcomers!*

*The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. (Place it in the collection plate).*

*Mark your calendars to participate in these fun family events  
in November and December!*

LANCASTER CONVOCATION FAMILY AND YOUTH EVENT

# BATTLE OF ALL SAINTS

JOIN US FOR THE ANNUAL TRADITION! KICKBALL,  
HOMEMADE CHILI, CORNBREAD AND DESSERT

## 11-07-21

12:30 P.M. (OR WHENEVER YOU CAN  
ARRIVE AFTER WORSHIP!)      RSVP TO:  
knousetrap@gmail.com

Saint Thomas Episcopal Church  
301 St. Thomas Road, Lancaster



## KRIST KINDLING 2021

Nothing will jumpstart your Christmas spirit like participating in our Krist Kindling Advent activity!  
Please join us for our 27th annual Krist Kindling tradition at St. Edward's! Forms are in the narthex!