

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



The Reverend Dr. Richard C. Bauer, Rector



Twenty-second Sunday after Pentecost

Proper 25

October 24, 2021

8:00 a.m. Service

The Holy Eucharist Rite I

The people standing the Celebrant says

People Blessed be God: Father, Son, and Holy Spirit
And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Glory be to God on high,
and on earth peace, good will towards men.*

*We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.*

*Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.*

*For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the people

People The Lord be with you.
And with thy spirit.
Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons *(The people sit)*

A Reading from Jeremiah.

Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

People The Word of the Lord.
Thanks be to God.

Psalm 126

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

- 3 Then they said among the nations, *
 "The LORD has done great things for them."
 4 The LORD has done great things for us, *
 and we are glad indeed.
 5 Restore our fortunes, O LORD, *
 like the watercourses of the Negev.
 6 Those who sowed with tears *
 will reap with songs of joy.
 7 Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

A Reading from the Letter to The Hebrews.

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

People The Word of the Lord.
 Thanks be to God.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ According to Mark.
Mark 10:46-52

People *Glory be to thee, O Lord.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

People The Gospel of the Lord.
 Praise be to thee, O Christ.

The Nicene Creed *(The people standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

*Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.*

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace *(All stand)*

The peace of the Lord be always with you.
People *And with thy spirit.*

We greet one another in the name of the Lord.

The Great Thanksgiving

Eucharistic Prayer II

The Lord be with you.
People *And with thy spirit.*
Celebrant Lift up your hearts.
People *We lift them up unto the Lord.*
Celebrant Let us give thanks unto our Lord God.
People *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

***Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.***

***Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.***

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.***

*And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation...

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

The Reverend Dr. Richard C. Bauer

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia, alleluia.**

Serving the Liturgy

The Reverend Dr. Richard C. Bauer, Rector
St. Edward's Episcopal Church

LEM and Lector

Dina Ishler

Ushers

Jerry Hoff
Roger Kloopping

Altar Guild

Mary Snyder, Karen Grant, Dorris Smith

In our Anglican Cycle of Prayer, we pray for The Extra-Provincial Churches.

In our Diocesan Cycle of Prayer, we pray for Church of the Good Shepherd, Hawk Run.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs.

In our Parish Cycle of Prayer, we pray for Bill and Carol Hopwood; Robert and Sharon Hubbard; David and Patricia Hughes; Richard and Gail Irons and the Irons family.

Our Sunday altar arrangements are given by Fred Cluck and Nancy Mannion in celebration of their first wedding anniversary.

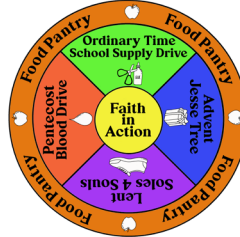
Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: Danielle Peters and family; Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; The Rev. Dr. Rick Bauer and family; Dwayne Earhart; Bexley Dale; Matt Alton; Karen Grant; Lucetta Kiefer; Matthew and Libby Sternberg; Amy, Bill, Reed and Cole Swiernik; Arch Cross; Mary Walker; Liz Yeager; Patricia Stout; Jim and Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Dakota Patrone; DJ Dixon; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl and Carolyn Moyer; Rick Welk; Max Lown; Winnie Sternberg and her family; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Peter Kelly; Cindy and Ken; Teresa Kennedy; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Connie Mathias; Bill Gilbert; John Goddard; Kathy Kuzimak; Cynthia Luna; Madison Luna; Jane Gene; Dorothy Johnson; Erica Pearson; Annette Green; Maura Maltese; Jessica and Brian; Mattie Sargent; Jenifer Sivillo; Pat Stier; Marcia Wade; Marie Henson; the Rosado Family; Robin Weaver; incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; David Sternberg; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Dustin Burleson; Anthony Koser; Jack Hawk; Christina Dragon; Justin Carnahan; Clayton Tennes; Connor Tennes; Benjamin Jenkins; William Justice

Weekly Parish Announcements – October 24, 2021

Please read our 3x weekly emails to learn more about the important events, spiritual formation, and ministry opportunities at St. Edward's in more detail.



