

**ST. EDWARD'S EPISCOPAL CHURCH
LANCASTER, PENNSYLVANIA**



The Reverend Dr. Richard C. Bauer, Rector



Tenth Sunday after Pentecost: Proper 15
August 14, 2022
10:00 a.m. Service

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The Holy Eucharist Rite II

Prelude Psalm 19 – The Heavens Declare God’s Glory

Benedetto Marcello

Processional Hymn I Want to Walk as a Child of the Light

#490, Hymnal 1982

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain
In him there is no dark-ness at all. The

night and the day are both a-like. The

Lamb is the light of the ci-ty of God. *rit.*

a tempo
Shine in my heart, Lord Je-sus.

The People standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit
People *And blessed be his kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The Celebrant says to the People

People The Lord be with you.
And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

People *Amen.*

The Lessons *(The people sit)*

A Reading from Jeremiah.

Jeremiah 23:23-29

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

People The Word of the Lord.
Thanks be to God.

Psalm 82

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, *
and show favor to the wicked?"
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.

- 5 They do not know, neither do they understand;
 they go about in darkness; *
 all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, *
 and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
 and fall like any prince.'"
- 8 Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

A Reading from a letter to the Hebrews.

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

People The Word of the Lord.
 Thanks be to God.

Gospel Acclamation Christ, my hope, and Christ, my joy

#155, Enriching Our Music

Refrain

Christ, my hope, and Christ, my joy, Christ, my strength, and my
light, Christ, my con - fi - dence a - lone, in you I
trust and have no fear; in you I trust and have no fear.

Words: Refrain, tr. from German by William Bradley Roberts; verses by William Bradley Roberts.
Music: Refrain, Spanish folksong from Taizé; arr. William Bradley Roberts © 1994 William Bradley Roberts.
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The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ According to Luke.

Luke 12:49-56

People ***Glory to you, Lord Christ***

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Nicene Creed *(The People standing)*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People *(The People kneel)*

Celebrant

On this day we praise our God for the dying which destroyed our death, and we pray for our world in need of life, saying: Lord, have mercy.

Reader

The Lord calls us to examine the wounded hands and feet of the risen one and to know the depth of his love for us. Let us approach Christ in faith and share the good news with all we meet. For this let us pray to the Lord:

People ***Lord, have mercy.***

The apostles received the Holy Spirit and the grace to lighten the burdens of one another's sin. May the church be faithful to this gift. May all the baptized live with abundant compassion for all, especially for those shut out from the society. For this let us pray to the Lord.

People ***Lord, have mercy.***

Christ calls us blest who not having seen, yet believe. May more and more of God's people and all the created order become a sign of the resurrection in the world, and may our faith give courage to the doubting. For this let us pray to the Lord.

People ***Lord, have mercy.***

We are strengthened by Christ's resurrection to share the power of the Spirit with all the suffering. We pray for all in any need [especially N.]. May the power of Christ's resurrection give life to all who have little reason to hope. For this let us pray to the Lord.

People ***Lord, have mercy.***

May that morning star which never sets, Christ our light, find us burning with charity until the world is enlightened with love. For this let us pray to the Lord.

People ***Lord, have mercy.***

Celebrant

Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior. Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen*

The Celebrant says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(All stand)*

People The peace of the Lord be always with you.
And also with you.

We greet one another in the name of the Lord.

Offertory I Want to Walk as a Child of the Light

Setting by Michael Burkhardt

Doxology

Verse 3

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Eucharistic Prayer B

The People remain standing. The Celebrant says

The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
(next page)

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

**Optional text:*
 Bless - ed is the one

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

And now, as our Savior
Christ has taught us,
we are bold to pray

People and Celebrant pray the Lord's Prayer together

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G Major (one sharp). The first staff begins with the Alleluia text. The second and third staves contain the text 'Christ our Passover is sacrificed for us; therefore let us keep the feast.' The fourth staff concludes with another Alleluia. The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

The Communion Table of the Episcopal Church is open to all baptized Christians. In the understanding of the Episcopal Church it is truly the Lord's Table, and not the property of any single denomination. Those of you who are here to share the service this morning are welcome to that table at the Lord's invitation.