Hempfield Area Food Pantry: Requested items for October: Cereal, Large jelly, Egg noodles, Penne pasta, Canned carrots, Canned yams, Canned green beans, Canned corn, Canned mixed vegetables, Canned kidney beans, Canned garbanzo beans, Canned black beans

Mark your calendars for the "coffee house" live music on October 31st for our coffee hour in the parish hall from 9AM - 10 AM. We will have a fun craft, for all for our UTO boxes, as we prepare for our November 1st launch of the UTO Gratitude Challenge!!! This is something FUN for our entire parish as we embrace our commitment to creation care, while supporting UTO.

Remember your loved ones, who have passed, on All Saints Sunday by adding their names to the clipboard in the narthex. Names will be printed in the Sunday bulletins for 8 AM and 10 AM services on November 7th.

Sunday Evening Prayer: Each Sunday at 7:00 PM. Join Zoom Meeting:
<https://zoom.us/j/95355083080>
Meeting ID: 953 5508 3080



St. Edward's Fundraiser 2021
Journey in peace. Reflect your love. Give with joy.

Our 5-week **Basket Raffle Fundraiser** is starting **Week Four** today! With incredible generosity of spirit this week, ***we have now raised \$3,750***. Perhaps we can challenge ourselves to exceed our fundraising goal of \$5,000, in our remaining two weeks!! You can purchase tickets in the parish hall at coffee hour, each Sunday. People can also come by the parish office Tuesdays - Fridays, 11 - 4, to purchase tickets and make their raffle selections. The drawing for the baskets is scheduled for coffee hour on Sunday, November 7th! We have 33 wonderfully curated baskets this year, and they are all unique and beautiful!!!

Spiritual Retreat Opportunity:

Anticipating Winter: Silent Retreat at The Wittel Farm

<https://parishresourcecenter.org/events/silent-retreat-at-the-wittel-farm/>

November 6, 2021

9:00 am - 4:00 pm

Cost: \$90

Location: 1753 Mill Road, Elizabethtown, Pennsylvania, 17022

Questions? Please contact Joyce Kamm.

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

"Joy in the Lord as Companions in Christ"

*The Rt. Reverend Audrey Cady Scanlan, DMin
Bishop of Central Pennsylvania*

*The Reverend Dr. Richard C. Bauer, Rector
Michelle Bentley, Parish Administrative Assistant
Karen E. Waddill, Organist & Pianist
Patrick Ishler, Choir Director*

SUNDAY WORSHIP

10:00 a.m. service livestreamed on YouTube Live – St. Edward's Channel

In-person Worship

8:00 a.m. - Holy Eucharist: Rite I ~ 10:00 a.m. - Holy Eucharist: Rite II

*10:10 a.m. Christian Education (1st & 3rd Sundays of each month)
ages pre-K/K – Grade 12
Nursery is available up to age 4*

WEDNESDAY SERVICE

12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer

FRIDAY EVENING PRAYER

*7:00 p.m.: Join us on Zoom – led by Patrick Ishler
<https://us02web.zoom.us/j/86327105082>
Join Code: 863 2710 5082*

SUNDAY SCHOOL

*Leslie Arnold – Director of Sunday School Programming
717-285-2783 | larnold897@aol.com*

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2453 Harrisburg Pike | Lancaster, Pennsylvania 17601
717-898-6276 | stedsoffice@comcast.net | sainteds.org

Diocese of Central Pennsylvania
P. O. Box 11937 | Harrisburg, PA 17108-1937
717-236-5959 | www.diocesecpa.org
Episcopal Church web site: www.episcopalchurch.org

Welcome Visitors and Newcomers!

The community of St. Edward's is glad you are worshipping with us this morning. Please take one of the Visitor's Packets to learn more about us. Then complete the card found inside to let us know how we can serve you. *(Place it in the collection plate).*

*Mark your calendars to participate in these fun family events
in November and December!*

LANCASTER CONVOCATION FAMILY AND YOUTH EVENT

BATTLE OF ALL SAINTS

JOIN US FOR THE ANNUAL TRADITION! KICKBALL,
HOMEMADE CHILI, CORNBREAD AND DESSERT

11-07-21

12:30 P.M. (OR WHENEVER YOU CAN
ARRIVE AFTER WORSHIP!) RSVP TO:
knousetrap@gmail.com

Saint Thomas Episcopal Church
301 St. Thomas Road, Lancaster



KRIST KINDLING 2021

Nothing will jumpstart your Christmas spirit like participating in our Krist Kindling Advent activity! Please join us for our 27th annual Krist Kindling tradition at St. Edward's! Forms are in the narthex!