Communion Music Introduction in G Major

William Walond

Communion Hymn My Faith Looks Up to Thee
(next page)

#691, Hymnal 1982

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
 you have graciously accepted us as living members of your
 Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the
 Sacrament of his Body and Blood. Send us
 now into the world in peace, and grant us
 strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.***

The Blessing

The Reverend Dr. Richard C. Bauer

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Recessional Hymn If Thou But Trust in God to Guide Thee

#635, Hymnal 1982

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

The musical score is written for unison or harmony in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in two columns between the staves. The first system includes two verses of text. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics with a double bar line.

Postlude Toccata in G Major

William Walond



Serving the Liturgy

The Reverend Dr. Richard C. Bauer, Rector
Donna Burkholder, Organist & Pianist
Karen E. Waddill, Director of Worship Music
St. Edward's Choir

LEM

Robert C. Mosebach

Readers

Mary Snyder
Beth Hake

Ushers

Joyce Kamm
Donna Esbenshade

Altar Guild

Julie Hoff, Mary Snyder, Dorris Smith



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Additional Prayers

In our Anglican Cycle of Prayer, we pray for The Extra-Provincial Churches.

In our Diocesan Cycle of Prayer, we pray for St. Paul's Episcopal Church, Columbia.

We pray for Christians, Muslims, and Jews and all people of faith throughout the world who are suffering persecution for their beliefs. We pray for the people of Ukraine and Russia and for those countries accepting refugees.

In our Parish Cycle of Prayer, we pray for Geraldine Cosgrave; Carl and Carol Cotnoir; Arch and Dolly Cross; Vince and Barb Czepukaitis.

The altar flowers are given by Mark and Barb Jakiel in celebration of their wedding anniversary.

Praying for those we love and who are important in our lives is an essential component of our worship, but many of the names listed and read out in the Prayers of the People are known only to those who have requested them, and the list grows each week. So, when we come to the Prayers of the people in the service, the names for those "You are asked to pray for" and those "for our military personnel" will not be read aloud; rather we invite you to lift those names up to God in Christ silently in your heart as we pray the Prayers of the People, adding any others you wish to pray for.

You are asked to pray for: The Rev. Dr. Rick Bauer and family; Judy Donohue; Rayelenn Casey, Emily and Elizabeth Casey and the Casey family; Barb and Vince Czepukaitis; Sharon Gromis; Ron and Ann Vail; Jackie and Eric Sandblade; Najibullah, Malalay, Tayabullah, Sohaibullah, Anfal, and Khateebullah Rahim; Susan Dohren; Matthew, Anna, and Keira Jakiel; Matt Alton; Karen Grant; Arch Cross; Mary Walker; Liz Yeager; Jim and Mimi Stauffer; Robert Hubbard; Tom Joerger; Donna J. Mott; Charlotte Jakiel; Robert; Dorothy Diehl; Barbara Bradfield; Fran Davis; Heather; Myra Taylor; Sally Mears; Barry Leed; Dr. Randy Cohen and Family; Aaron Rowe, Sr.; Dorothy Rowe; Dr. Karl Moyer; Rick Welk; Max Lown; Paul Gomez; Jillian; Adelaide L. Petersen; Dorothy Johnson; Annette Green; John Holena; Joe Holena; Carrie; Larry Haffey; Janine Holena; Peter Kelly; Cindy and Ken; Teresa Kennedy; Jim Gayenski; Ken and Kim Berkich; Richard Burgess; Bill Gilbert; John Goddard; Cynthia Luna; Madison Luna; Jane Gene; Dorothy Johnson; Erica Pearson; Annette Green; Jessica and Brian; Mattie Sargent; Jenifer Sivillo; Pat Stier; Marcia Wade; Marie Henson; the Rosado Family; Kim; Andrea Stier; Mike Rintz; Heather Bennett; Dick and Mary; Peggy; Christine Lewis; Ryan; Angie Lynn Boots; Helen Keelan; Debbie Docherty; Christopher Cline; Gary and Connie; Jay and Marilyn Good; Jean; incarcerated brothers and sisters, including the officers.

You are asked to pray for our military personnel who are being deployed or serving in the military: Rev. David J. Sparks; Evan Westgate; David Peck; John Lewis; Gordon Frankenfield; Allison Tomich; Mike Spurr; Seamas Whitesel; Capt. Andrew Pfeiffer; 1st Lt. Thomas Whitesel; Brandon Fox; Alex Kube; Richard Mutari; Anthony Koser; Jack Hawk; Christina Dragon; Clayton Tennies; Connor Tennies; Benjamin Jenkins; William Justice

Weekly Parish Announcements – August 14, 2022

Please read our Monday and Friday emails to learn more about the important events, spiritual formation, Sunday worship links, and ministry opportunities at St. Edward's.

Scepter Reminder: Articles, pictures, and announcements for the September *Scepter* are due Saturday, August 20th. Please send your items to HJ_Miller@outlook.com

Our *Needle Arts* group meets Tuesday, August 16th at 1 PM in the lounge area of our Christian Education wing.

Join us on Wednesday, August 17th at 12 noon, for a service of *Contemplative Eucharist, Meditation, and Healing Prayer*.

Our *Bible Study* sessions, led by Bob Mosebach and Leslie Arnold, are each Wednesday at 6:30 PM. Details for joining this group, via Zoom, are found in your Monday email message.

Our Friday *Lunch and Learn* will be taking a 3-week break through the balance of August. Stay connected to learn of our new book and start date (after Labor Day).

Provide relief and help communities recover from flooding and fires: Deadly flooding and fires in southern and western parts of the US are displacing thousands and creating a financial burden on the most vulnerable. Episcopal Relief & Development is working with church and local partners to provide help where it's needed the most. Your swift response and compassionate gift to the Episcopal Relief & Development Disaster Fund will provide supplies to help communities in Kentucky, Virginia, Missouri, California and other places make a full and sustained recovery. Visit episcopalrelief.org to make a contribution today.

Hempfield Area Food Pantry News - Items needed: Cereal, Canned chicken noodle soup, Canned tomato soup, Canned chicken rice soup, Canned vegetable beef soup, Canned mixed vegetables, Canned carrots, Canned potatoes, Canned tomatoes, Canned green beans, Penne pasta, Two-pound rice packs.




A time of fellowship, discussion, and prayer as we imagine, together, our *Women's Spirituality Group*

On Saturday, August 27th, 2022
From 3 PM – 5 PM

RSVP by August 22nd to the parish office.

Please bring a dozen confectionary "Delights" of your choosing to share.
Coffee, tea, and summer punch will be provided.



It is that time of year
to start thinking
about creating wonderful baskets
for our
St. Edward's Annual

BASKET AUCTION

We are seeking 25 baskets for 2022.
Baskets are due September 25th. If you would
like to donate/participate but would like us to
shop and create, please contact
the parish office.
Let's have fun!!

WELCOME TO ST. EDWARD'S EPISCOPAL CHURCH

*An inclusive community, building a spiritual home with open hearts and open minds,
joyfully serving God and neighbor in Christ's love*

*The Rt. Reverend Audrey Cady Scanlan, DMin
Bishop of Central Pennsylvania
The Reverend Dr. Richard C. Bauer, Rector
Michelle Bentley, Parish Administrative Assistant
Karen E. Waddill, Director of Worship Music*

SUNDAY WORSHIP

10:00 a.m. service live streamed on YouTube Live – St. Edward's Channel

In-person Worship

*8:00 a.m. - Holy Eucharist: Rite I ~ 10:00 a.m. - Holy Eucharist: Rite II
10:10 a.m. Christian Education (1st & 3rd Sundays of each month)
ages pre-K/K – Grade 12
Nursery is available up to age 4*

WEDNESDAY SERVICE

12:00 p.m. – Contemplative Eucharist with Meditation & Healing Prayer

SUNDAY EVENING PRAYER

Each Sunday at 7:00 PM. Join Zoom Meeting:

Join Zoom Meeting

<https://uso6web.zoom.us/j/84700614072>

Meeting ID: 847 0061 4072

Passcode: SunEP

SUNDAY SCHOOL

*Leslie Arnold – Director of Sunday School Programming
717-285-2783 | larnold897@aol.com*

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*2453 Harrisburg Pike | Lancaster, Pennsylvania 17601
717-898-6276 | stedsoffice@comcast.net | sainted.org*

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717-236-5959 | www.diocesepa.org
Episcopal Church web site: www.episcopalchurch.org*

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Welcome Visitors and Newcomers!

*The community of St. Edward's is glad you are worshipping with us today.
Please take one of the Visitor's Packets from the pew rack to learn more about us.
Then complete the card found inside and place it in the collection plate.*